



# Application for Change/Transfer of Water Right

For Ecology Use  
(Date Stamp)  
**DEPT. OF ECOLOGY**  
**OCT 19 2015**  
**FISCAL**

For filing with the Department of Ecology or with County Conservancy Boards

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION IF FILED WITH THE DEPARTMENT OF ECOLOGY**

*(Cost Reimbursement)  
no fee needed*

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: Change from a POD to Well

**\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\***

FOR OFFICIAL USE ONLY	
DATE APPLICATION RECEIVED	<u>10-19-15</u>
CHECK NO.	FEE \$
DATE ACCEPTED	<u>10-19-15</u> BY <u>SC</u>
CHANGE NO.	<u>C52-00959</u>
COUNTY	<u>Pierce</u> WRIA <u>10</u>
SPECIAL AREA	
SEPA: <input type="checkbox"/> EXEMPT <input type="checkbox"/> NOT EXEMPT	
ECY CODING: <u>001-002-WR10285-000011</u>	
APP NO.	PERMIT NO.
CERT NO.	CERT OF CHG NO.

I have participated in a pre-application conference with Ecology.

## 1. Applicant Information

APPLICANT/BUSINESS NAME	PHONE NO.	FAX NO.
<u>PCC Farmland Trust (Robin Fay)</u>	<u>(206) 547-9855</u>	
ADDRESS		
<u>1402 Third Avenue #709</u>		
CITY	STATE	ZIP CODE
<u>Seattle</u>	<u>WA</u>	<u>98101</u>
EMAIL ADDRESS (IF AVAILABLE)		
<u>robin.fay@pccfarmlandtrust.org</u>		

CONTACT (IF DIFFERENT FROM ABOVE)	PHONE NO.	FAX NO.
<u>Jill Van Hulle</u>	<u>360-413-1510</u>	
ADDRESS		
<u>2377 Eastlake Avenue East</u>		
CITY	STATE	ZIP CODE
<u>Seattle</u>	<u>WA</u>	<u>98102</u>
EMAIL ADDRESS (IF AVAILABLE)		
<u>Jill@pgwg.com</u>		

LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE	PHONE NO.	FAX NO.
<u>PCC Farmland Trust</u>		
ADDRESS		
<u>Same as above</u>		
CITY	STATE	ZIP CODE
EMAIL ADDRESS (IF AVAILABLE)		

## 2. Water Right Information

WATER RIGHT OR CLAIM NUMBER	RECORDED NAME(S)
<u>S2-00959</u>	<u>Howard Harman</u>
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: _____	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

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Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

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**3. Point(s) of Diversion/Withdrawal:**

**A. Existing**

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Unnamed creek		SW	SW	33	19	5E	0519333002	N/A

**B. Proposed**

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Proposed Well	1	E ½	SE	32	19	5E	0519324004	

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?  
 EXISTING:  YES  NO PROPOSED:  YES  NO - IF NO, PROVIDE OWNER(S) NAME: \_\_\_\_\_

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

**4. Purpose of Use:**

**A. Existing**

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation of 40 acres	0.40	80	May 1 to September 30 <sup>th</sup>

**B. Proposed**

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation of 40 acres	Same (180 gpm)	Same	Same

**5. Place of Use:**

**A. Existing**

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:  
 Parcel 1 - The north 10 acres of the SW ¼ SW ¼, Sec. 33 T. 19 N., R. 5 E.W.M., Except the north 6.6 Feet.

Parcel 2 - Beginning at a stone monument in the center of the county road at the southwest corner of Huggins Subdivision, Sec. 32, T. 19 N., R. 5 E.W.M.; thence along said county road south 27°44' east 170.4 feet; thence south 37°12' east 1616 feet; thence south 38°45' east 850 feet to the place of beginning; thence south 38°45' east 490.8 feet; thence south 44°38' east 1365.4 feet to an intersection with the centerline of the Northern Pacific Railway (Orting ranch) said intersection point bearing north 43°23' west 86 feet from a stone monument at the southeast corner of Section 32; thence north 3°21' east along the centerline of the Northern Pacific Railway to the P.C. of a 3° curve to the left; thence along said curve (distanced along the curve and tangent is 2200 feet) to a point which bears northeast 1234.5 feet from the place of beginning; thence south 51°24' east 1234.5 feet to the place of beginning; thence south 51°24' west 1234.5 feet to the point of beginning less county road.

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
		32 and 33	19	5E	Pierce	0519324004 (30 acres) 0519333002 (10 acres) 0519324042 (4 acres)	44

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE?  YES  NO  
 IF NO, PROVIDE OWNER(S) NAME: \_\_\_\_\_

**B. Proposed**

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:  
 Same, no changes to POU requested

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
		32 and 33	19	5E	Pierce	0519324004 (30 acres) 0519333002 (10 acres) 0519324042 (4 acres)	44

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE?  YES  NO  
 IF NO, PROVIDE OWNER(S) NAME: \_\_\_\_\_

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?  
 YES  NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): \_\_\_\_\_

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**6. Remarks and Other Relevant Information:**

Property has been acquired by PCC Farmland Trust which wished to replace to surface water diversion with a well

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IF FOR SEASONAL OR TEMPORARY, START DATE \_\_\_/\_\_\_/\_\_\_ END DATE \_\_\_/\_\_\_/\_\_\_

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477. Phone (360) 570-3265.

**7. Signatures:**

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I hereby grant staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.

Rebecca Sadinsky, Executive Director  
Applicant Printed Name - Title

Rebecca Sadinsky  
Applicant Signature

10/14/2015  
(Date)

\_\_\_\_\_  
Water Right Holder Printed Name

\_\_\_\_\_  
Water Right Holder Signature

\_\_\_/\_\_\_/\_\_\_  
(Date)

PCC Farmland Trust  
Land Owner of Existing Place of Use Printed Name

Rebecca Sadinsky  
Land Owner of Existing Place of Use Signature

10/14/2015  
(Date)

\_\_\_\_\_  
Land Owner of Proposed Place of Use Printed Name

\_\_\_\_\_  
Land Owner of Proposed Place of Use Signature

\_\_\_/\_\_\_/\_\_\_  
(Date)

Please check the region in which the project is located:

<p>*Submit your application to: DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p>	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 - 160 <sup>th</sup> Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input checked="" type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

APPLICATION FEE NOT ENCLOSED       MAP NOT INCLUDED or INCOMPLETE  
 ADDITIONAL SIGNATURES REQUIRED       SECTION \_\_\_\_\_ IS INCOMPLETE  
 OTHER/EXPLANATION: \_\_\_\_\_

STAFF: \_\_\_\_\_ DATE: \_\_\_/\_\_\_/\_\_\_

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