



## Application for Change/Transfer of Water Right

For Ecology Use  
(Date Stamp)  
**RECEIVED**  
NOV 10 2014  
WA State Department  
of Ecology (SWRO)

For filing with the Department of Ecology *or* with County Conservancy Boards

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION  
IF FILED WITH THE DEPARTMENT OF ECOLOGY**

FOR OFFICIAL USE ONLY	
DATE APPLICATION RECEIVED	11-10-14
CHECK NO. _____	FEE \$ _____
DATE ACCEPTED	11-10-14 BY <u>SC</u>
CHANGE NO.	G2-28717
COUNTY	Mason WRIA 14
SPECIAL AREA	_____
SEPA: <input type="checkbox"/> EXEMPT <input type="checkbox"/> NOT EXEMPT	
ECY CODING: 001-002-WR10285-000011	
APP NO. _____	PERMIT NO. _____
CERT NO. _____	CERT OF CHG NO. _____

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: \_\_\_\_\_

**\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\***

I have participated in a pre-application conference with Ecology.

### 1. Applicant Information

APPLICANT/BUSINESS NAME Mason County PUD No. 1 – Jocelyne Gray		PHONE NO. (360) 877-5249 ext.221	FAX NO. (360) 877-5339
ADDRESS 21971 N Highway 101			
CITY Shelton	STATE WA	ZIP CODE 98584	
EMAIL ADDRESS (IF AVAILABLE) jocelyneg@mason-pud1.org			
CONTACT (IF DIFFERENT FROM ABOVE) Foster Pepper PLLC – Joe Brogan		PHONE NO. (206) 447-6407	FAX NO. (206) 749-1935
ADDRESS 1111 Third Avenue, Suite 3400			
CITY Seattle	STATE WA	ZIP CODE 98101	
EMAIL ADDRESS (IF AVAILABLE) BrogJ@foster.com			
LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE Green Diamond Resource Company – Mike Pruett		PHONE NO. (206) 224-5800	FAX NO.
ADDRESS 1301 Fifth Ave., Suite 2700			
CITY Seattle	STATE WA	ZIP CODE 98101-2613	
EMAIL ADDRESS (IF AVAILABLE) mpruett@greendiamond.com			

FEET 11/20/14 date

**2. Water Right Information**

WATER RIGHT OR CLAIM NUMBER G2-28717P	RECORDED NAME(S) Mason County PUD#1
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: _____	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

*Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.*

**3. Point(s) of Diversion/Withdrawal:**

**A. Existing**

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Well	1	SW	SE	21	22 N	2 W	22221-75-90083	AHA905
Well	2	SW	SE	21	22 N	2 W	22221-75-90083	AHA904

**B. Proposed**

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Well			NW	13	22 N	2 W		TBD
Well			E1/2	14	22 N	2 W		TBD
Well		N1/2	N1/2	23	22 N	2 W		TBD

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?  
 EXISTING:  YES  NO    PROPOSED:  YES  NO – IF NO, PROVIDE OWNER(S) NAME: Green Diamond Resource Company

*Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.*

**4. Purpose of Use:**

**A. Existing**

PURPOSE OF USE	GPM	ACRE-FT/YR	PERIOD OF USE
Municipal supply	100	19	Year-round, as needed

**B. Proposed**

PURPOSE OF USE	GPM	ACRE-FT/YR	PERIOD OF USE

**5. Place of Use:**

**A. Existing**

<b>LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:</b>							
Area served by Twanoh Heights Community Club. The place of use of this water right is the service area described in the Water System Plan approved by the Washington State Department of Health. RCW 90.03.386 may have the effect of revising the place of use of this water right if the criteria in section RCW 90.03.386(2) are met.							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO							
IF NO, PROVIDE OWNER(S) NAME: <u>Multiple private landowners within water system service area</u>							

**B. Proposed**

<b>LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:</b>							
Retain existing and add lands described in Attachment A.							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO							
IF NO, PROVIDE OWNER(S) NAME: <u>Green Diamond Resource Company</u>							

*Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.*

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): <u>G2-25320C</u>
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**6. Remarks and Other Relevant Information:**

This application requests to add points of withdrawal and place of use to provide municipal water supply to Green Diamond Development Company’s (GRDC) Trails End property. A second change application is being filed concurrent with this application requesting to add points of withdrawal and place of use at the Trails End property to Groundwater Certificate G2-26187C, held by Mason County PUD No. 1.
A satellite water system will be developed at the Trails End property and managed by Mason PUD No. 1.

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477. Phone (360) 570-3265.

## 7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I hereby grant staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.

Jocelyne Gray, PE, PUD No. 1

Director of Operations - Water

Applicant Printed Name - Title

Jocelyne Gray  
Applicant Signature

10/20/14  
(Date)

Steven N. Taylor, PUD No. 1

General Manager

Water Right Holder Printed Name

Steven N. Taylor  
Water Right Holder Signature

10/20/14  
(Date)

NA

Land Owner of Existing Place of Use Printed Name

Land Owner of Existing Place of Use Signature

/ /  
(Date)

Mike Pruett

VP of Land Management, GDRC

Land Owner of Proposed Place of Use Printed Name

Mike Pruett  
Land Owner of Proposed Place of Use Signature

10/23/14  
(Date)

Please check the region in which the project is located:

<p><b>*Submit your application to:</b></p> <p>DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p>	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 - 160 <sup>th</sup> Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input checked="" type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

### WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- APPLICATION FEE NOT ENCLOSED       MAP NOT INCLUDED or INCOMPLETE  
 ADDITIONAL SIGNATURES REQUIRED       SECTION \_\_\_\_\_ IS INCOMPLETE  
 OTHER/EXPLANATION: \_\_\_\_\_

STAFF: \_\_\_\_\_ DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_