

State of Washington

Application for a Water Right Permit

AUG 25 16:32

SURFACE WATER GROUND WATER
 Permanent Temporary Short Term

DEPT. OF ECOLOGY
FISCAL & BUDGET

Follow the attached instructions. Attach additional sheets as necessary.

A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO
THE DEPARTMENT OF ECOLOGY MUST ACCOMPANY THIS APPLICATION.

Section 1. APPLICANT

Applicant/Business Name: Burns Well Water System	Phone No: 206-817-1185	Other No:
Address: PO Box 1110		
City: Clinton	State: WA	Zip: 98236
Email Address (optional):		

Contact Name (if different from above): Jeff Tasoff	Phone No: 360-331-4131	Other No:
Relationship to Applicant: Water System Engineer		
Address: PO Box 1132		
City: Freeland	State: WA	Zip: 98239
Email Address (optional): jeff@dcgengr.com		

Section 2. STATEMENT OF INTENT

Briefly describe the purpose of your proposed project: Create a small public wate system to serve seven (7) home sites.

Anticipated length of time to complete your project: 10 years

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		
Domestic	20		2.5	continuously
TOTAL:				

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? YES NO

Is this request for a temporary permit? YES NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: ___/___/___ TO: ___/___/___

Section 3. POINT OF DIVERSION OR WITHDRAWAL

Complete A or B, and C below

For Ecology Use	APPLICATION NO: <u>61-28635</u> Fee Paid: <u>50</u> - Check No: <u>08601</u>	WRIA <u>6</u> 8/25/2009 SEPA: <input checked="" type="checkbox"/> Exempt/Not Exempt ECY Coding: 001-001-WR1-0285-000011
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A.) If Surface Water Source <input type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____ Source Name: _____ Tributary to: _____ Number of proposed diversion points: _____ Do you have an existing diversion? <input type="checkbox"/> YES <input type="checkbox"/> NO	B.) If Ground Water Source <input checked="" type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____ _____ Well diameter & depth: <u>6" dia., 348 feet deep</u> Number of proposed points of withdrawal: <u>one (1)</u> Do you have an existing well? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If available, attach Water Well Report and pump test. Well Tag ID No. <u>APR 937</u>
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C.) Point of Diversion/Withdrawal – Legal Description						
Parcel No.	¼	¼	Section	Township	Range	County
R23013-217-2460	NE	SW	13	30 North	2 E	Island
Lot(s)	Block(s)		Subdivision			
If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>550</u> Feet (<input type="checkbox"/> North/ <input checked="" type="checkbox"/> South) and <u>120</u> feet (<input type="checkbox"/> East/ <input checked="" type="checkbox"/> West) from the (<input type="checkbox"/> NW <input type="checkbox"/> SW <input checked="" type="checkbox"/> NE <input type="checkbox"/> SE of the <input checked="" type="checkbox"/> SW ¼) corner of Section <u>13</u> .						
Parcel No.	¼	¼	Section	Township	Range	County
Lot(s)	Block(s)		Subdivision			
If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner: _____ feet (<input type="checkbox"/> North/ <input type="checkbox"/> South) and _____ feet (<input type="checkbox"/> East/ <input type="checkbox"/> West) from the (<input type="checkbox"/> NW <input type="checkbox"/> SW <input type="checkbox"/> NE <input type="checkbox"/> SE <input type="checkbox"/> _____) corner of Section _____.						

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Do you own the land on which the proposed point of diversion/withdrawal is located? YES NO
If no, do you have legal authority to make this application for use of another's land? YES NO
Provide the owner name(s), address, and phone number: _____

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

The northeast corner of the southeast corner of section 13, township 30 north, range 02 east. WM.
This includes Island County tax parcels: R23013-166-1640, R23013-231-1580, R23013-166-2140, R23013-149-2430, R23013-252-1850, R23013-235-2130, and R23013-217-2460.

¼	¼	Section	Twp.	Range	County	Parcel No.
NE	SW	13	30 N	02 E	Island	multiple, see above

Do you own all the lands on which the proposed place of use is located? YES NO.

If no, do you have legal authority to make this application for use of another's land? YES NO
Provide owner name(s), address, and phone number: _____

Are there any other water rights or claims associated with this property or water system? YES NO
If yes, provide the water right and/or claim numbers: _____

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): The system will be composed of a 6" diameter well drilled to 348 feet deep, a submersible 3 hp pump capable of supplying 20 gpm, a 1,000 pvc storage tank, a booster pump, and 2" polyethylene distribution lines.

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

Complete A or B, and C below

A.) Domestic Water Systems only	B.) Municipal Water Systems only <i>(defined under RCW 90.03.015)</i>
Projected number of connections to be served: <u>seven (7)</u>	Present population to be served water: _____
Type of connections: <u>home</u> <i>(e.g., home, recreational cabin)</i>	Estimate future population to be served: _____ (20 year projection)

C.) Water System Planning

Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? YES NO

If yes, date plan was approved ____/____/____ Water System Number: _____

Name of water system:Burns Well Water System

Are you within the service area of an existing water system? YES NO

If yes, explain why you are unable to connect to the system: _____

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = n/a ACRES

NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock:n/a

Is the proposed project for a dairy farm? YES NO

Other Proposed Farm Uses

Describe all proposed uses: n/a

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? YES NO

Do you have a controlling interest in a Family Farm Development Permit? YES NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES

Hydropower

Indicate total feet of head n/a and proposed capacity in kilowatts:n/a

Describe works:n/a

Indicate all uses to which power is to be applied:n/a

FERC License No: _____

Mining/Industrial Use

Describe use, method of supplying and utilizing water:n/a

Other Use

none

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? YES NO

Are you proposing to store more than 10 acre-feet of water? YES NO

Will the water depth be 10 feet or more? YES NO

If you answered yes to any of the above questions, please describe: _____

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site:From Clinton ferry dock head west to Langley Road. Turn right on Langley Raod and head north into Langley where the road becomes Camano Ave. Turn right on Cascade and left on 2nd Street. This street becomes Saratoga Road as you leave Langley. Continue on Saratoga for about 5 miles. You will pass Rose Ridge Drive on your left and there will be a construction entrance on the left. Pull in construction entrance and the well access road is located on the right. Walk down road to well site.

Site Address:Saratoga Road, Langley, WA 98260

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Eric Thorsen
 Print Name _____ Signature *see next page* Date _____
 (Applicant or authorized representative)

Saratoga Passage Investments, Inc
 Print Name _____ Signature _____ Date _____
 (Landowner of Place of Use)

 Print Name _____ Signature _____ Date _____
 (Landowner of Place of Use)

 Print Name _____ Signature _____ Date _____
 (Landowner of Place of Use)

Submit your application to: DEPARTMENT OF ECOLOGY
 CASHIERING SECTION
 PO BOX 47611
 OLYMPIA, WA 98504-7611

Please check the region in which your proposed project is located.
 Southwest Northwest Central Eastern

Below is a map of the State of Washington, with outlines of the four Ecology regional offices. If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.



- Southwest Regional Office:** 360-407-6300
- Northwest Regional Office:** 425-649-7000
- Central Regional Office:** 509-575-2490
- Eastern Regional Office:** 509-329-3400

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Eric Thorsen
 Print Name
 (Applicant or authorized representative)

[Signature]
 Signature

6/9/09
 Date

Saratoga Passage Investments, Inc
 Print Name
 (Landowner of Place of Use)

[Signature]
 Signature

6/9/09
 Date

 Print Name
 (Landowner of Place of Use)

 Signature

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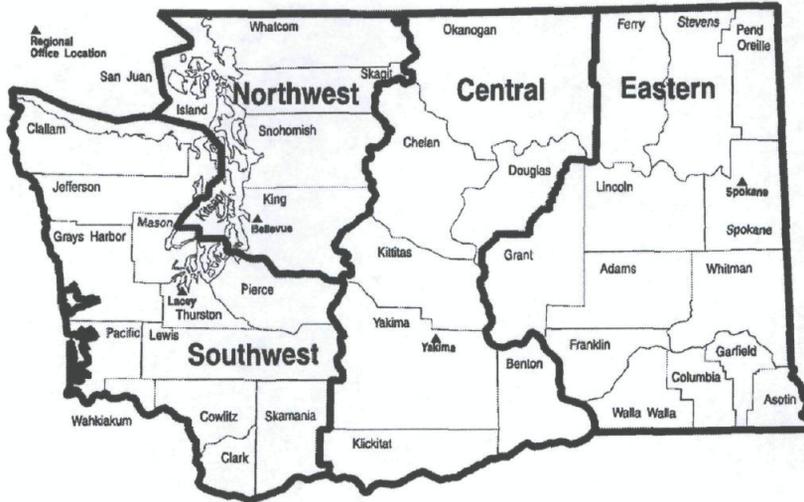
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