

# State of Washington Application for a Water Right Permit

SURFACE WATER     GROUND WATER  
 Permanent     Temporary     Short Term

For Ecology Use  
 (Date Stamp)  
 DEC -9 A 8:45  
 DEPT. OF ECOLOGY  
 FISCAL & BUDGET

*Follow the attached instructions. Attach additional sheets as necessary.*

A NON-REFUNDABLE **MINIMUM FEE** OF \$50.00 PAYABLE TO  
THE DEPARTMENT OF ECOLOGY MUST ACCOMPANY THIS APPLICATION.

## Section 1. APPLICANT

Applicant/Business Name: Richard Hawkins	Phone No: 360-321-2132	Other No:
Address: 4995 Hawkins Way		
City: Langley	State: WA	Zip: 98260
Email Address (optional):		

Contact Name (if different from above): Jeff Tasoff	Phone No: 360-331-4131	Cell No: 360-914-0682
Relationship to Applicant: Engineer		
Address: PO Box 1132		
City: Freeland	State: WA	Zip: 98249
Email Address (optional): jeff@dcgenr.com		

## Section 2. STATEMENT OF INTENT

Briefly describe the purpose of your proposed project: Utilize an existing individual exempt well to create an eight (8) party water system.

Anticipated length of time to complete your project: 10 years

**Water Use** List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		
Domestic-Multiple		15 gpm	5 AF/YR	Continuously
<b>TOTAL:</b>				

**Short Term/Temporary Water Use**

Is this a request for a short term project (less than four months and non-recurring)?  YES  NO

Is this request for a temporary permit?  YES  NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: \_\_\_/\_\_\_/\_\_\_ TO: \_\_\_/\_\_\_/\_\_\_

For Ecology Use	APPLICATION NO: <u>61-28601</u>	SEPA: Exempt/Not Exempt
	Fee Paid: <u>50.00</u> Check No: <u>12/9/2008</u>	ECY Coding: 001-001-WR1-0285-000011

### Section 3. POINT OF DIVERSION OR WITHDRAWAL

Complete A or B, and C below

A.) If Surface Water Source	B.) If Ground Water Source
<input type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____ Source Name: _____ Tributary to: _____ Number of proposed diversion points: _____ Do you have an existing diversion? <input type="checkbox"/> YES <input type="checkbox"/> NO	<input checked="" type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____ _____ Well diameter & depth: 6" & 255' Number of proposed points of withdrawal: one (1) Do you have an existing well? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If available, attach Water Well Report and pump test. Well Tag ID No. AEP 154

### C.) Point of Diversion/Withdrawal – Legal Description

Parcel No.	¼	¼	Section	Township	Range	County
R32906-350-2780	SE	NW	06	29N	03E	Island
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

3600 Feet ( North/ South) and 2600 feet ( East/ West)  
 from the (NW SW NE SE  \_\_\_\_\_ ) corner of Section 6.

Parcel No.	¼	¼	Section	Township	Range	County
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

\_\_\_\_\_ feet ( North/ South) and \_\_\_\_\_ feet ( East/ West)  
 from the (NW SW NE SE  \_\_\_\_\_ ) corner of Section

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Do you own the land on which the proposed point of diversion/withdrawal is located?  YES  NO  
 If no, do you have legal authority to make this application for use of another's land?  YES  NO  
 Provide the owner name(s), address, and phone number: \_\_\_\_\_

### Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

Island County parcels numbers are listed with legal provided or attached. S7025-00-0000D-0, [GOSS LAKE TR D EX PT LY ELY FOLL DESC LN: BG PT LY ON SLN TR D 573.62' FR SECR TR D N06\*W TO SLY R/W CO RD & TERM SD LN (SEG'D 0000D 1)], R32906-314-2070; R32906-285-20980; R32906-395-2750; R32906-350-2780; R32906-290-2820; R32906-402-2010; and R32906-373-203.

¼	¼	Section	Twp.	Range	County	Parcel No.
SE/NE	NW	6	29N	03E	Island	ABOVE

Do you own all the lands on which the proposed place of use is located?  YES  NO.

If no, do you have legal authority to make this application for use of another's land?  YES  NO  
 Provide owner name(s), address, and phone number: \_\_\_\_\_

Are there any other water rights or claims associated with this property or water system?  YES  NO

If yes, provide the water right and/or claim numbers: \_\_\_\_\_

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

**Section 5. WATER SYSTEM DESCRIPTION**

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): Submersible well pump will deliver water to a small 1,000 gallon pvc water tank. 1 HP variable speed booster pump will pressurize polyethylene distribution lines that feed the eight served parcels. Waterlines will be run along utility easements established with Hawkins Way.

**Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION**

Complete A or B, and C below

A.) Domestic Water Systems only	B.) Municipal Water Systems only <i>(defined under RCW 90.03.015)</i>
Projected number of connections to be served: <u>Eight (8)</u>	Present population to be served water: _____
Type of connections: <u>residential homes</u> <i>(e.g., home, recreational cabin)</i>	Estimate future population to be served: _____ (20 year projection)
<b>C.) Water System Planning</b>	
<p>Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If yes, date plan was approved ____/____/____ Water System Number: _____</p> <p>Name of water system: <u>Hawk's Ridge Estates Water System</u></p> <p>Are you within the service area of an existing water system? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If yes, explain why you are unable to connect to the system: _____</p> <p>_____</p> <p>_____</p> <p>_____</p>	

**Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES**

**Irrigation**

Total number of acres requested to be irrigated under this application = N/A ACRES

NOTE: Outline the area to be irrigated on your attached map.

**Stockwater**

List number and kind of stock: N/A

Is the proposed project for a dairy farm?  YES  NO

**Other Proposed Farm Uses**

Describe all proposed uses: N/A

**Family Farm Water Act (RCW 90.66):**

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres?  YES  NO

Do you have a controlling interest in a Family Farm Development Permit?  YES  NO

If yes, enter Permit No: \_\_\_\_\_

**Section 8. OTHER WATER USES**

**Hydropower**

Indicate total feet of head N/A and proposed capacity in kilowatts: N/A

Describe works: N/A  
\_\_\_\_\_  
\_\_\_\_\_

Indicate all uses to which power is to be applied: N/A

FERC License No: N/A

**Mining/Industrial Use**

Describe use, method of supplying and utilizing water: N/A  
\_\_\_\_\_  
\_\_\_\_\_

**Other Use**

N/A  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Section 9. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?  YES  NO

Are you proposing to store more than 10 acre-feet of water?  YES  NO

Will the water depth be 10 feet or more?  YES  NO

If you answered yes to any of the above questions, please describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.*

**Section 10. DRIVING DIRECTIONS**

Provide detailed driving directions to the project site: Take Hwy 525 to Mulkiteo. Take WSDOT ferry to Whidbey Island. Continue on Hwy 525 approx. 9 miles to Harbor Ave. in Freeland. Turn right on Harbor Ave and follow to 4-way stop. At stop turn left at Main St. and follow to 4-way stop. At stop, turn right on East Harbor Road. Follow East Harbor Rd. approx. 2 miles to Goss Lake Road. Right on Goss Lake Rd. approx. 1.2 miles to Pintail. Right on Pintail. Follow Pintail to Lakeside Drive. Right on Lakeside Drive. Take Lakeside Dr. around lake until Hawkins Way appears on right. Well is 1000' up Hawkins Way on left in ravine.

Site Address: 4995 Hawkins Way, Langley, WA 98260

**Section 11. REQUIRED SIGNATURES**

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Richard W. Hawkins  
 Print Name  
 (Applicant or authorized representative)

[Signature]  
 Signature

11-21-08  
 Date

Richard W Hawkins TTEE  
 Print Name  
 (Landowner of Place of Use)

[Signature] TTEE  
 Signature

11-21-08  
 Date

\_\_\_\_\_  
 Print Name  
 (Landowner of Place of Use)

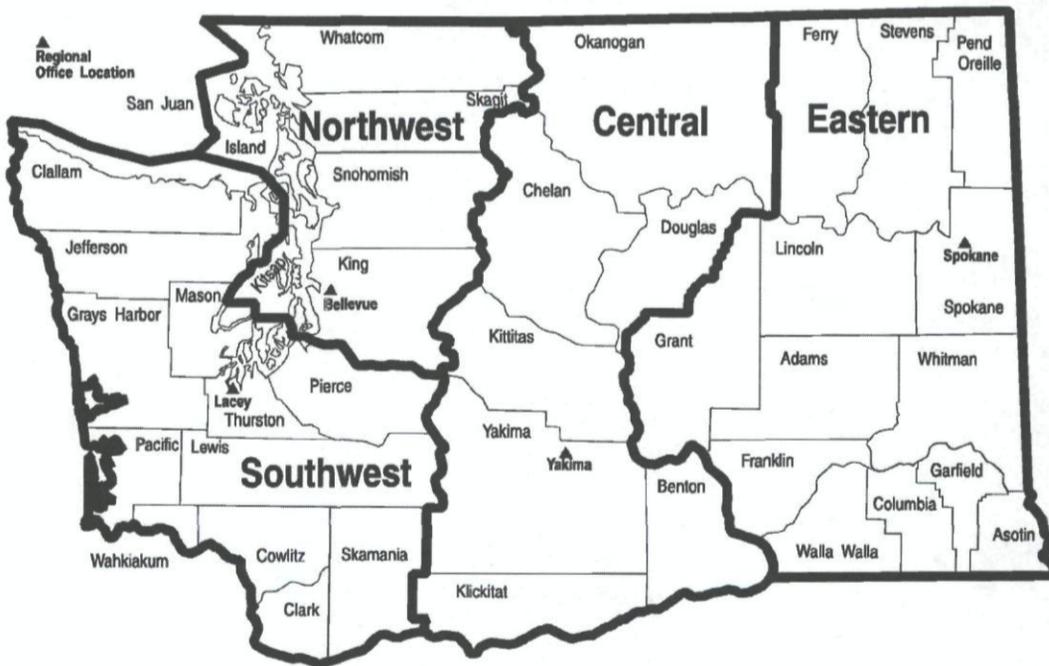
\_\_\_\_\_  
 Signature

\_\_\_\_\_  
 Date

**Submit your application to:** DEPARTMENT OF ECOLOGY  
 CASHIERING SECTION  
 PO BOX 47611  
 OLYMPIA, WA 98504-7611

Please check the region in which your proposed project is located.  
 Southwest  Northwest  Central  Eastern

Below is a map of the State of Washington, with outlines of the four Ecology regional offices. If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.



- Southwest Regional Office:** 360-407-6300
- Northwest Regional Office:** 425-649-7000
- Central Regional Office:** 509-575-2490
- Eastern Regional Office:** 509-329-3400