



STATE OF WASHINGTON  
**SEASONAL CHANGE  
 APPLICATION**

GROUND WATER  SURFACE WATER (OFFICIAL USE)WRIA \_\_\_\_\_

**A NON-REFUNDABLE \$50.00 FILING FEE PAYABLE TO THE DEPARTMENT OF ECOLOGY  
 MUST ACCOMPANY THIS APPLICATION**

\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY IN INK)\*\*

**1. APPLICANT INFORMATION:**

|  |  |                               |                   |
|--|--|-------------------------------|-------------------|
| APPLICANT/BUSINESS NAME<br>Snoqualmie Valley Preservation Alliance |  | PHONE NUMBER<br>(425)549-0316 | FAX NUMBER<br>( ) |
| ADDRESS<br>P.O. Box 1148   |  |                               |                   |
| CITY<br>Carnation  |  | STATE<br>WA                   | ZIP CODE<br>98014 |

|   |  |                               |                   |
|---|--|-------------------------------|-------------------|
| CONTACT NAME (IF DIFFERENT FROM ABOVE)<br>Cynthia Krass |  | PHONE NUMBER<br>(425)922-5725 | FAX NUMBER<br>( ) |
| ADDRESS<br>P.O. Box 1148                                |  |                               |                   |
| CITY<br>Carnation                                       |  | STATE<br>WA                   | ZIP CODE<br>98014 |

**2. WATER RIGHT INFORMATION: (One water right per application)**

|   |                                     |
|---|-------------------------------------|
| WATER RIGHT OR CLAIM NUMBER<br>S1-*09221CWRS  | RECORDED NAME(S)<br>Willard Pearson |
| DO YOU HOLD LEGAL TITLE TO THE RIGHT TO BE CHANGED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |                                     |
| IF NO, PROVIDE OWNER(S) NAME: Sebastian and Lisa Gunningham   |                                     |

**3. POINT(S) OF DIVERSION/WITHDRAWAL:**

**A. EXISTING**

| SOURCE           | # | ¼  | ¼  | SEC. | TWP. | RGE. | PARCEL #   | WELL TAG # |
|------------------|---|----|----|------|------|------|------------|------------|
| Snoqualmie River |   | SE | NW | 16   | 25   | 7E   | 1625079011 |            |
|                  |   |    |    |      |      |      |            |            |
|                  |   |    |    |      |      |      |            |            |
|                  |   |    |    |      |      |      |            |            |

**B. PROPOSED**

| SOURCE           | # | ¼  | ¼  | SEC. | TWP. | RGE. | PARCEL #   | WELL TAG # |
|------------------|---|----|----|------|------|------|------------|------------|
| Snoqualmie River |   | NE | NW | 01   | 25   | 6E   | 0125069045 |            |
|                  |   |    |    |      |      |      |            |            |
|                  |   |    |    |      |      |      |            |            |
|                  |   |    |    |      |      |      |            |            |

DO YOU OWN THE EXISTING AND/OR PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL? no  
 EXISTING  YES  NO PROPOSED  YES  NO – IF NO, PROVIDE OWNER(S) NAME: Existing: Gunningham; proposed: Meredith Molli & Patrick McGlothlin

*Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner for the above point(s) of diversion/withdrawal, please include an attachment.*

**Please send payments to:**

**DEPARTMENT OF ECOLOGY  
 CASHING OFFICE  
 PO BOX 47611  
 OLYMPIA, WA 98504-7611**

Department of Ecology

MAR 21 2016

Water Resources Program

DEPT. OF ECOLOGY  
 SCALING BUDGET  
 6 MAR 21 A 7:51

**4. PLACE OF USE:**

**A. EXISTING**

| LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:  |    |      |      |      |        |                            |
|--|----|------|------|------|--------|----------------------------|
| Government lot 4, SE-NW-16-25-7E   |    |      |      |      |        |                            |
|  |    |      |      |      |        |                            |
|  |    |      |      |      |        |                            |
|  |    |      |      |      |        |                            |
|  |    |      |      |      |        |                            |
|  |    |      |      |      |        |                            |
| ¼  | ¼  | SEC. | TWP. | RGE. | COUNTY | TOTAL # OF IRRIGATED ACRES |
| SE   | NW | 16   | 25N  | 7E   | King   | 37                         |
| DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO – IF NO, PROVIDE OWNER(S) NAME: |    |      |      |      |        |                            |
| Sebastian and Lisa Gunningham  |    |      |      |      |        |                            |

**B. PROPOSED**

| LEGAL DESCRIPTION OF LANDS WHERE WATER IS PROPOSED TO BE USED:   |    |      |      |      |        |                            |
|--|----|------|------|------|--------|----------------------------|
| Quarter-Quarter-Section-Township-Range: NW-1 -25-6E  |    |      |      |      |        |                            |
|  |    |      |      |      |        |                            |
|  |    |      |      |      |        |                            |
|  |    |      |      |      |        |                            |
|  |    |      |      |      |        |                            |
|  |    |      |      |      |        |                            |
|  |    |      |      |      |        |                            |
| ¼  | ¼  | SEC. | TWP. | RGE. | COUNTY | TOTAL # OF IRRIGATED ACRES |
| NE   | NW | 01   | 25   | 6E   | King   | 5.5                        |
| DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO – IF NO, PROVIDE OWNER(S) NAME: |    |      |      |      |        |                            |
| Meredith Molli and Patrick McGlothlin  |    |      |      |      |        |                            |

*Attach a detailed map of your proposed seasonal change. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. Also, for irrigation purposes, you must indicate on the map those lands that will not be irrigated within the original place of use.*

|  |
|--|
| ARE THERE ANY PENDING APPLICATIONS, WATER RIGHTS OR CLAIMS RELATED TO THE SAME PROPERTY AS THE ONE PROPOSED FOR CHANGE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO – IF YES, PROVIDE THE NUMBER(S): |
|--|

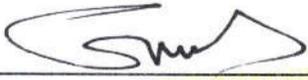
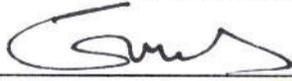
*Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. This may be included in your irrigation plan.*

**5. REMARKS AND OTHER RELEVANT INFORMATION:**

|   |
|---|
| SVPA is a nonprofit active in the Snoqualmie Valley, acting as applicant as part of a larger effort to develop an irrigation strategy for the Snoqualmie Valley Agricultural Production District. |
| This transaction is similar to the seasonal change authorized in 2015 using the control number CS1-*09221C. Only the quantity has changed for the 2016 application.                               |
|   |
|   |

**6. SIGNATURES:**

*I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.*

|  |                                |
|--|--------------------------------|
| <br>_____<br>(Applicant)                              | 3 / 3 / 16<br>_____<br>(Date)  |
| <br>_____<br>(Water Right Holder)                     | 3 / 16 / 16<br>_____<br>(Date) |
| <br>_____<br>(Land Owner(s) of Existing Place of Use) | 3 / 16 / 16<br>_____<br>(Date) |

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