



# WATER RESOURCES

## Application for Change/Transfer of a Water Right

16 JAN -6 AM 12

DEPT. OF ECOLOGY

**You must include a \$50.00 minimum filing fee with this application for:**

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change/transfer place of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Other (i.e. consolidation, intertie, trust water)

Explain: \_\_\_\_\_

**No filing fee is required for applications for:**

- Drought
- Cost Reimbursement
- Water Conservancy Board

I have completed a pre-application consultation with Ecology.

### 1. Applicant Information

APPLICANT/BUSINESS NAME <b>North Lopez Service, Inc.</b>	PHONE NO. <b>360-468-9011</b>	FAX NO.
ADDRESS <b>PO Box 232</b>		
CITY <b>Lopez Island, WA 98261</b>	STATE <b>WA</b>	ZIP CODE <b>98261</b>
EMAIL ADDRESS (IF AVAILABLE)		

CONTACT (IF DIFFERENT FROM ABOVE) <b>Robert E. Buchholz</b>	PHONE NO. <b>360-468-9011</b>	FAX NO.
ADDRESS <b>122 Sea Ranch Road</b>		
CITY <b>Lopez Island</b>	STATE <b>WA</b>	ZIP CODE <b>98261</b>
EMAIL ADDRESS (IF AVAILABLE) <b>lopezbob@msn.com</b>		

LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE <b>Not Applicable - Municipal Water System</b>	PHONE NO.	FAX NO.
ADDRESS		
CITY <b>Department of Ecology</b>	STATE	ZIP CODE
EMAIL ADDRESS (IF AVAILABLE) <b>JAN 06 2016</b>		

**FOR OFFICIAL USE ONLY**

DATE APPLICATION RECEIVED \_\_\_\_\_

CHECK NO. \_\_\_\_\_ FEE \$ \_\_\_\_\_

DATE ACCEPTED \_\_\_\_\_ BY \_\_\_\_\_

CHANGE NO. \_\_\_\_\_

COUNTY \_\_\_\_\_ WRIA \_\_\_\_\_

SPECIAL AREA \_\_\_\_\_

SEPA:  EXEMPT  NOT EXEMPT

ECY CODING: 001-002-WR10285-000011

APP NO. \_\_\_\_\_ PERMIT NO. \_\_\_\_\_

CERT NO. \_\_\_\_\_ CERT OF CHG NO. \_\_\_\_\_

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## 2. Water Right Information

WATER RIGHT OR CLAIM NUMBER <b>G1-00301P</b>	RECORDED NAME(S) <b>North Lopez Service, Inc.</b>
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: _____	
HAS THE WATER BEEN USED AS AUTHORIZED IN THE LAST FIVE (5) YEARS? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <b>Water Use is still being developed</b>	

- Attach copies of any documentation that shows the historical use of water that has occurred since the right was established.
- If you have a water system plan or conservation plan, please include a copy with your application.

## 3. Point(s) of Diversion/Withdrawal:

### A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
<b>SanYak Well</b>		<b>SE</b>	<b>SE</b>	<b>2</b>	<b>35N</b>	<b>2W</b>	<b>251112001000</b>	<b>AKM 734</b>

### B. Proposed (if different from 3.A.)

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #

### C. DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING:  YES  NO PROPOSED:  YES  NO - IF NO, PROVIDE OWNER NAME(S): \_\_\_\_\_

- Include copies of all associated water well reports.
- If you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

## 4. Purpose of Use:

### A. Existing

PURPOSE OF USE	<u>GPM</u> or CFS	ACRE-FT/YR	PERIOD OF USE
<b>Municipal Water System</b>	<b>30 GPM</b>	<b>18 acre/ft.</b>	<b>continuously</b>

### B. Proposed (if different from 4.A.)

PURPOSE OF USE	<u>GPM</u> or CFS	ACRE-FT/YR	PERIOD OF USE
<b>Municipal Water System</b>	<b>4 GPM</b>	<b>0.5 acre/ft.</b>	<b>continuously</b>

**0.5 acre/ft. estimated on 25% usage for 120 days during summer high demand period.**

JAN 06 2016

**5. Place of Use:**

**A. Existing**

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:  
 Government Lot 1 within Section 36, Township 36 North, Range 2 West, W.M., San Juan County

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
NW	SW	36	36N	2W	San Juan		26

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE?  YES  NO  
 IF NO, PROVIDE OWNER NAME(S): Washington State Department of Transportation

**B. Proposed (if different than 5.A.)**

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:  
 SEE Attachment page 5

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE?  YES  NO  
 IF NO, PROVIDE OWNER NAME(S): Not Applicable - Municipal Water System

- Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application.
- If platted property, please include a certified copy of the plat map.

**D. Are there any additional water rights or claims related to the same property as the one proposed for change/transfer?**  
 YES  NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S):

**6. Remarks and Other Relevant Information:**

Point of Withdrawal is approximately 1188 ft. north and 698 ft. west of the southeast corner of Section 2, T35NR2W. The well log ID No. is 84323 and the permit listed on the well log is G-23156. A copy of the water well report is attached as Appendix B. A map is included as Appendix A.

IF FOR SEASONAL OR TEMPORARY, START DATE \_\_\_/\_\_\_/\_\_\_ END DATE \_\_\_/\_\_\_/\_\_\_

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact:

Department of Revenue  
 Real Estate Excise Tax  
 PO Box 47477  
 Olympia, WA 98504-7477

Department of Ecology  
 Phone (360) 570-3265

JAN 06 2016

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**7. Signatures:**

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I hereby grant staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.

Robert E. Buchholz  
 North Lopez Service Board President Robert E. Buchholz 01/04/2016  
Applicant Printed Name - Title Applicant Signature (Date: MM/DD/YYYY)

Robert E. Buchholz  
 North Lopez Service Board President Robert E. Buchholz 01/04/2016  
Water Right Holder Printed Name Water Right Holder Signature (Date: MM/DD/YYYY)

Not Applicable - Municipal Water System  
Land Owner of Existing Place of Use Printed Name Land Owner of Existing Place of Use Signature (Date: MM/DD/YYYY)

Not Applicable - Municipal Water System  
Land Owner of Proposed Place of Use Printed Name Land Owner of Proposed Place of Use Signature (Date: MM/DD/YYYY)

<p><b>*Submit your application to:</b></p> <p>DEPARTMENT OF ECOLOGY          CASHIERING SECTION          PO BOX 47611          OLYMPIA, WA 98504-7611</p>	<input type="checkbox"/> Central Regional Office 1250 W. Alder Street Union Gap, WA 98903-0009 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1265 (509) 329-3400
	<input checked="" type="checkbox"/> Northwest Regional Office 3190 - 160 <sup>th</sup> Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

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JAN 06 2016

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**ATTACHMENT FOR  
Application for Change/Transfer of Water Right**

**Point(s) of Diversion/Withdrawal -  Existing  Proposed:**

SOURCE	NO.	1/4	1/4	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #

DO YOU OWN THE ABOVE POINT(S) OF DIVERSION/WITHDRAWAL?  YES  NO  
IF NO, PROVIDE OWNER NAME(S):

**Purpose(s) of Use -  Existing  Proposed:**

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE

**Place of Use -  Existing  Proposed:**

LEGAL DESCRIPTION OF LANDS *The lands of Lopez Island lying within San Juan County as follows*  
*T36N, R2W, W.M. -*  
*NE 1/4 & SE 1/4 of SE 1/4, Section 35*  
*SW 1/4 of NW 1/4 and NW 1/4 & SW 1/4 of SW 1/4, Section 36*  
*T35N, R2W, W.M. -*  
*NW 1/4, SW 1/4, & SE 1/4 of NW 1/4 Section 1*  
*NW 1/4 & NE 1/4 of SW 1/4, Section 1 except for lands south of Port Stanley Road*  
*NE 1/4 & SE 1/4 of NE 1/4, Section 2*  
*NE 1/4 of SW 1/4, Section 2*  
*SE 1/4, Section 2 except for lands east of Ferry Road*  
*SE 1/4 of SE 1/4 of NW 1/4 of NW 1/4, Section 12*

1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
			35&36	2W	San Juan		

DO YOU OWN ALL THE LANDS IN ABOVE PLACE OF USE?  YES  NO  
IF NO, PROVIDE OWNER NAME(S): *Not Applicable - Municipal Water System*

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