



**Water Resources Program
Application for Change/Transfer
of Water Right**

For Ecology Use
(Date Stamp)

RECEIVED

FEB 10 2016

DEPT OF ECOLOGY
NWRO - WR

**For filing with the Department of Ecology or with
County Water Conservancy Boards**

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION
IF FILED WITH THE DEPARTMENT OF ECOLOGY**

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: Increase Irrigation Acres. See attached AESI report

FOR OFFICIAL USE ONLY	
DATE APPLICATION RECEIVED _____	
CHECK NO. _____	FEE \$ _____
DATE ACCEPTED <u>2/10/16</u>	BY <u>DJO</u>
CHANGE NO. <u>CG1-#01798C</u>	
COUNTY <u>Wnatcom</u>	WRIA <u>1</u>
SPECIAL AREA _____	
SEPA: <input checked="" type="checkbox"/> EXEMPT	<input type="checkbox"/> NOT EXEMPT
ECY CODING: 001-002-WR10285-000011	
APP NO. _____	PERMIT NO. _____
CERT NO. _____	CERT OF CHG NO. _____

****IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)****

1. Applicant Information

APPLICANT/BUSINESS NAME <u>Vic Jansen/Lakeland Farms, LLC</u>	PHONE NO. <u>509-766-1542</u>	FAX NO. 509-766-1408
ADDRESS <u>PO Box 579</u>		
CITY <u>Moses Lake</u>	STATE WA	ZIP CODE 98837
CONTACT (IF DIFFERENT FROM ABOVE) <u>Charles S. Lindsay/Associated Earth Sciences, Inc.</u>	PHONE NO. <u>425-259-0522</u>	FAX NO. 425-252-3408
ADDRESS <u>2911 1/2 Hewitt Ave, Suite 2</u>		
CITY Everett	STATE WA	ZIP CODE 98201
LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE <u>Vic Jansen/Lakeland Farms, LLC</u>	PHONE NO. <u>509-766-1542</u>	FAX NO. 509-766-1408
ADDRESS <u>PO Box 579</u>		
CITY Moses Lake	STATE WA	ZIP CODE 98837

2. Water Right Information

WATER RIGHT OR CLAIM NUMBER G1-*01798C (GWC2831)	RECORDED NAME(S) James Monahan
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: _____	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application. See Attached AESI report

3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Ground Water Well	28J01	NE	SE	28	40N	2E	400228430233	
Ground Water Well	28K01	NW	SE	28	40N	2E	400228430233	

B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Multiple Future Wells		E1/2		28	40N	2E	See AESI Report	
Multiple Future Wells		W1/2		27	40N	2E	See AESI Report	

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: YES NO PROPOSED: YES NO - IF NO, PROVIDE OWNER(S) NAME: See AESI Report

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment. See AESI report.

4. Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation	120.0 GPM	368.0	May - September

B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation	120 GPM	368.0	May - September

Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:

The SE¼ of Section 28, T.40N., R.2E., of W.M., EXCEPT the W½ of the SW¼ of the SE¼ LESS roads and ditches, situate in Whatcom County, Washington. AND the W½ of the SW¼ of Section 27, T.40N., R.2E., of W.M., LESS roads, situate in Whatcom County, Washington. AND the SE¼ of the NE¼ of Section 28, T.40N., R.2E., of W.M., TOGETHER with a non-exclusive easement for ingress, egress, and utilities across the east 20 feet of the NE¼ of the NW¼ of said Section, Township, and range, situate in Whatcom County, Washington.

	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
	W1/2	27	40N	2E	Whatcom	See AESI report	260.0
	E1/2	28	40N	2E	Whatcom	See AESI report	

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? YES NO

IF NO, PROVIDE OWNER(S) NAME: See AESI Report

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:

See AESI Report

	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
	W1/2	27	40N	2E	Whatcom	See AESI Report	380.3
	E1/2	28	40N	2E	Whatcom	See AESI Report	

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? YES NO

IF NO, PROVIDE OWNER(S) NAME: See AESI Report

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map. See attached AESI report

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?

YES NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): Water Right S1-07348AFC. See AESI Report

5. Remarks and Other Relevant Information:

Increasing irrigation acres from 260 to 380.3 acres

IF FOR SEASONAL OR TEMPORARY, START DATE ___/___/___ END DATE ___/___/___

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477. Phone (360) 570-3265.

7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.

<u><i>Vic Jansen</i></u> Applicant Printed Name – Title	<u><i>[Signature]</i></u> Applicant Signature	<u>01/05/2015</u> (Date)
<u><i>Vic Jansen</i></u> Water Right Holder Printed Name	<u><i>[Signature]</i></u> Water Right Holder Signature	<u>01/05/2015</u> (Date)
<u><i>Vic Jansen</i></u> Land Owner of Existing Place of Use Printed Name	<u><i>[Signature]</i></u> Land Owner of Existing Place of Use Signature	<u>01/05/2015</u> (Date)
<u><i>Vic Jansen</i></u> Land Owner of Proposed Place of Use Printed Name	<u><i>[Signature]</i></u> Land Owner of Proposed Place of Use Signature	<u>01/05/2015</u> (Date)

Please check the region in which the project is located:

<p>*Submit your application to:</p> <p>DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p>	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1295 (509) 329-3400
	<input checked="" type="checkbox"/> Northwest Regional Office 3190 – 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

<p>WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):</p>	
<input type="checkbox"/> APPLICATION FEE NOT ENCLOSED	<input type="checkbox"/> MAP NOT INCLUDED or INCOMPLETE
<input type="checkbox"/> ADDITIONAL SIGNATURES REQUIRED	<input type="checkbox"/> SECTION _____ IS INCOMPLETE
<input type="checkbox"/> OTHER/EXPLANATION: _____	
<p>STAFF: _____</p>	<p>DATE: ____/____/____</p>

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Marvin Enfield - Enfield Farms



12 / 28 / 15

- Applicant Printed Name - Title
 Water Right Holder Printed Name
 Land Owner of Existing Place of Use Printed Name
 Land Owner of Proposed Place of Use Printed Name

Applicant Signature
Water Right Holder Signature
Land Owner of Existing Place of Use Signature
Land Owner of Proposed Place of Use Signature

(Date)

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