

# WATER RESOURCES

## Application for Change/Transfer of a Water Right

For Ecology Use  
(Date Stamp)

You must include a \$50.00 minimum filing fee with this application for:

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change/transfer place of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Other (i.e. consolidation, intertie, trust water)

Explain: \_\_\_\_\_

No filing fee is required for applications for:

- Drought
- Cost Reimbursement
- Water Conservancy Board

I have completed a pre-application consultation with Ecology.

### 1. Applicant Information

**FOR OFFICIAL USE ONLY**

DATE APPLICATION RECEIVED 10-19-15

CHECK NO. 3842 FEE \$ 50-

DATE ACCEPTED \_\_\_\_\_ BY \_\_\_\_\_

CHANGE NO. \_\_\_\_\_

COUNTY \_\_\_\_\_ WRIA \_\_\_\_\_

SPECIAL AREA \_\_\_\_\_

SEPA:  EXEMPT  NOT EXEMPT

ECY CODING: 001-002-WR10285-000011

APP NO. \_\_\_\_\_ PERMIT NO. \_\_\_\_\_

CERT NO. \_\_\_\_\_ CERT OF CHG NO. \_\_\_\_\_

APPLICANT/BUSINESS NAME <u>Christopher S Lewis</u>	PHONE NO. <u>206 232 0078</u>	FAX NO.
ADDRESS <u>8149 West Mercer Way</u>		
CITY <u>Mercer Island, WA</u>	STATE <u>WA</u>	ZIP CODE <u>98040</u>
EMAIL ADDRESS (IF AVAILABLE)		

CONTACT (IF DIFFERENT FROM ABOVE)	PHONE NO.	FAX NO.
ADDRESS		
CITY	STATE	ZIP CODE
EMAIL ADDRESS (IF AVAILABLE)		

LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE	PHONE NO.	FAX NO.
ADDRESS		
CITY	STATE	ZIP CODE
EMAIL ADDRESS (IF AVAILABLE)		

DEPT. OF ECOLOGY  
 FISCAL & BUDGET  
 15 OCT 19 10:13

Department of Ecology

OCT 19 2015

## 2. Water Right Information

WATER RIGHT OR CLAIM NUMBER <b>CS1-#07896C</b>	RECORDED NAME(S) <b>Robert P. Lewis</b>
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: <b>Assigning from R.P. Lewis currently</b>	
HAS THE WATER BEEN USED AS AUTHORIZED IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

- Attach copies of any documentation that shows the historical use of water that has occurred since the right was established.
- If you have a water system plan or conservation plan, please include a copy with your application.

## 3. Point(s) of Diversion/Withdrawal:

### A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Unnamed Watercourse	1	NW	NE	36	24N	4E	3358500345	NA

### B. Proposed (if different from 3.A.)

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Lake Washington	1	NW	NE	36	24N	4E	3358500355	NA

### C. DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING:  YES  NO PROPOSED:  YES  NO PROVIDE OWNER NAME(S):

- Include copies of all a **Sold 1 year ago**
- If you know the distance from the above point(s) of diversion/withdrawal, please include that information in attachment.

## 4. Purpose of Use

### A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation	.005	0.59	Irrigation Season

### B. Proposed (if different from 4.A.)

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE

Department of Ecology

OCT 19 2015

## 2. Water Right Information

WATER RIGHT OR CLAIM NUMBER <b>CSI- *07896C</b>	RECORDED NAME(S) <b>Robert P. Lewis</b>
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: <b>Assigning from R.P. Lewis currently</b>	
HAS THE WATER BEEN USED AS AUTHORIZED IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

- Attach copies of any documentation that shows the historical use of water that has occurred since the right was established.
- If you have a water system plan or conservation plan, please include a copy with your application.

## 3. Point(s) of Diversion/Withdrawal:

### A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
<b>Unnamed Watercourse</b>	<b>1</b>	<b>NW</b>	<b>NE</b>	<b>36</b>	<b>24N</b>	<b>4E</b>	<b>3358500345</b>	<b>NA</b>

### B. Proposed (if different from 3.A.)

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
<b>Lake Washington</b>	<b>1</b>	<b>NW</b>	<b>NE</b>	<b>36</b>	<b>24N</b>	<b>4E</b>	<b>3358500355</b>	<b>NA</b>

### C. DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING:  YES  NO PROPOSED:  YES  NO - IF NO, PROVIDE OWNER NAME(S):

- Include copies of all associated water well reports.
- If you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

## 4. Purpose of Use:

### A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
<b>Irrigation</b>	<b>.005</b>	<b>0.59</b>	<b>Irrigation Season</b>

### B. Proposed (if different from 4.A.)

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE

Department of Ecology

OCT 19 2015

**5. Place of Use:**

**A. Existing**

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:  
*Lots 579 B, 478, 479, 480, 481 of Hillman's Sea Shore Lake Front Garden of Eden Addition*

*Tax parcels 3358500345 and 3358500355*

1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE?  YES  NO  
 IF NO, PROVIDE OWNER NAME(S): *Aaron Kiviat, Ray Zhu*

**B. Proposed (if different than 5.A.)**

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:  
*Lots 480, 481*

*Tax Parcel 3358500355 only*

1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE?  YES  NO  
 IF NO, PROVIDE OWNER NAME(S):

- Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. *Attached*
- If platted property, please include a certified copy of the plat map.

**D. Are there any additional water rights or claims related to the same property as the one proposed for change/transfer?**

YES  NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S):

**6. Remarks and Other Relevant Information:**

IF FOR SEASONAL OR TEMPORARY, START DATE 4/1/ END DATE 10/1/

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact:

Department of Revenue  
 Real Estate Excise Tax  
 PO Box 47477  
 Olympia, WA 98504-7477

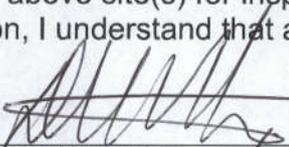
Department of Ecology  
 Phone (360) 570-3265  
 OCT 19 2015  
 Water Resources Program

ECY 040-1-97 (Rev 04-2015) To request ADA accommodation including materials in a format for the visually impaired, call Ecology Water Resources Program at 360-407-6872. Persons with impaired hearing may call Washington Relay Service at 711. Persons with speech disability may call TTY at 877-833-6341.

**7. Signatures:**

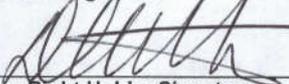
I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I hereby grant staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.

Christopher S Lewis  
Applicant Printed Name – Title

  
Applicant Signature

09/24/2015  
(Date: MM/DD/YYYY)

Christopher S Lewis  
Water Right Holder Printed Name

  
Water Right Holder Signature

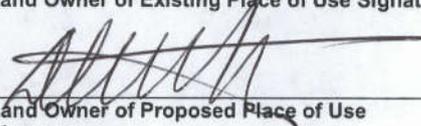
09/24/2015  
(Date: MM/DD/YYYY)

\_\_\_\_\_  
Land Owner of Existing Place of Use Printed Name

\_\_\_\_\_  
Land Owner of Existing Place of Use Signature

\_\_\_\_\_  
(Date: MM/DD/YYYY)

Christopher S Lewis  
Land Owner of Proposed Place of Use Printed Name

  
Land Owner of Proposed Place of Use Signature

09/24/2015  
(Date: MM/DD/YYYY)

<p><b>*Submit your application to:</b></p> <p>DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p>	<input type="checkbox"/> Central Regional Office 1250 W. Alder Street Union Gap, WA 98903-0009 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1265 (509) 329-3400
	<input checked="" type="checkbox"/> Northwest Regional Office 3190 – 160 <sup>th</sup> Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

Department of Ecology  
OCT 19 2015  
Water Resources Program

Use of this form is needed when the ownership of a water right application or permit needs to be transferred from the current owner to a new owner or additional owners. A water right application requests that a proposed beneficial water use be authorized, while a permit grants authority to develop a beneficial water use. A water right is established if water is put to beneficial water use(s) as authorized by a permit. A water right, once established, attaches to the land upon which it is legally used. It is not necessary to assign a water right certificate or a water right claim. It is required by statute that an assignment be filed for applications and permits (90.03.310 RCW).

To remain a viable application or permit, the person(s) owning it must maintain the ability to develop a water use(s) upon the property identified as the place of water use. Normally only the property owner, a lessee, or a legally recognized water system has authority to develop a water use upon a parcel of land.

An assignment of an application or permit is not valid until filed with the Department of Ecology. An assignment is made whenever it is desired to transfer all or part of the responsibility and/or interest in an application or a permit to appropriate or store water. Normally an assignment is made if the application/permit holder(s) sells the place water is to be used to another person.

The person(s) receiving the application/permit may be required to provide additional information prior to acceptance of the assignment. For example, information may be requested showing that the assignment is in compliance with the provisions of the Family Farm Water Act, Chapter 90.66 RCW.

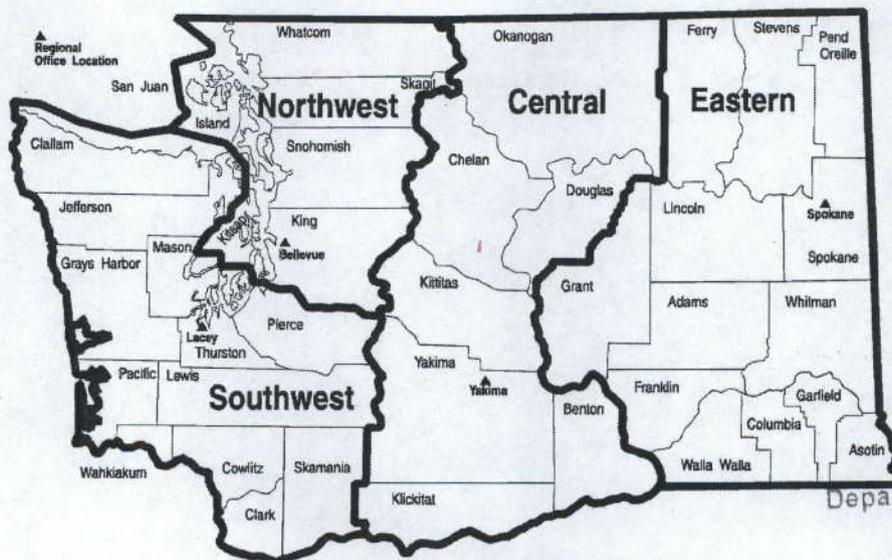
This assignment may result in a real estate excise tax liability for the seller. The Department of Ecology notifies the Department of Revenue of potential taxable water right related actions. Please contact the state Department of Revenue for further information. The phone number is (360) 570-3265. The mailing address is: Department of Revenue, Real Estate Excise Tax, P.O. Box 47477, Olympia, WA 98504-7477. You may also contact them through the internet at: <http://dor.wa.gov> or e-mail REETSP@DOR.WA.GOV

**Submit the assignment to:** DEPARTMENT OF ECOLOGY  
CASHIERING UNIT  
PO BOX 47611  
OLYMPIA, WA 98504-7611

Below is a map of the State of Washington, with outlines of the four Ecology regional offices. If you have questions about the assignment, contact the Water Resources Program at the regional office in which your project is located.

**Please check the region in which the project is located:**

<input type="checkbox"/> Southwest Regional Office (360) 407-6300	<input checked="" type="checkbox"/> Northwest Regional Office (425) 649-7000
<input type="checkbox"/> Central Regional Office (509) 575-2490	<input type="checkbox"/> Eastern Regional Office (509) 329-3400



Department of Ecology

OCT 19 2015