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WA State Department of Ecology (SWRO)



STATE OF WASHINGTON APPLICATION TO ENTER A WATER RIGHT INTO THE TRUST WATER RIGHT PROGRAM

NOTE: THIS FORM IS ONLY TO BE USED FOR THE ACQUISITION OF WATER INTO THE TRUST WATER RIGHT PROGRAM

FOR OFFICE USE ONLY

FILE No. CS2-25444 WRIA 23
DATE ACCEPTED 6/1/10 BY SG
FEE \$ -NA REC'D 1/1
CHECK No. _____
SEPA: Exempt Not exempt

(Check all that apply.)

- Lease
- Purchase
- Donation

Other

Explain: 99 year lease for water banking purposes

Portion of the identified existing water right

IF FOR SEASONAL OR TEMPORARY, START DATE 4/14/2010
END DATE 4/14/2109

****IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)****

1. Applicant Information:

APPLICANT/BUSINESS NAME Deskins Acre Estates LLC	PHONE NO. (360)479-4137	FAX NO. (360)377-3466
ADDRESS 3331 Kitsap Way, Ste D		
CITY Bremerton	STATE WA	ZIP CODE 98312

CONTACT NAME (IF DIFFERENT FROM ABOVE) Joe Mentor, Jr.	PHONE NO. (206)838-7650	FAX NO. (206) 838-7655
ADDRESS 315 Fifth Ave. S., Ste 1000		
CITY Seattle	STATE WA	ZIP CODE 98104

2. Water Right Information:

WATER RIGHT OR CLAIM NUMBER S2-25444	RECORDED NAME(S) Dean Hamilton
DO YOU OWN THE RIGHT? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO IF NO, PROVIDE OWNER(S) NAME and ADDRESS:	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
ARE WATER DIVERSIONS/WITHDRAWALS OF THIS WATER RIGHT METERED OR MEASURED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
IMPORTANT! PROVIDE INFORMATION SHOWING THE EXTENT OF WATER USE FOR EACH OF THE LAST FIVE YEARS	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

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WATER RIGHT NO. _____ FILE (contract) NO. _____

3. How is Water to be Made Available for Trust?

<input type="checkbox"/> Alteration in method of diversion	<input type="checkbox"/> Alteration in water use/ irrigated acreage
<input type="checkbox"/> Alteration in method of delivery/conveyance	<input type="checkbox"/> Nonuse of one or more points of diversion
<input type="checkbox"/> Alteration in method of water application	<input checked="" type="checkbox"/> Nonuse of all or a portion of the named water right
<input type="checkbox"/> Alteration in type of crop	<input type="checkbox"/> Other, Explain below:
Name of funding source(s):	

WATER RIGHT DESCRIPTION *

4. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Unnamed Stream, a Tributary of the South Newaukum River			N3/4	29	13	1E		

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

5. Purpose of Use:

A. Existing Use of the Water Right

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation	0.9	150	June 1 to October 1

B. Proposed Purpose of the Trust Water Right:

DESCRIBE THE PURPOSE(S) OF USE DURING THE PERIOD OF TRUST:	
PURPOSE OF USE	ACRE-FEET/YR
Instream Flows	150 a.f.

6. Place of Use:

A. Existing:

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:
The S½NE¼; and the NW¼ of Section 29, T. 13 N., R. 1 E.W.M., in Lewis County, Washington EXCEPTING from the NW¼ the following described land, to—wit; Beginning at the west quarter corner of said Section 29; thence north 50 feet; thence east 326 feet; thence south 50 feet; thence west 326 feet to a point of beginning; which land as heretofore sold to Union High School District No. 1, by deed recorded in Volume 172 of deeds, page 322; ALSO, a small triangular piece of the NW¼NE¼ of said Section 29, lying west of the logging railroad right of way in the extreme northwest corner of said NE¼. AND; all that part of the NE¼SW¼ of said Section 29. AND: the NW¼SW¼ of said Section 29, EXCEPT portions thereof conveyed to school district AND: except that part platted as the Carlisle

* If additional space is needed, please continue on the form: Attachment for Application to Enter a Water Right into the Trust Water Right Program.

Addition to Onalaska, ALSO EXCEPT a tract described as follows: Beginning at a point 2032.2 feet north and 224 feet east of the southwest corner of said Section 29; thence east 306 feet; thence south 701.25 feet to the 40 line; thence west 306 feet; thence north 701.25 feet to the place of beginning.

The W1/2NW1/4 of Section 28, T. 13 N., R. 1 E.W.M., in Lewis County, Washington EXCEPT the east 20 feet of the SW1/4NW1/4 for the extension of the Chas. P. Fickett County Road.

Subject to easement to the P.U.D. of Lewis County, by instrument recorded March 23, 1953, in Volume 362 of deeds page 116.

1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
			13	1	Lewis		

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? YES NO – IF NO, PROVIDE OWNER(S) NAME:

Harrison-Scott Ranch
 Dean & Viola Hamilton
 David Hamilton
 Viettas Farm LLC

6. Place of Use (continued)

B. Proposed:

IDENTIFY THE WATER BODY TO BE BENEFITED OR OTHER PLACE TO BE BENEFITED

Instream flows for water banking purposes pursuant to Chapter 90.42 RCW..

7. Remarks and Other Relevant Information:

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.

8. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I hereby grant staff from the Department of Ecology access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.



 (Applicant)

5, 27, 10

 (Date)



 (Water Right Holder)

5, 27, 10

 (Date)



(Land Owner(s) of Existing Place of Use)

5, 27, 10

(Date)

IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

ADDITIONAL SIGNATURES REQUIRED SECTION _____ IS INCOMPLETE

OTHER/EXPLANATION: _____

STAFF: _____ **DATE:** ____ / ____ / ____