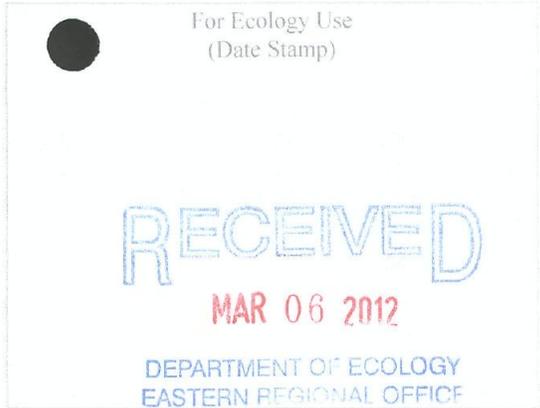




Water Resources Program
Application for Change/Transfer
of Water Right



**For filing with the Department of Ecology or with
 County Water Conservancy Boards**

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION
 IF FILED WITH THE DEPARTMENT OF ECOLOGY**

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: _____

FOR OFFICIAL USE ONLY	
DATE APPLICATION RECEIVED _____	
CHECK NO. _____	FEE \$ _____
DATE ACCEPTED _____	BY _____
CHANGE NO. _____	
COUNTY _____	WRIA _____
SPECIAL AREA _____	
SEPA: <input type="checkbox"/> EXEMPT <input type="checkbox"/> NOT EXEMPT	
ECY CODING: 001-002-WR10285-000011	
APP NO. _____	PERMIT NO. _____
CERT NO. _____	CERT OF CHG NO. _____

****IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)****

1. Applicant Information

APPLICANT/BUSINESS NAME Modern Electric Water Company, Attn: Bryan St.Clair	PHONE NO. 509-928-4540	FAX NO. 509-755-9000
ADDRESS 904 N Pines Road		
CITY Spokane Valley	STATE WA	ZIP CODE 99206
CONTACT (IF DIFFERENT FROM ABOVE) Gene St.Godard	PHONE NO. 509-468-4876	FAX NO.
ADDRESS PO Box 28755		
CITY Spokane	STATE WA	ZIP CODE 99228
LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE Modern Electric Water Company	PHONE NO. 509-928-4540	FAX NO.
ADDRESS		
CITY	STATE	ZIP CODE

Received
March 6, 2012

2. Water Right Information

WATER RIGHT OR CLAIM NUMBER 682D	RECORDED NAME(S) Modern Electric Water Company
DO YOU OWN THE RIGHT TO BE CHANGED? X YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: _____	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? X YES <input type="checkbox"/> NO	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Groundwater	4		SW	17	25N	44E	45173.0701	

B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Groundwater (2-3 wells)	10	SW	NE	20	25N	44E	45201.2302	
Groundwater (1-2 wells)	----	SW	NW	27	25N	44E	45272.9028	

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: X YES NO PROPOSED: YES NO – IF NO, PROVIDE OWNER(S) NAME: _____

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Domestic Supply & Irrigation	5450 gpm	10,756	Continuous

B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Domestic Supply & Irrigation	5450 gpm	10,756	Continuous

5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:

Within the Modern Electric Water Company Service Area as approved in the most recent Comprehensive Water System Plan (June 2007).

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? YES NO

IF NO, PROVIDE OWNER(S) NAME: multiple private land owners within water purveyor service area

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:

Within the Modern Electric Water Company Service Area as approved in the most recent Comprehensive Water System Plan (June 2007).

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? YES NO

IF NO, PROVIDE OWNER(S) NAME: multiple private land owners within water purveyor service area

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?

YES NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): 679D, 680D, 681D, 683D, 684D, 685D, 686D, 3421A, AND 7127A

6. Remarks and Other Relevant Information:

The quantity of water used under this certificate is limited to the amount beneficially used less the amount available from wells under declarations 698, 699, 700 & 702 to 705 (certificates 679D, 680D, 681D & 683D to 686D)

IF FOR SEASONAL OR TEMPORARY, START DATE ___/___/___ END DATE ___/___/___

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477. Phone (360) 570-3265.

7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.

Bryan St Clair
Modern Electric Water Co
 Applicant Printed Name - Title

Bryan St Clair
 Applicant Signature

1/23/12
 (Date)

Bryan St Clair
Modern Electric Water Co
 Water Right Holder Printed Name

Bryan St Clair
 Water Right Holder Signature

1/23/12
 (Date)

Bryan St Clair
Modern Electric Water Co
 Land Owner of Existing Place of Use Printed Name

Bryan St Clair
 Land Owner of Existing Place of Use Signature

1/23/12
 (Date)

Bryan St Clair
Modern Electric Water Co
 Land Owner of Proposed Place of Use Printed Name

Bryan St Clair
 Land Owner of Proposed Place of Use Signature

1/23/12
 (Date)

Please check the region in which the project is located:

<p>*Submit your application to:</p> <p>DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p>	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 - 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

APPLICATION FEE NOT ENCLOSED MAP NOT INCLUDED or INCOMPLETE
 ADDITIONAL SIGNATURES REQUIRED SECTION _____ IS INCOMPLETE
 OTHER/EXPLANATION: _____

STAFF: _____ **DATE:** ____/____/____



Water Resources Program
Application for Change/Transfer
of Water Right

For Ecology Use
 (Date Stamp)

RECEIVED

JAN 30 2012

DEPARTMENT OF ECOLOGY
 EASTERN REGIONAL OFFICE

*Revised -
 New Pg rev'd
 3-6-2012*

For filing with the Department of Ecology or with
 County Water Conservancy Boards

See App. Rev'd 3-6-2012

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 CHANGE NO. _____
 COUNTY _____ WRIA _____
 SPECIAL AREA _____
 SEPA: EXEMPT NOT EXEMPT
 ECY CODING: 001-002-WR10285-000011
 APP NO. _____ PERMIT NO. _____
 CERT NO. _____ CERT OF CHG NO. _____

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ADDRESS		
CITY	STATE	ZIP CODE

*CG3-#007015@1
 5118128*

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Municipal	5450 gpm	10,756	Continuous