



State of Washington
Application for a Water Right Permit

SURFACE WATER GROUND WATER
 Permanent Temporary Short Term

RECEIVED
 For Ecology Use
 (Date Stamp)
FEB 13 2009
 DEPARTMENT OF ECOLOGY
 EASTERN REGIONAL OFFICE

Follow the attached instructions. Attach additional sheets as necessary.

A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO
 THE DEPARTMENT OF ECOLOGY MUST ACCOMPANY THIS APPLICATION.

Section 1. APPLICANT

Applicant/Business Name: HEMPHILL BROTHERS, INC	Phone No: 206-842-0748	Other No:
Address: 3273 PLEASANT BEACH DR, NE		
City: BAINBRIDGE ISLAND	State: WA	Zip: 98110
Email Address (optional):		

Contact Name (if different from above): LEROY PARDINI	Phone No: 509-738-6251	Other No:
Relationship to Applicant: REPRESENTATIVE		
Address: PO. BOX 1047		
City: KETTLE FALLS	State: WA	Zip: 99141
Email Address (optional): lpardini@pardinidesigngroup.com		

Section 2. STATEMENT OF INTENT

Briefly describe the purpose of your proposed project: **DOMESTIC MULTIPLE, PEST CONTROL, IRRIGATION, STOCK WATER**

Anticipated length of time to complete your project: **5 YEARS**

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		
DOMESTIC #1		180		CONTINUOUS
" #2		180 ±		"
STOCK WATER - #1		5		"
IRRIGATION - #1 (20 ACRES)		200		SEASONAL
IRRIGATION - #2 (10 ACRES)		100		
TOTAL:				

Multiple domestic (665 gpm) stock water, & irr. of 30 acres

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? YES NO

Is this request for a temporary permit? YES NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: ___/___/___ TO: ___/___/___

Section 3. POINT OF DIVERSION OR WITHDRAWAL

Complete A or B, and C below

For Ecology Use	APPLICATION NO: G3-30574	SEPA: <u>Exempt/Not Exempt</u>
	Fee Paid: 50.00 Check No: 115	ECY Coding: 001-001-WR1-0285-000011
Date Returned	By	Priority Date 2/13/2009 By KT WRIA: (61) (Stevens Cnty)

A.) If Surface Water Source	B.) If Ground Water Source
<input type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____ Source Name: _____ Tributary to: _____ Number of proposed diversion points: _____ Do you have an existing diversion? <input type="checkbox"/> YES <input type="checkbox"/> NO	<input checked="" type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____ Well diameter & depth: <u>6" TBD</u> Number of proposed points of withdrawal: <u>TBD</u> Do you have an existing well? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If available, attach Water Well Report and pump test. Well Tag ID No. _____

C.) Point of Diversion/Withdrawal – Legal Description

Parcel No.	¼	¼	Section	Township	Range	County
<u>2375200</u>	<u>SE</u>	<u>SW</u>	<u>13</u>	<u>39N</u>	<u>39E</u>	<u>STEVENS</u>
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:
 _____ Feet (North/ South) and _____ feet (East/ West)
 from the (NW SW NE SE _____) corner of Section _____.

Parcel No.	¼	¼	Section	Township	Range	County
<u>2375400</u>	<u>SE</u>	<u>SE</u>	<u>14</u>	<u>39N</u>	<u>39E</u>	<u>STEVENS</u>
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:
 _____ feet (North/ South) and _____ feet (East/ West)
 from the (NW SW NE SE _____) corner of Section _____.

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Do you own the land on which the proposed point of diversion/withdrawal is located? YES NO
 If no, do you have legal authority to make this application for use of another's land? YES NO
 Provide the owner name(s), address, and phone number: _____

Section 4. PLACE OF USE

Attach a copy of the legal description of the estate contract, property deed or title insurance.

Complete Legal Description: Government Lots 5, 6 the E ¼ of the SW ¼, and the SW ¼ of the SW ¼ of Section 13; Government Lots 1 and 2 in Section 14; Township 39 North, Range 39 East, Willamette Meridian in Stevens County, Washington.
 EXCEPT Tax No. 1 described as follows: Commencing at a point on the Section line between Sections 13 and 14, Township 39 North, Range 39 East, W.M., whence the said section line intersects the north line of the S.F. & N. Railroad right-of-way; thence south 30° west along said right-of-way 752 feet, thence 90° to the right north 60° west 130 feet, thence north 5° west 550 feet, thence north 60° west to and intersecting the meander line of the east bank of the Columbia River, thence following up said river to said meander line to the meander corner on the above said section line; thence along said section line to a point of beginning.
 EXCEPT the right-of-way for State Road No. 22. Onion Creek Hudson's Spur, conveyed to State of Washington by deed dated August 2, 1935, recorded in Book 92 of Deeds, page 322.

¼	¼	Section	Twp.	Range	County	Parcel No.
		<u>13/14</u>	<u>39N</u>	<u>39E</u>	<u>STEVENS</u>	<u>2375200</u> <u>2375400</u>

Do you own all the lands on which the proposed place of use is located? YES NO.

If no, do you have legal authority to make this application for use of another's land? YES NO
 Provide owner name(s), address, and phone number: _____

Are there any other water rights or claims associated with this property or water system? YES NO
 If yes, provide the water right and/or claim numbers: _____

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): COMMUNITY WATER SYSTEM (GROUP A) - 2 WELLS

WELL #1 - 30± RESIDENCES, FIRE CONTROL, AGRICULTURE

WELL #2 - 12± RESIDENCES AND GUEST ACCOMMODATIONS
FIRE CONTROL

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

Complete A or B, and C below

A.) Domestic Water Systems only	B.) Municipal Water Systems only <i>(defined under RCW 90.03.015)</i>
Projected number of connections to be served: <u>WELL 1 - 30±</u> <u>WELL 2 - 12± + GUEST BUILDINGS</u> Type of connections: <u>HOMES, GUEST ACCOMM.</u> <i>(e.g., home, recreational cabin)</i>	Present population to be served water: _____ Estimate future population to be served: _____ (20 year projection)
C.) Water System Planning	
Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If yes, date plan was approved ____/____/____ Water System Number: _____ Name of water system: _____ Are you within the service area of an existing water system? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If yes, explain why you are unable to connect to the system: _____ _____ _____ _____	

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = 20 ACRES

NOTE: Outline the area to be irrigated on your attached map.

WELL #1

WELL #2
10 ACRES

Stockwater

List number and kind of stock: HORSES (10-20)
MULE (5-10)
CATTLE (4-6)

Is the proposed project for a dairy farm? YES NO

Other Proposed Farm Uses

Describe all proposed uses: _____

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? YES NO

Do you have a controlling interest in a Family Farm Development Permit? YES NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES

Hydropower

Indicate total feet of head _____ and proposed capacity in kilowatts: _____

Describe works: _____

Indicate all uses to which power is to be applied: _____

FERC License No: _____

Mining/Industrial Use

Describe use, method of supplying and utilizing water: _____

Other Use

GARDENS, FIRE PREVENTION

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? YES NO

Are you proposing to store more than 10 acre-feet of water? YES NO

Will the water depth be 10 feet or more? YES NO

If you answered yes to any of the above questions, please describe: _____

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: _____
FROM KETTLE FALLS NORTH ON STATE HIGHWAY 25.
SEE ATTACHED MAPS

Site Address: _____

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Thomas W. HEMPHILL
 Print Name PRESIDENT
 (Applicant or authorized representative)

Thomas W. Hemphill
 Signature

12/03/08
 Date

(SAME)
 Print Name
 (Landowner of Place of Use)

Signature

Date

Print Name
 (Landowner of Place of Use)

Signature

Date

Print Name
 (Landowner of Place of Use)

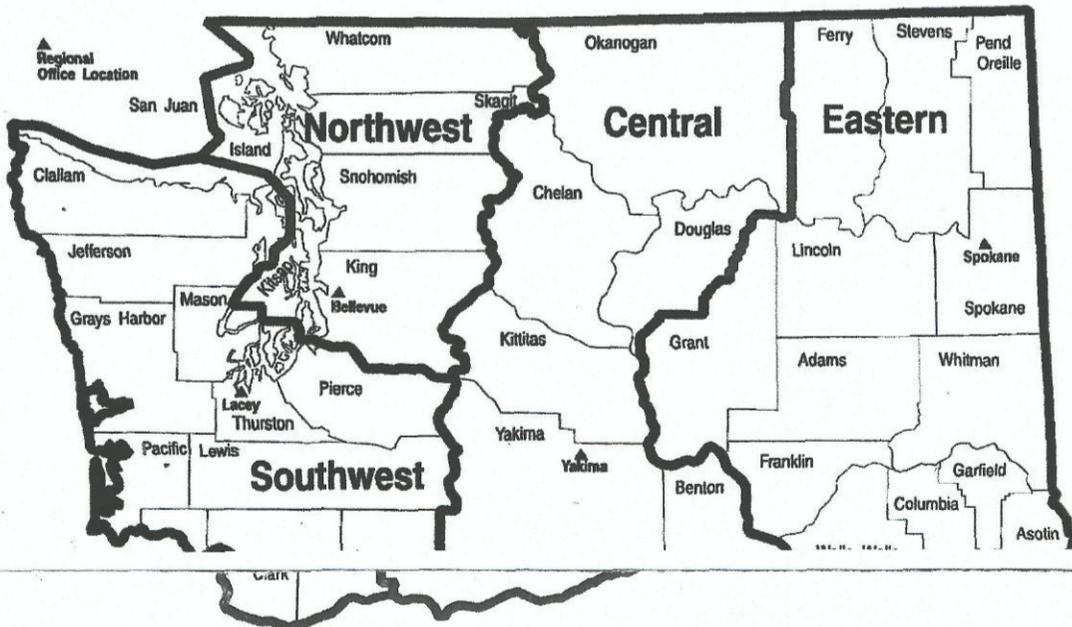
Signature

Date

Submit your application to: DEPARTMENT OF ECOLOGY
 CASHIERING SECTION
 PO BOX 47611
 OLYMPIA, WA 98504-7611

Please check the region in which your proposed project is located.
 Southwest Northwest Central Eastern

Below is a map of the State of Washington, with outlines of the four Ecology regional offices. If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.



- Southwest Regional Office: 360-407-6300
- Northwest Regional Office: 425-649-7000
- Central Regional Office: 509-575-2490
- Eastern Regional Office: 509-329-3400

G3-30574

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6600. Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341