



Application for Change/Transfer of Water Right



For filing with the Department of Ecology or with County Conservancy Boards

A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION IF FILED WITH THE DEPARTMENT OF ECOLOGY

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: Add place of use and acres based upon water spreading.

****IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)****

FOR OFFICIAL USE ONLY	
DATE APPLICATION RECEIVED	8/4/16
CHECK NO.	FEE \$ 650.00
DATE ACCEPTED	9/1/16 BY FCWCB
CHANGE NO.	Fran-16-08
COUNTY	FRANKLIN WRIA 33
SPECIAL AREA	
SEPA	<input checked="" type="checkbox"/> EXEMPT <input type="checkbox"/> NOT EXEMPT
ECY CODING:	001-002-WR10285-000011
APP NO.	PERMIT NO. 83-28907
CERT NO.	CERT OF CHG NO.

CS3-28907@1
6799699

- I have participated in a pre-application conference with Ecology.

1. Applicant Information

APPLICANT/BUSINESS NAME Flat Top Ranch	PHONE NO. 509-547-9683	FAX NO.
ADDRESS 2521 Fishhook Park Road		
CITY Prescott	STATE WA	ZIP CODE 99348
EMAIL ADDRESS (IF AVAILABLE) hovde@bortonfruit.com		

CONTACT (IF DIFFERENT FROM ABOVE) Dave Hovde	PHONE NO. 509-948-3964	FAX NO.
ADDRESS Same		
CITY	STATE	ZIP CODE
EMAIL ADDRESS (IF AVAILABLE)		

LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE Flat Top Ranch	PHONE NO. 509-547-9683	FAX NO.
ADDRESS Same		
CITY	STATE	ZIP CODE
EMAIL ADDRESS (IF AVAILABLE)		

2. Water Right Information

WATER RIGHT OR CLAIM NUMBER S3-28907P	RECORDED NAME(S) Flat Top Ranch
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: _____	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.



3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Columbia River	1	SW	SW	21	9 N	31 E	110210021	
Columbia River	2	SE	SE	21	9 N	31 E	110210021	
Columbia River	3	E1/2 SE1/4	SW	21	9 N	31 E	110210021	

B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Columbia River	1	SW	SW	21	9 N	31 E	110210021	
Columbia River	2	SE	SE	21	9 N	31 E	110210021	
Columbia River	3	E1/2 SE1/4	SW	21	9 N	31 E	110210021	
Columbia River	4	SE	NE	22	9 N	31 E	110220010	

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: X YES NO PROPOSED: X YES NO - IF NO, PROVIDE OWNER(S) NAME: _____

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation	12 CFS	4240	Seasonal

B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation	12 CFS	4240	Seasonal

3,905

3,905

5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:
 All of the N1/2, the NW1/4SW1/4 and those portions of Lots 1, 2, 3 and 4 lying north of the northerly right of way lines of the Spokane, Portland and Seattle Railway company as disclosed by Deeds recorded under Auditor's fine numbers 148612 and 182502, in Section 21, Township 9 North, Range 31 East, W.M., in Franklin County, Washington, together with all of Section 15, Township 9 North, Range 31 East, W.M., in Franklin County, Washington.

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
						110210012	1060
						110150015	1,054

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? X YES NO
 IF NO, PROVIDE OWNER(S) NAME: _____

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:
 All of the N1/2, the NW1/4SW1/4 and those portions of Lots 1, 2, 3 and 4 lying north of the northerly right of way lines of the Spokane, Portland and Seattle Railway company as disclosed by Deeds recorded under Auditor's fine numbers 148612 and 182502, in Section 21, Township 9 North, Range 31 East, W.M., in Franklin County, Washington, together with all of Section 15, Township 9 North, Range 31 East, W.M., in Franklin County, Washington.
 Lots 1, 2, 3, and 4 of Section 22, Township 9 North, Range 31 East, W.M., Franklin County, Washington lying northerly of the northerly line of Spokane, Portland and Seattle Railway company right of way, except roads.
 The E1/2NE1/4, the SW1/4NE1/4, S1/2NW1/4, all in Section 22, Township 9 North, Range 31 East, W.M., Franklin County, Washington, except railroad right of way and roads.

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
						110210012	1054
						110150015	
						110220010	

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? X YES NO
 IF NO, PROVIDE OWNER(S) NAME: _____

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?
 X YES NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S) G3-28237P, G3-28238P

1,054 Acres
 6. Remarks and Other Relevant Information: 3,905 Acre-ft.

The provisions under the above noted permit allows for the utilization of 3 points of withdrawal, pumping 12 CFS, with an annual withdrawal of ~~4240~~ Acre-Feet, for the seasonal irrigation of ~~1060~~ acres. Under the proposed change ~~the number of points of withdrawal would increase to 4~~, with no change in the instantaneous flow, with no reduction in the total annual withdrawal, there will be an additional place of use added to the permit along with a change in acreage to 1054 acres reflecting the existing irrigated acreage along with the additional acreage associated with spreading.

IF FOR SEASONAL OR TEMPORARY, START DATE ___/___/___ END DATE ___/___/___

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477. Phone (360) 570-3265.

7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I hereby grant staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.

FLAT TOP Ranch, LLC, by
 x David R. Horde, member David R. Horde 8/1/16
 Applicant Printed Name - Title Applicant Signature (Date)
 x David R. Horde David R. Horde 8/1/16
 Water Right Holder Printed Name Water Right Holder Signature (Date)
 x David R. Horde David R. Horde 8/1/16
 Land Owner of Existing Place of Use Printed Name Land Owner of Existing Place of Use Signature (Date)
 x David R. Horde David R. Horde 8/1/16
 Land Owner of Proposed Place of Use Printed Name Land Owner of Proposed Place of Use Signature (Date)

Please check the region in which the project is located:

*Submit your application to: DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 - 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

APPLICATION FEE NOT ENCLOSED MAP NOT INCLUDED or INCOMPLETE
 ADDITIONAL SIGNATURES REQUIRED SECTION _____ IS INCOMPLETE
 OTHER/EXPLANATION: _____

STAFF: _____ DATE: ___/___/___