



# Application for a Water Right Permit

For Ecology Use  
(Date Stamp)

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DEPT OF ECOLOGY  
FISHERIES

A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION FOR THE FOLLOWING:

- GROUND WATER       SURFACE WATER       PERMANENT  
 SHORT TERM       TEMPORARY

NO FEE REQUIRED FOR THE FOLLOWING:

- DROUGHT       COST REIMBURSEMENT

Follow the attached instructions. Attach additional sheets as necessary.

## Section 1. APPLICANT

I have participated in a pre-application conference with Ecology.

Applicant/Business Name: <b>MR. GALE HERGESHEIMER</b>	Phone No: <b>509 722 3395</b>	Other No:
Address: <b>3548 Hwy 25 S.</b>		
City: <b>Gifford</b>	State: <b>WASH</b>	Zip: <b>99131</b>
Email Address (if available):		

Contact Name (if different from above): <b>BETTY-Go HERGESHEIMER</b>	Phone No: <b>509 722 3395</b>	Other No:
Relationship to Applicant: <b>Wife</b>		
Address: <b>3548 Hwy 25 S.</b>		
City: <b>Gifford</b>	State: <b>WASH</b>	Zip: <b>99131</b>
Email Address (if available):		

Legal Land Owner or Part Owner Name of the Proposed Place of Use: <b>GALE HERGESHEIMER</b>	Phone No: <b>509 722 3395</b>	Other No:
Address: <b>3548 Hwy 25 S.</b>		
City: <b>Gifford</b>	State: <b>WASH</b>	Zip: <b>99131</b>
Email Address (if available):		

Department of Ecology

MAR 07 2016

For Ecology Use	APPLICATION NO: <b>S3-30757</b> Water Resources Program	SEPA: Exempt/Not Exempt
	Fee Paid: _____ Check No: _____	ECY Coding: 001-001-WR1-0285-000011
Date Returned _____	By <b>KT</b>	Priority Date <b>3-7-2016</b> By <b>KT</b> WRIA: <b>58: Stevens</b>
Pre-application interviewer:		<b>6799082</b>

**C.) Point of Diversion/Withdrawal – Legal Description**

Parcel No.	¼	¼	Section	Township	Range	County
1116300	SE	NE	27	31	37E	STEVENS
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

\_\_\_\_\_ Feet ( North/ South) and \_\_\_\_\_ feet ( East/ West)  
 from the (NW SW NE SE \_\_\_\_\_) corner of Section\_\_\_\_\_.

Parcel No.	¼	¼	Section	Township	Range	County
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

\_\_\_\_\_ feet ( North/ South) and \_\_\_\_\_ feet ( East/ West)  
 from the (NW SW NE SE \_\_\_\_\_) corner of Section\_\_\_\_\_.

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

**Section 4. PLACE OF USE**

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

NW ¼ SE ¼ NE ¼ AND NE ¼ SW ¼ NE ¼ Lying  
 South of Road

¼	¼	Section	Twp.	Range	County	Parcel No.
		27	31	37E	STEVENS	1116300

Do you own all the lands on which the proposed place of use is located?  YES  NO.

If no, do you have legal authority to make this application for use of another's land?  YES  NO

Provide owner name(s), address, and phone number: \_\_\_\_\_

Are there any other water rights or claims associated with this property or water system?  YES  NO

If yes, provide the water right and/or claim numbers: Adj cut # 21

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

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Water Resources Program

**Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES**

**Irrigation**

Total number of acres requested to be irrigated under this application = 1 ACRES

NOTE: Outline the area to be irrigated on your attached map.

**Stockwater**

List number and kind of stock: BEEF CATTLE 25 HEAD

Is the proposed project for a dairy farm?  YES  NO

**Other Proposed Farm Uses**

Describe all proposed uses: IRRIGATION of yard & garden 1 acre

**Family Farm Water Act (RCW 90.66):**

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres?  YES  NO

Do you have a controlling interest in a Family Farm Development Permit?  YES  NO

If yes, enter Permit No: \_\_\_\_\_

**Section 8. OTHER WATER USES**

**Hydropower**

Indicate total feet of head \_\_\_\_\_ and proposed capacity in kilowatts: \_\_\_\_\_

Describe works: \_\_\_\_\_

Indicate all uses to which power is to be applied: \_\_\_\_\_

FERC License No: \_\_\_\_\_ Department of Ecology

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**Section 11. REQUIRED SIGNATURES**

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

GALE HERGESHEIMER Gale Hergesheimer 2 March 16  
 Print Name Signature Date  
 (Applicant or authorized representative)

GALE HERGESHEIMER Gale Hergesheimer 2 March 16  
 Print Name Signature Date  
 (Legal Owner or Part Owner Place of Use)

\_\_\_\_\_  
 Print Name Signature Date  
 (Legal Owner or Part Owner Place of Use)

Please check the region in which the project is located:

<p><b>*Submit your application to:</b></p> <p>DEPARTMENT OF ECOLOGY                  CASHIERING SECTION                  PO BOX 47611                  OLYMPIA, WA 98504-7611</p>	<input type="checkbox"/> Central Regional Office 1250 W. Alder Street Union Gap, WA 98903-0009 (509) 575-2490	<input checked="" type="checkbox"/> Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1265 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 – 160 <sup>th</sup> Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.



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