



**WATER RESOURCES**  
**Application for Change/Transfer of a Water Right**

For Ecology Use  
 (Date Stamp)  
**RECEIVED**  
**DEC 03 2015**  
 DEPARTMENT OF ECOLOGY  
 EASTERN REGIONAL OFFICE

**You must include a \$50.00 minimum filing fee with this application for:**

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change/transfer place of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Other (i.e. consolidation, intertie, trust water)

Explain: Add 38.55 irrigated acres to place of use for a total of 94 irrigated acres

**No filing fee is required for applications for:**

- Drought
- Cost Reimbursement
- Water Conservancy Board

FOR OFFICIAL USE ONLY	
DATE APPLICATION RECEIVED	<u>11-4-15</u>
CHECK NO. <u>1325</u>	FEE \$ <u>500.00</u>
DATE ACCEPTED <u>11-4-15</u>	BY _____
CHANGE NO. <u>WALL-15-09</u>	
COUNTY <u>Walla Walla</u>	WRIA _____
SPECIAL AREA _____	
SEPA: <input type="checkbox"/> EXEMPT <input type="checkbox"/> NOT EXEMPT	
ECY CODING: 001-002-WR10285-000011	
APP NO. <u>7617</u>	PERMIT NO. <u>7164</u>
CERT NO. <u>5260-A(B)</u>	CERT OF CHG NO. _____

I have completed a pre-application consultation with Ecology.

**1. Applicant Information**

APPLICANT/BUSINESS NAME <b>BRIMFIELD STEEL, LLC Attn: Reid Nelson</b>	PHONE NO. <b>(509) 524-7407</b>	FAX NO.
ADDRESS <b>5188 Russell Creek Road</b>		
CITY <b>Walla Walla</b>	STATE <b>Washington</b>	ZIP CODE <b>99362</b>
EMAIL ADDRESS (IF AVAILABLE) <b>reid.nelson@NelsonIrrigation.com</b>		
CONTACT (IF DIFFERENT FROM ABOVE) <b>Water Right Solutions Attn: Bill Neve</b>	PHONE NO. <b>(509) 540-4474</b>	FAX NO.
ADDRESS <b>PO Box 511</b>		
CITY <b>Walla Walla</b>	STATE <b>Washington</b>	ZIP CODE <b>99362</b>
EMAIL ADDRESS (IF AVAILABLE) <b>billneve.wrs@gmail.com</b>		
LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE <b>Brimfield Steel, LLC</b>	PHONE NO.	FAX NO.
ADDRESS <b>5188 Russell Creek Road</b>		
CITY <b>Walla Walla</b>	STATE <b>Washington</b>	ZIP CODE <b>99362</b>
EMAIL ADDRESS (IF AVAILABLE)		

1  
CG3-#07617C(B) w/chg ROE

## 2. Water Right Information

WATER RIGHT OR CLAIM NUMBER Ground Water Cert. No. 5260-A(B) {Chg. No. CG3-*07617C}	RECORDED NAME(S) Brimfield Steel, LLC
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: _____	
HAS THE WATER BEEN USED AS AUTHORIZED IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

- Attach copies of any documentation that shows the historical use of water that has occurred since the right was established.
- If you have a water system plan or conservation plan, please include a copy with your application.

## 3. Point(s) of Diversion/Withdrawal:

### A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
See Attachment								
(No changes proposed)								

### B. Proposed (if different from 3.A.)

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #

### C. DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING:  YES  NO PROPOSED:  YES  NO – IF NO, PROVIDE OWNER NAME(S): \_\_\_\_\_

- Include copies of all associated water well reports.
- If you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

## 4. Purpose of Use:

### A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation of 55.45 acres	142	152	Seasonal Irrigation

### B. Proposed (if different from 4.A.)

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation of 94 acres	142	152	Seasonal Irrigation

**5. Place of Use:**

**A. Existing**

<b>LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:</b>							
See Attachment (No changes proposed)							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
		3 & 4	6 N	36 E	Walla Walla	Various	
DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO							
IF NO, PROVIDE OWNER NAME(S):							

**B. Proposed (if different than 5.A.)**

<b>LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:</b>							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? <input type="checkbox"/> YES <input type="checkbox"/> NO							
IF NO, PROVIDE OWNER NAME(S):							

- Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application.
- If platted property, please include a certified copy of the plat map.

**D. Are there any additional water rights or claims related to the same property as the one proposed for change/transfer?**

YES  NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): Ground Water Cert. No. G3-29233(B)

**6. Remarks and Other Relevant Information:**

<p>The purpose of this change, in coordination with concurrent applications for change to GW Cert. No. G3-29233(B) and G3-21887C(B), is to provide a total of 4 gpm and 2 acre-feet per acre, for irrigation of a total of 94 acres, within the existing place of use. No changes to the points of withdrawal or place of use are proposed for Ground Water Cert. Nos. 5260-A(B) and G3-29233(B) - the only change being proposed is to add irrigated acres.</p>
<p>IF FOR SEASONAL OR TEMPORARY, START DATE ___/___/___ END DATE ___/___/___</p>

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact:

Department of Revenue                      Phone (360) 570-3265  
 Real Estate Excise Tax  
 PO Box 47477  
 Olympia, WA 98504-7477

## 7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I hereby grant staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.

Reid Nelson, for Brimfield Steel

Applicant Printed Name – Title

*Reid A. Nelson*

Applicant Signature

11.02.2015

(Date: MM/DD/YYYY)

Reid Nelson, for Brimfield Steel

Water Right Holder Printed Name

*Reid A. Nelson*

Water Right Holder Signature

11.02.2015

(Date: MM/DD/YYYY)

Reid Nelson, for Brimfield Steel

Land Owner of Existing Place of Use Printed Name

*Reid A. Nelson*

Land Owner of Existing Place of Use Signature

11.02.2015

(Date: MM/DD/YYYY)

Land Owner of Proposed Place of Use Printed Name

Land Owner of Proposed Place of Use Signature

(Date: MM/DD/YYYY)

<p><b>*Submit your application to:</b></p> <p>DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p>	<input type="checkbox"/> Central Regional Office 1250 W. Alder Street Union Gap, WA 98903-0009 (509) 575-2490	<input checked="" type="checkbox"/> Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1265 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 – 160 <sup>th</sup> Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

**ATTACHMENT FOR  
Application for Change/Transfer of Water Right**

**Point(s) of Diversion/Withdrawal -  Existing  Proposed:**

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
A well (basalt aquifer)	1	NW	NW	3	6N	36	360603510400	
A well (basalt aquifer)	2	SW	NW	3	6N	36E	360603510400	
A well (basalt aquifer)	3	NE	SE	4	6N	36E	360604400001	

DO YOU OWN THE ABOVE POINT(S) OF DIVERSION/WITHDRAWAL?  YES  NO

IF NO, PROVIDE OWNER NAME(S):

**Purpose(s) of Use -  Existing  Proposed:**

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation of 94 acres	142	152	Seasonal

**Place of Use -  Existing  Proposed:**

<b>LEGAL DESCRIPTION OF LANDS</b>							
Lot 5 in Block 2; Lots 4, 5, 6, 7, and 8 in Block 3; Lots 1, 2, 3, 4, 5, 6, 7, and 8 in Block 4,							
ALL in J.L. Stubblefield Tracts, according to the Official Plat thereof of record in the Office of the Auditor of Walla Walla County, Washington, in Volume D of Plats at Page 62.							
ALSO, Beginning at the Northwest corner of the Northeast quarter of the Southeast quarter of Sec. 4, T. 6 N., R. 36 E.W.M., and running thence East 39.47 chains to the Northeast corner of the Northwest quarter of the Southwest quarter of Sec. 3 in said Township and Range; thence South 29.50 chains to the North side of the County Road in said Sec. 3; thence Westerly, along the North line of said County Road, 43.07 chains to the West line of the Northeast quarter of the Southeast quarter of said Sec. 4; thence North 12.97 chains to THE POINT OF BEGINNING.							
Situated in Walla Walla County, State of Washington.							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
		3 & 4	6N	36E	Walla Walla	Various	
DO YOU OWN ALL THE LANDS IN ABOVE PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO							
IF NO, PROVIDE OWNER NAME(S):							