



Application for Change/Transfer of Water Right

RECEIVED

AUG 25 2014

Department of Ecology
Eastern Regional Office

For filing with the Department of Ecology or with County Conservancy Boards

A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION IF FILED WITH THE DEPARTMENT OF ECOLOGY

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: _____

****IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)****

| FOR OFFICIAL USE ONLY | |
|---|-------------------------------|
| DATE APPLICATION RECEIVED | 8-6-14 |
| CHECK NO. | 1158 FEE \$ 500 ⁰⁰ |
| DATE ACCEPTED | 8-6-14 BY _____ |
| CHANGE NO. | WALL-14-11 |
| COUNTY | Walla Walla WRIA _____ |
| SPECIAL AREA | _____ |
| SEPA: <input type="checkbox"/> EXEMPT <input type="checkbox"/> NOT EXEMPT | |
| ECY CODING: 001-002-WR10285-000011 | |
| APP NO. | PERMIT NO. _____ |
| CERT NO. | CERT OF CHG NO. _____ |

I have participated in a pre-application conference with Ecology.

1. Applicant Information

| | | |
|-------------------------------------|----------------|----------|
| APPLICANT/BUSINESS NAME | PHONE NO. | FAX NO. |
| BROETJE ORCHARDS, c/o Ralph Broetje | (509) 749-2217 | |
| ADDRESS | | |
| 1111 Fishhook Park Road | | |
| CITY | STATE | ZIP CODE |
| Prescott | Washington | 99348 |
| EMAIL ADDRESS (IF AVAILABLE) | | |

| | | |
|-----------------------------------|----------------|----------|
| CONTACT (IF DIFFERENT FROM ABOVE) | PHONE NO. | FAX NO. |
| Bill Neve, Water Right Solutions | (509) 540-4474 | |
| ADDRESS | | |
| PO Box 511 | | |
| CITY | STATE | ZIP CODE |
| Walla Walla | Washington | 99362 |
| EMAIL ADDRESS (IF AVAILABLE) | | |

| | | |
|---|------------|----------|
| LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE | PHONE NO. | FAX NO. |
| Broetje Orchards (FirstFruits Land LLC) | | |
| ADDRESS | | |
| 1111 Fishhook Park Road | | |
| CITY | STATE | ZIP CODE |
| Prescott | Washington | 99348 |
| EMAIL ADDRESS (IF AVAILABLE) | | |

2. Water Right Information

| | |
|--|------------------|
| WATER RIGHT OR CLAIM NUMBER | RECORDED NAME(S) |
| GW Permit No. G3-29364(B) | Broetje Orchards |
| DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | |
| IF NO, PROVIDE OWNER(S) NAME and ADDRESS: _____ | |
| HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | |

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

C63-29364(B)
6276194

3. Point(s) of Diversion/Withdrawal:

A. Existing

| SOURCE | NO. | ¼ | ¼ | SEC. | TWP. | RGE. | PARCEL # | WELL TAG # |
|-------------------------|-----|----|----|------|------|-------|--------------|------------|
| A well (basalt aquifer) | 1 | NE | SE | 4 | 10 | 33 E. | 331004410002 | |
| | | | | | | | | |

B. Proposed

| SOURCE | NO. | ¼ | ¼ | SEC. | TWP. | RGE. | PARCEL # | WELL TAG # |
|--------------|-----|---|---|------|------|------|----------|------------|
| SEE ATTACHED | | | | | | | | |
| | | | | | | | | |

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: YES NO PROPOSED: YES NO – IF NO, PROVIDE OWNER(S) NAME: _____

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use: NO CHANGE PROPOSED

A. Existing

| PURPOSE OF USE | GPM or CFS | ACRE-FT/YR | PERIOD OF USE |
|------------------------|------------|------------|---------------------------|
| Irrigation of 61 acres | 3200 | 305 | February 1 to November 30 |
| | | | |
| | | | |

B. Proposed

| PURPOSE OF USE | GPM or CFS | ACRE-FT/YR | PERIOD OF USE |
|--------------------|------------|------------|---------------|
| No Change Proposed | | | |
| | | | |
| | | | |

5. Place of Use:

A. Existing

| | | | | | | | |
|--|----|------|------|------|-------------|----------|------------|
| LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED: | | | | | | | |
| The E½ of Sec. 2, T. 10 N., R. 33 E.W.M. | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| ¼ | ¼ | SEC. | TWP. | RGE. | COUNTY | PARCEL # | # OF ACRES |
| | E½ | 2 | 10 | 33 E | Walla Walla | Various | 61 |
| DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | | | | | | |
| IF NO, PROVIDE OWNER(S) NAME: _____ | | | | | | | |

B. Proposed

| | | | | | | | |
|--|----|------|------|------|-------------|--------------|------------|
| LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED: | | | | | | | |
| The N½ of Sec. 1, T. 10 N., R. 33 E.W.M. | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| ¼ | ¼ | SEC. | TWP. | RGE. | COUNTY | PARCEL # | # OF ACRES |
| | N½ | 1 | 10 | 33 E | Walla Walla | 331001110002 | 61 |
| DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | | | | | | |
| IF NO, PROVIDE OWNER(S) NAME: _____ | | | | | | | |

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

| |
|--|
| Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER? |
| <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): <u>G3-27804</u> |

6. Remarks and Other Relevant Information:

This application requests the right to add additional wells to reflect and existing integrated water supply irrigation system, and to change the place of use for 61 acres. These 61 acres have already be developed within the requested new place of use. These acres are in addition to those authorize under existing water rights, and the water allocated is to be considered as additive to existing allocations.

IF FOR SEASONAL OR TEMPORARY, START DATE ___/___/___ END DATE ___/___/___

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477. Phone (360) 570-3265.

7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I hereby grant staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.

| | | |
|--|---|--------------------------|
| <u>Ralph Broetje owner</u> Applicant Printed Name - Title | <u>Ralph Broetje</u> Applicant Signature | <u>6/17/14</u> (Date) |
| <u>Ralph Broetje</u> Water Right Holder Printed Name | <u>Ralph Broetje</u> Water Right Holder Signature | <u>6/17/14</u> (Date) |
| <u>Ralph Broetje</u> Land Owner of Existing Place of Use Printed Name | <u>Ralph Broetje</u> Land Owner of Existing Place of Use Signature | <u>6/17/14</u> (Date) |
| <u>Ralph Broetje</u> Land Owner of Proposed Place of Use Printed Name | <u>Ralph Broetje</u> Land Owner of Proposed Place of Use Signature | <u>6/17/14</u> (Date) |

Please check the region in which the project is located:

| | | |
|--|---|---|
| <p>*Submit your application to:</p> <p>DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p> | <input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490 | <input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1295 (509) 329-3400 |
| | <input type="checkbox"/> Northwest Regional Office 3190 - 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000 | <input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300 |

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- APPLICATION FEE NOT ENCLOSED
- MAP NOT INCLUDED or INCOMPLETE
- ADDITIONAL SIGNATURES REQUIRED
- SECTION _____ IS INCOMPLETE
- OTHER/EXPLANATION: _____

STAFF: _____ DATE: ___/___/___

