



For Ecology Use
(Date Stamp)

Application for a Water Right Permit

14 MAR 10 A9:32

12 DEC 31 P5:22

Follow the attached instructions. Attach additional sheets as necessary.

- GROUND WATER
- PERMANENT
- DROUGHT
- SURFACE WATER
- SHORT TERM
- TEMPORARY

DEPT. OF ECOLOGY
FISCAL & BUDGET



*A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.

Section 1. APPLICANT

I have participated in a pre-application conference with Ecology.

1/13/2014/E. Bunkerz
ADDITIONAL FEE LETTER SENT 1/15/14 TR

Applicant/Business Name: Granite Farms LLC.	Phone No: 509-539-6516	Other No: 509-539-4478
Address: 3866 Hanson Loop Rd.		
City: Burbank	State: Wa.	Zip: 99323
Email Address (if available): Smith4960@hotmail.com		

Contact Name (if different from above): Bruce Smith	Phone No:	Other No:
Relationship to Applicant:		
Address:		
City:	State:	Zip:
Email Address (if available):		

Legal Land Owner or Part Owner Name of the Proposed Place of Use: Port of Walla Walla (Jim Kuntz)	Phone No: 509-525-3100	Other No:
Address: 310 A Street		
City: Walla Walla	State: Wa.	Zip: 99362
Email Address (if available): jk@portwallawalla.com		

For Ecology Use	APPLICATION NO: 64-33108	SEPA: Exempt/Not Exempt
	Fee Paid: 50.00	Check No: 3761 3654
Date Returned _____ By _____		Priority Date 12-31-2013 By [Signature]
Pre-application interviewer:		WRIA: 32 Walla Walla

Section 2. STATEMENT OF INTENT

Do you own the land on which the proposed point of diversion/withdrawal is located? YES NO
 If no, do you have legal authority to make this application for use of another's land? YES NO

Briefly describe the purpose of your proposed project: Use water for the
purpose of growing agricultural crops

Anticipated length of time to complete your project: _____

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		
<u>Irrigation</u>	<u>2,625</u>		<u>908</u>	<u>Seasonal 6 mths</u>
TOTAL:				

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? YES NO

Is this request for a temporary permit? YES NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: ___/___/___ TO: ___/___/___

Section 3. POINT OF DIVERSION OR WITHDRAWAL

(Complete A or B, and C below)

A.) If Surface Water Source	B.) If Ground Water Source
<input type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____ Source Name: _____ Tributary to: _____ Number of proposed diversion points: _____ Do you have an existing diversion? <input type="checkbox"/> YES <input type="checkbox"/> NO	<input checked="" type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____ <u>Existing Wells</u> Well diameter & depth: _____ Number of proposed points of withdrawal: <u>10</u> Do you have an existing well? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If available, attach Water Well Report and pump test. Well Tag ID No. <u>See attached</u>

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C.) Point of Diversion/Withdrawal – Legal Description

Parcel No.	¼	¼	Section	Township	Range	County
	SW	SW	11	7N	31E	Walla Walla
Lot(s)	Block(s)		Subdivision			
If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>100</u> Feet (<input type="checkbox"/> North/ <input type="checkbox"/> South) and <u>100</u> feet (<input checked="" type="checkbox"/> East/ <input type="checkbox"/> West) from the (<input type="checkbox"/> NW <input checked="" type="checkbox"/> SW <input type="checkbox"/> NE <input type="checkbox"/> SE <input type="checkbox"/>) corner of Section <u>11</u> .						
Parcel No.	¼	¼	Section	Township	Range	County
	SE	NE	14	7	31E	Walla Walla
Lot(s)	Block(s)		Subdivision			
If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner: _____ feet (<input type="checkbox"/> North/ <input type="checkbox"/> South) and <u>200</u> feet (<input checked="" type="checkbox"/> East/ <input type="checkbox"/> West) from the (<input type="checkbox"/> NW <input type="checkbox"/> SW <input type="checkbox"/> NE <input type="checkbox"/> SE <input checked="" type="checkbox"/>) corner of Section <u>14</u> .						

3rd WW

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

See attached

¼	¼	Section	Twp.	Range	County	Parcel No.
		<u>11, 14 / 18</u>	<u>7</u>	<u>31E / 32E</u>	<u>Walla Walla</u>	

Do you own all the lands on which the proposed place of use is located? YES NO.

If no, do you have legal authority to make this application for use of another's land? YES NO

Provide owner name(s), address, and phone number: Port of Walla Walla
Jim Kuntz 509-525-3100

Are there any other water rights or claims associated with this property or water system? YES NO

If yes, provide the water right and/or claim numbers: _____

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source):

Vertical Turbines 100-250 Hp
 Booster pumps 35-250 Hp
 PVC mainlines 18"-6"
 Center Pivots 7.5 gpm

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

A.) Domestic Water Systems only	B.) Municipal Water Systems only <i>(defined under RCW 90.03.015)</i>
Projected number of connections to be served: _____	Present population to be served water: _____
Type of connections: _____ <i>(e.g., home, recreational cabin)</i>	Estimate future population to be served: _____ (20 year projection)
C.) Water System Planning	
Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, date plan was approved ____/____/____ Water System Number: _____	
Name of water system: _____	
Are you within the service area of an existing water system? <input type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, explain why you are unable to connect to the system: _____	

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = 350 ACRES

NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock: _____

Is the proposed project for a dairy farm? YES NO

Other Proposed Farm Uses

Describe all proposed uses: _____

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? YES NO

Do you have a controlling interest in a Family Farm Development Permit? YES NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES

Hydropower

Indicate total feet of head _____ and proposed capacity in kilowatts: _____

Describe works: _____

Indicate all uses to which power is to be applied: _____

FERC License No: _____

Mining/Industrial Use

Describe use, method of supplying and utilizing water: _____

Other Use

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? YES NO

Are you proposing to store more than 10 acre-feet of water? YES NO

Will the water depth be 10 feet or more? YES NO

If you answered yes to any of the above questions, please describe: _____

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: 12 miles south of
Snake River Bridge on Hwy 12. Left onto Attilia E.

316 Attilia E
Wallula Wa 99363

Site Address: _____

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Brad Smith
 Print Name
 (Applicant or authorized representative)

[Signature]
 Signature

12/14/13
 Date

James M. Kuntz
 Print Name
 (Legal Owner or Part Owner Place of Use)

[Signature]
 Signature

2/28/14
 Date

 Print Name
 (Legal Owner or Part Owner Place of Use)

 Signature

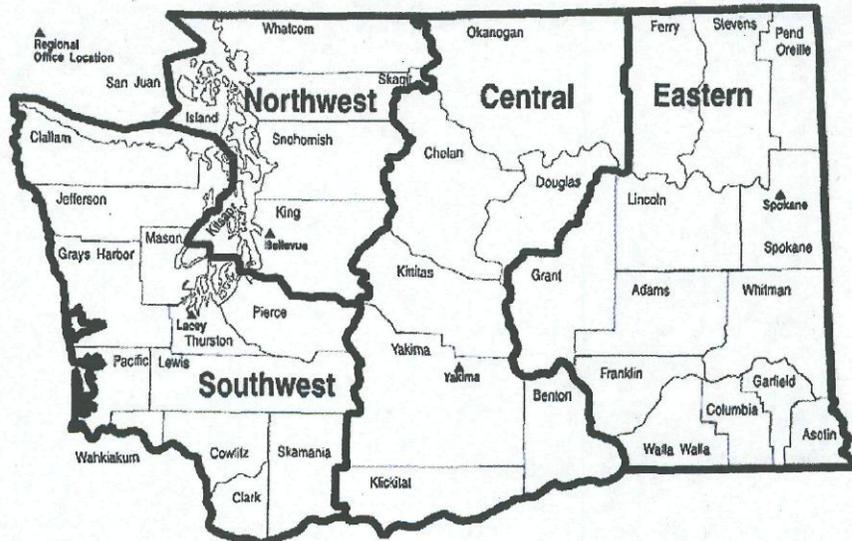
 Date

Please check the region in which the project is located:

<p>*Submit your application to: DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p>	<input checked="" type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 - 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6872. Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.



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Brad Smith
 Print Name
 (Applicant or authorized representative)

[Signature]
 Signature

12/14/13
 Date

 Print Name
 (Legal Owner or Part Owner Place of Use)

 Signature

 Date

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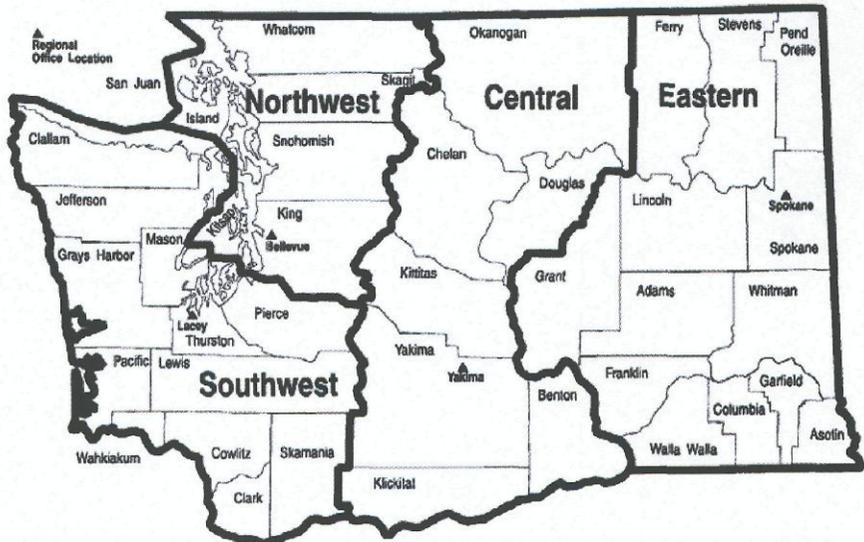


Exhibit A

Legal Description

WALLA WALLA COUNTY, STATE OF WASHINGTON

PARCEL A:

Township 7 north, Range 31 east of the Willamette Meridian.

Section 2: All, EXCEPT Burlington Northern Railroad right of way

Tax Parcel #31-07-02-00-0001

Section 11: All, EXCEPT that portion lying within Cummins Road.

Tax Parcel #31-07-11-00-0001

Township 8 north, Range 31 east of the Willamette Meridian.

Section 35: All that portion lying south and east of the Burlington Northern Railroad right of way.

Tax Parcel #31-08-35-41-0003

PARCEL B:

The east half of Section 14 in Township 7 north, of Range 31 east of the Willamette Meridian.

EXCEPTING THEREFROM that portion lying within Nine Mile Canyon Road.

TOGETHER WITH an easement for purposes of ingress and egress and for the purpose of installing and maintaining an irrigation pipeline herein, over and across the southerly 30 feet in width of Section 13 in Township 7 north, of Range 31 east of the Willamette Meridian.

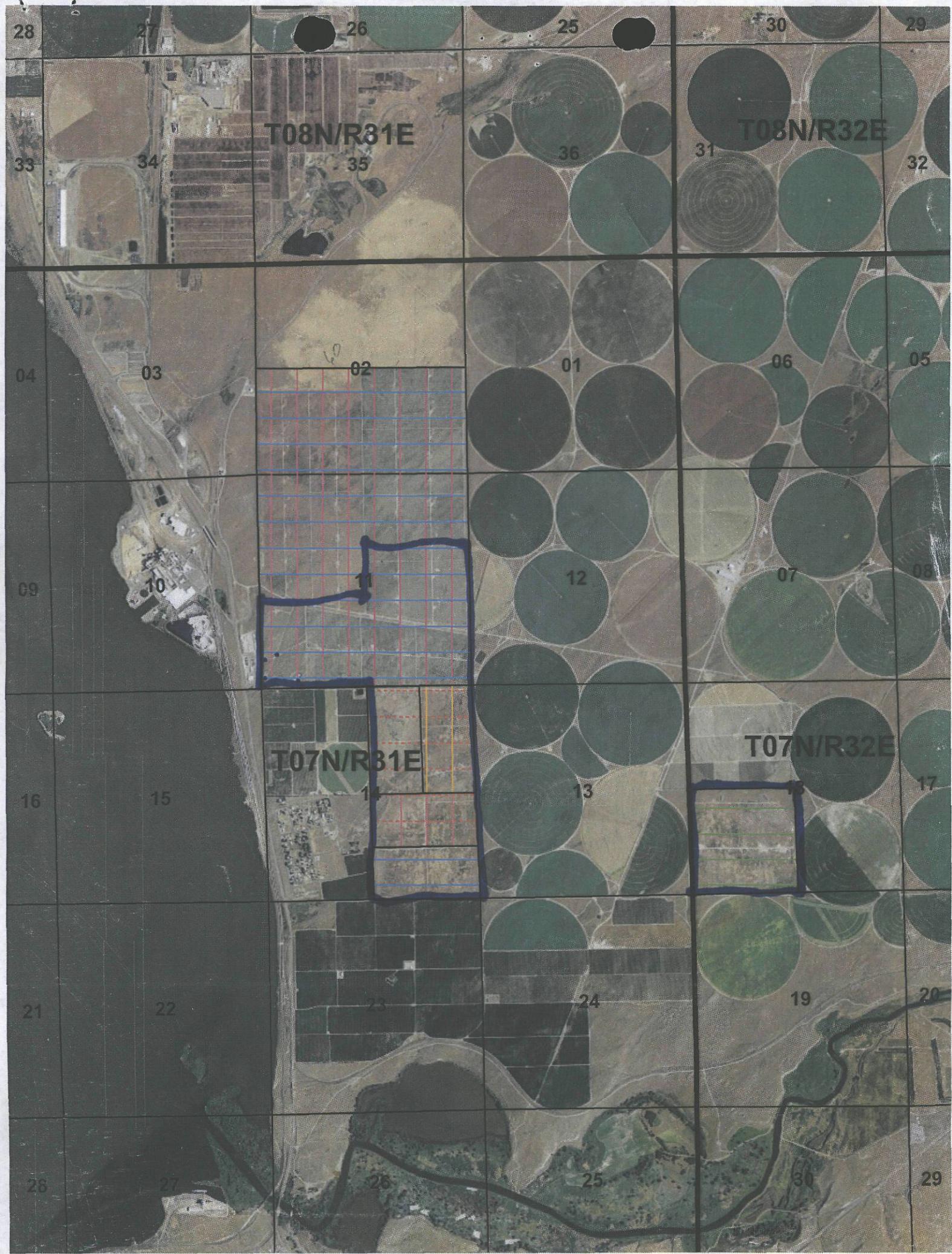
Tax Parcel #31-07-14-11-0007 & #31-07-14-41-0001

ALSO, The southwest quarter of Section 18 in Township 7 north, of Range 32 east of the Willamette Meridian.

EXCEPT the west 40 feet lying within Cummins Road.

Tax Parcel #32-07-18-31-0003

END OF EXHIBIT A



T08N/R31E

T08N/R32E

T07N/R31E

T07N/R32E

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