S03

Pd Ck#91992
$50.00 - changes
TMM 4/5/99

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

DEPT. OF ECOLOGY
Received
APR 5 1999
CENTRAL REGION OFFICE

Accepted By _____
Date _____
Is Field Exam. Required? ☐ YES ☐ NO
Determined By _____

APPLICATION FOR CHANGE OF WATER RIGHT

☐ PURPOSE ☐ DIVERSION OR WITHDRAWAL
☐ PLACE ☒ ADDITIONAL POINT OR POINTS

NAME: Peshastin Fruit Growers Association
Bus. Tel. _____
Home Tel. _____
Other Tel. _____

ADDRESS | (CITY): Peshastin | (STATE): WA | (ZIP CODE): 98847

APPLICATION NUMBER | PERMIT NUMBER | CERTIFICATE NUMBER: 1023-D

DECREED RIGHT (TITLE OF CASE)

APPROPRIATIONS MADE (GIVE DATE IF PRIOR TO JUNE 7, 1917 IF SURFACE WATER, OR JUNE 7, 1945 IF GROUND WATER)

IS THE WATER RIGHT RECORDED IN YOUR NAME? ☒ YES ☐ NO | IF NO, GIVE NAME RECORDED UNDER

1. RIGHT CONSISTS OF

WATERS USED FROM (STREAM, LAKE, WELL, OR TRENCH, ETC.): Well
GALLONS PER MINUTE OR CUBIC FEET PER SECOND: 125
WATER CURRENTLY USED FOR: Industrial and Domestic
TIME OF USE: Jan 1 through Dec. 31

2. LOCATION OF PRESENT POINT OF DIVERSION OR WITHDRAWAL

ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
780 feet west and 1900 feet north of the southeast corner Section 17

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) | SECTION | TOWNSHIP N. | RANGE (E. OR W.) W.M. | COUNTY

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT: 16 | BLOCK: | OF (GIVE NAME OF PLAT OR ADDITION): of Great Northern Ry Co. in Peshastin, WA

3. LEGAL DESCRIPTION OF LANDS WATER IS USED ON

SE 1/4 of the NE 1/4 of SE 1/4 of Sec. 17, T 24 N, R 18 E.W.M.

SECTION | TOWNSHIP N. | RANGE (E. OR W.) W.M. | COUNTY

(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS ☒ YES ☐ NO | IF NO, EXPLAIN YOUR INTEREST

REASONS FOR THE PROPOSED CHANGE
Additional points of withdrawal.

A MINIMUM FEE OF $10.00 MUST ACCOMPANY THIS APPLICATION

CONTINUE ON REVERSE SIDE

CHANGE

ECY 040-1-97
Rev. 3/96 * * f

4. CHANGE REQUESTED

CHANGE WATER USE TO	TIME OF USE	GALLONS PER MINUTE OR CUBIC FEET PER SECOND

5. LOCATION OF PROPOSED POINT OF DIVERSION OR WITHDRAWAL

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

See attached.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY

6. IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

ARE YOU THE OWNER OF THE LAND ON WHICH THE PROPOSED POINT OF DIVERSION OR WITHDRAWAL IS TO BE LOCATED

☐ YES ☐ NO

LEGAL DESCRIPTION OF LANDS WATER IS USED ON

No change from No. 3.

SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY

(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS	IF NO, EXPLAIN YOUR INTEREST
☐ YES XX NO	Land is served water from community association but not owned.

* PLEASE NOTE LEGAL LAND OWNER SIGNATURE AND APPLICANT SIGNATURE ARE BOTH REQUIRED. IF THE LEGAL LAND OWNER AND APPLICANT ARE THE SAME, PLEASE SIGN IN BOTH PLACES. THANK YOU.

BLUE BIRD, INC.
LEGAL LANDOWNER (PLEASE PRINT)

Richard A Smith, Chairman
APPLICANT'S SIGNATURE

Richard A Smith, Chairman
LEGAL LANDOWNER SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 3)

10135 MILL RD./P.O. BOX 378 PESHASTIN, WA 98847
LEGAL LANDOWNER'S ADDRESS