

State of Washington
Application for a Water Right Permit

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JUN 18 2009

For Ecology Use
(Date Stamp)

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JUN 12 2009

DEPARTMENT OF ECOLOGY
EASTERN REGIONAL OFFICE

SURFACE WATER GROUND WATER
 Permanent Temporary Short Term

Follow the attached instructions. Attach additional sheets as necessary.

A NON-REFUNDABLE **MINIMUM FEE** OF \$50.00 PAYABLE TO
 THE DEPARTMENT OF ECOLOGY MUST ACCOMPANY THIS APPLICATION.

Section 1. APPLICANT

Applicant/Business Name: Hunters Water District	Phone No: 509-722-3382	Other No: 509-722-4737
Address: PO Box 107		
City: Hunters	State: WA	Zip: 99137
Email Address (optional): mules4ever@centurytel.net , thebirchers@centurytel.net		

Contact Name (if different from above): Gene St.Godard	Phone No: 509-953-9395	Other No: 509-468-4876
Relationship to Applicant: Contractor / Consultant		
Address: PO Box 28755		
City: Spokane	State: WA	Zip: 99228
Email Address (optional): stgod@comcast.net		

Section 2. STATEMENT OF INTENT

Briefly describe the purpose of your proposed project: This application is filed to find a new water source for the town of Hunters, WA. The existing water source for the town does not meet the existing arsenic standards. The aquifer in the Hunter Creek Valley is a small confined aquifer system, and as such, probably does not have other water sources which could meet the arsenic MCL. This application is put forth to find water in the Columbia River Valley unconsolidated aquifer system, which could be withdrawn and mixed with the existing water source for the town of Hunters to meet arsenic standards. The application also encompasses quantities required to place other water users such as the school, and future development in the Hunters area. The town currently withdraws groundwater under existing permit No. G3-22369. The original application was filed for 70 AF. However, the permit was issued for 31 AF for 35 connections. This application is being filed to request an additional 150 AF to meet the current and future demands of the Hunters water system

Water is being requested under Columbia River Program, please consult with Derek Sandison
 Anticipated length of time to complete your project: 20-months *6/12/09*

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		
Domestic Multiple	500		150	Continuously
TOTAL:	500		150	

WRIA 58- Stevens County

For Ecology Use	APPLICATION NO: <u>64-35256</u>	SEPA: Exempt/Not Exempt
	Fee Paid: <u>\$1114 (DTR)</u>	Check No: _____
	ECY Coding: 001-001-WR1-0285-000011	

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? YES X NO

Is this request for a temporary permit? YES X NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: ___/___/___ TO: ___/___/___

Section 3. POINT OF DIVERSION OR WITHDRAWAL

Complete A or B, and C below

A.) If Surface Water Source	B.) If Ground Water Source
<input type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____ Source Name: _____ Tributary to: _____ Number of proposed diversion points: _____ Do you have an existing diversion? <input type="checkbox"/> YES <input type="checkbox"/> NO	X Well(s) <input type="checkbox"/> Other: _____ 2-3 proposed _____ Well diameter & depth: 8-inch, 200 ft _____ Number of proposed points of withdrawal: 3 Do you have an existing well? X YES <input type="checkbox"/> NO If available, attach Water Well Report and pump test. Well Tag ID No. AHC125 and AHC126 Note: This is for the existing water system

C.) Point of Diversion/Withdrawal – Legal Description

Parcel No.	¼	¼	Section	Township	Range	County
8000267		SW	01	30N	36E	Stevens
8000267	SW	NE	01	30N	36E	
Lot(s)	Block(s)		Subdivision			Proposed 1-2 on this parcel in either location

58 STEVENS

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:
 ___ Feet (North/X South) and ___ feet (X East/ West)
 from the (NW SW NE SE ___) corner of Section ___ Well Site to be Determined Based on Accessibility .

Parcel No.	¼	¼	Section	Township	Range	County
1528572	NW	SE	01	30N	36E	Stevens
Lot(s)	Block(s)		Subdivision			1-2 Proposed wells on this parcel

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:
 ___ feet (North/ South) and ___ feet (East/ West)
 from the (NW SW NE SE ___) corner of Section ___ Well Site to be Determined Based on Accessibility

Parcel No.	¼	¼	Section	Township	Range	County
15295174	N1/2	NW	12	30N	36E	Stevens
Lot(s)	Block(s)		Subdivision			1-2 Proposed wells on this parcel

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:
 ___ feet (North/ South) and ___ feet (East/ West)
 from the (NW SW NE SE ___) corner of Section ___ Well Site to be Determined Based on Accessibility

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Do you own the land on which the proposed point of diversion/withdrawal is located? YES X NO

If no, do you have legal authority to make this application for use of another's land? X YES NO

Provide the owner name(s), address, and phone number: Debbie Bird., Superintendent, Lake Roosevelt NRA, 1008

Crest Drive, Coulee Dam, WA 99116; Glenda L. Wilson, PO Box 147, Hunters, WA 99137 (parcel No. 8000267);

Timothy & Pamela Holmes, PO Box 26, 5090 B Hunters Campground Road, Hunters, WA 99137 (parcel No.

1528572); GLENDA L WILSON, P O BOX 147, HUNTERS WA 99137-0147 (parcel No. 1529174)

For Ecology Use	APPLICATION NO: _____	SEPA: Exempt/Not Exempt
	Fee Paid: _____ Check No: _____	ECY Coding: 001-001-WR1-0285-000011

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

The place of use will be within the area approved and identified as the service area of the Hunters Water District, Hunters, Washington.

¼	¼	Section	Twp.	Range	County	Parcel No.
					Stevens	

Do you own all the lands on which the proposed place of use is located? YES NO.

If no, do you have legal authority to make this application for use of another's land? YES NO

Provide owner name(s), address, and phone number: Owners of lands are all within the approved area of the Hunters Water District

Are there any other water rights or claims associated with this property or water system? YES NO

If yes, provide the water right and/or claim numbers: Groundwater Certificate G3-22369, Certificate 526 and 527

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): Additional source well(s) are proposed for blending into the water supply thereby reducing the Arsenic, Iron and Manganese levels that meet state and federal drinking water MCL's. New source wells may be 8" or 10" in diameter depending up on results. An 8" transmission water main will carry water to a connection point within the existing Hunters Water District system. Groundwater from the existing system is withdrawn via two 8-inch wells (AHC125 & AHC 126) completed to depths of approximately 238 feet bgs. Groundwater from the existing system is from a confined system and is under artesian conditions. Groundwater is withdrawn and enters into the Hunters Water District water supply and distribution system. Water is delivered into Sections 5, 6, 7, 8 and 18 via 6-inch and 4-inch distribution lines. The new water sources from the Columbia River unconfined aquifer will be conveyed to the town of Hunters existing system and blended to meet standards.

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

Complete A or B, and C below

A.) Domestic Water Systems only	B.) Municipal Water Systems only <i>(defined under RCW 90.03.015)</i>
Projected number of connections to be served: <u>200 (existing) to 400 (projected for future growth)</u>	Present population to be served water: _____
Type of connections: <u>home, school, etc.</u> <i>(e.g., home, recreational cabin)</i>	Estimate future population to be served: _____ (20 year projection)

C.) Water System Planning

Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? YES NO. (Hunters has grant funding to update with WSP)

If yes, date plan was approved ___/___/___ Water System Number: 34889-3

Name of water system: Hunters Water District

Are you within the service area of an existing water system? YES NO

If yes, explain why you are unable to connect to the system: Hunters Water District is working within its own service area for distribution. The additional proposed source well(s) and transmission water main will not be within any existing service area boundaries.

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

N/A

Irrigation

Total number of acres requested to be irrigated under this application = _____ ACRES

NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock: _____

Is the proposed project for a dairy farm? YES NO

Other Proposed Farm Uses

Describe all proposed uses: _____

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? YES NO

Do you have a controlling interest in a Family Farm Development Permit? YES NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES

N/A

Hydropower

Indicate total feet of head _____ and proposed capacity in kilowatts: _____

Describe works: _____

Indicate all uses to which power is to be applied: _____

FERC License No: _____

Mining/Industrial Use

Describe use, method of supplying and utilizing water: _____

Other Use

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? YES X NO

Are you proposing to store more than 10 acre-feet of water? YES X NO

Will the water depth be 10 feet or more? YES X NO

If you answered yes to any of the above questions, please describe: N/A _____

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: From Spokane, drive north on Route 395 to the community of Loon Lake. At Loon Lake, turn left (west) on Highway 291 towards the town of Springdale. Go through town of Springdale, and turn left on Springdale-Hunters Road. Drive west to town of Hunters. =

Site Address: Town of Hunters, Washington

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

<u>Michael A Schwartz</u>	<u>Michael A Schwartz</u>	<u>6/04/09</u>
Print Name	Signature	Date
(Applicant or authorized representative)		
<u>Ronald R Bischer</u>	<u>Ronald R Bischer</u>	<u>6-04-09</u>
Print Name	Signature	Date
(Landowner of Place of Use)		
<u>Michael A Schwartz</u>	<u>Michael A Schwartz</u>	<u>6/04/09</u>
Print Name	Signature	Date
(Landowner of Place of Use)		
<u>Ronald R Bischer</u>	<u>Ronald R Bischer</u>	<u>6-04-09</u>
Print Name	Signature	Date
(Landowner of Place of Use)		

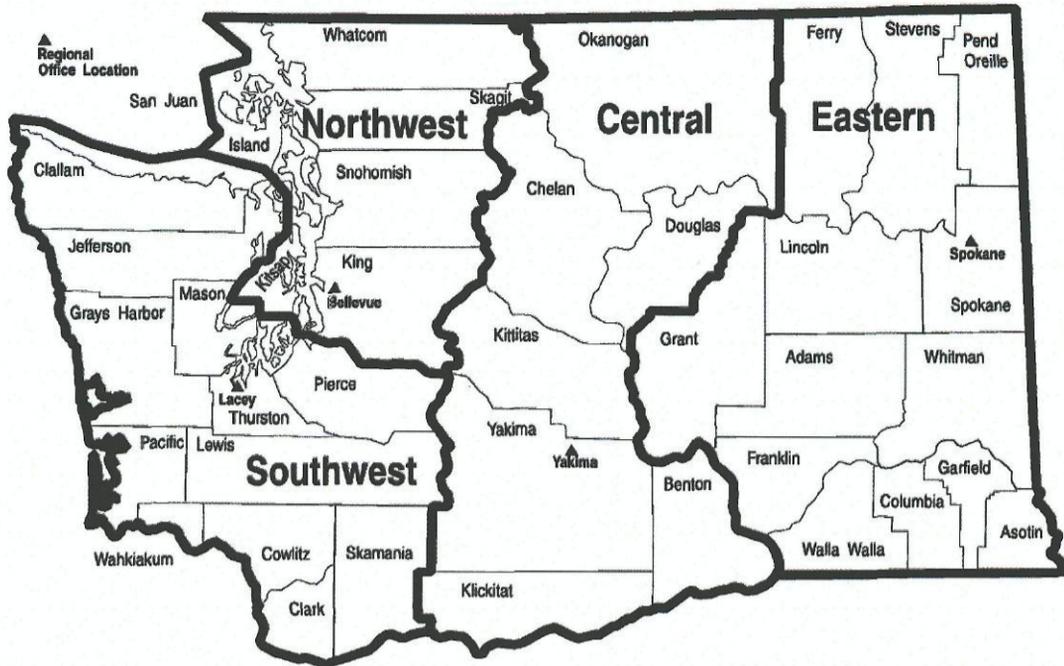
_____	_____	_____
Print Name	Signature	Date
(Landowner of Place of Use)		

_____	_____	_____
Print Name	Signature	Date
(Landowner of Place of Use)		

Submit your application to: DEPARTMENT OF ECOLOGY
 CASHIERING SECTION
 PO BOX 47611
 OLYMPIA, WA 98504-7611

Please check the region in which your proposed project is located.
 Southwest Northwest Central Eastern

Below is a map of the State of Washington, with outlines of the four Ecology regional offices. If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.



Southwest Regional Office: 360-407-6300

Northwest Regional Office: 425-649-7000

Central Regional Office: 509-575-2490

Eastern Regional Office: 509-329-3400