



STATE OF WASHINGTON
**APPLICATION FOR CHANGE/TRANSFER
 OF WATER RIGHT**



For filing with the Department of Ecology or with County Conservancy Boards

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO THE DEPARTMENT OF
 ECOLOGY MUST ACCOMPANY THIS APPLICATION**

C63-00679C01 5046-14-04

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: _____

FOR OFFICE USE ONLY	
CHANGE No. <u>Doug 14-04</u>	WRIA <u>44</u>
DATE ACCEPTED <u>5 12 14</u>	BY <u>[Signature]</u>
FEE \$ <u>1000⁰⁰</u>	REC'D <u>5 12 14</u>
CHECK No. <u>1063</u>	
ECY Coding: 001-002-WR10285-000011	
SEPA: <input checked="" type="checkbox"/> Exempt <input type="checkbox"/> Not exempt	

****IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)****

1. Applicant Information:

APPLICANT/BUSINESS NAME Charles Paulus	PHONE NO. (509) 884-2907	FAX NO. ()
ADDRESS 842A Palisades Road		
CITY Palisades	STATE WA	ZIP CODE 98845
CONTACT NAME (IF DIFFERENT FROM ABOVE)	PHONE NO.	FAX NO.
ADDRESS		
CITY	STATE	ZIP CODE

2. Water Right Information:

WATER RIGHT OR CLAIM NUMBER: G3-00679C	RECORDED NAME(S) Charles Paulus
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

C63-00679C01

FOR OFFICE USE ONLY			
APP. NO. <u>07625</u>	PERMIT NO. _____	CERT. NO. <u>C63+00679C</u>	CERT. OF CHANGE NO. _____

5046-14-04

3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Well "A"	1	NW	SW	22	22N	23	2232220003	
490 feet South and 175 feet East from the West ¼ corner of the Sec. 22.								

B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Well "B"		NW	NE	28	22N	23	2232700000	BAL-600
140 South and 387 feet West from the West ¼ corner of Sec. 28.								

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?
 EXISTING: X YES PROPOSED: X YES

The meter bounds are off here if it was from NE ¼ Sec 28...

Please include copies of all water well reports involved with this proposal. Also, if you know the nearest section corner to the above point(s) of diversion/withdrawal, please include that info No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation of 39.8 acres	227.5gpm	333af	April 1 st to October 30 th

B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Same	227.5gpm	333af	April 1 st to October 30 th

5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:
 NW ¼ NW ¼, Sec. 27; and E ½ SE ¼ of Sec. 21 and SW ¼ NW ¼ and NW ¼ SW ¼ of Sec. 22; NE ¼ And N ¼ SE ¼ of Sec. 28; All in T. 22N, R23 E.W.M. Excepting existing rights of way.

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
NW	NW	27	22	23	Douglas	Multiple (see map)	300
E1/2	SE	21					
SW	NW	22					
NW	SW	22					
NE	SE	28					

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? YES NO - IF NO, PROVIDE OWNER(S) NAME: Justin Sachs

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:
 No Change.

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? No

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?
 NO

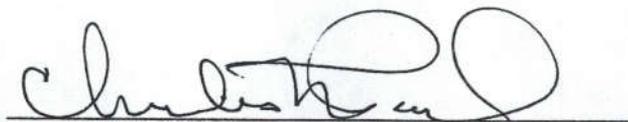
6. Remarks and Other Relevant Information:

The applicant proposes to install an additional well to support a partition of the water system.

The quantities reflected above anticipate a pending administrative division of the water right that segregates the Charles Paulus portion of the water right.

7. Signatures:

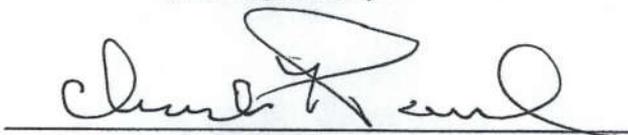
I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.



(Applicant) 5 / 21 / 14
(Date)



(Water Right Holder) 5 / 21 / 14
(Date)



(Land Owner(s) of Existing Place of Use) 5 / 21 / 14
(Date)

IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- APPLICATION FEE NOT ENCLOSED
- MAP NOT INCLUDED or INCOMPLETE
- ADDITIONAL SIGNATURES REQUIRED
- SECTION _____ IS INCOMPLETE
- OTHER/EXPLANATION: _____

STAFF: _____ DATE: ____ / ____ / ____