

Partly completed by
 Tim Reiersen 9-28-92
 cross ref: CH64-23747C (new)
 64-30468P

STATE OF WASHINGTON
 DEPARTMENT OF ECOLOGY

DEC 8 1992

Accepted By	<i>Misa</i>
Date	3/1/93
Is Field Exam. Required?	<input type="checkbox"/> YES <input type="checkbox"/> NO
Determined By	

APPLICATION FOR CHANGE OF WATER RIGHT

WR1A37

- PURPOSE DIVERSION OR WITHDRAWAL
 PLACE ADDITIONAL POINT OR POINTS

NAME Red Mountain Water Association	Bus. Tel. (509) 946-9696
ADDRESS 214-G Torbett	Home Tel. _____
(CITY) Richland	Other Tel. _____
(STATE) WA	(ZIP CODE) 99352
APPLICATION NUMBER _____	CERTIFICATE NUMBER 64-24767C

DECREED RIGHT (TITLE OF CASE) _____

APPROPRIATIONS MADE (GIVE DATE IF PRIOR TO JUNE 7, 1917 IF SURFACE WATER, OR JUNE 7, 1945 IF GROUND WATER) _____

IS THE WATER RIGHT RECORDED IN YOUR NAME? YES NO

IF NO, GIVE NAME RECORDED UNDER **Nelson and Gale, Inc.**

1. RIGHT CONSISTS OF

WATERS USED FROM (STREAM, LAKE, WELL, OR TRENCH, ETC.) A well (well No. 1)	GALLONS PER MINUTE OR CUBIC FEET PER SECOND 200 gpm
WATER CURRENTLY USED FOR comm domestic + irrigation	TIME OF USE continuous dom, seasonal irrig.

2. LOCATION OF PRESENT POINT OF DIVERSION OR WITHDRAWAL

ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
according to cert.: 200' E + 100' S from NW corner Sec. 33*

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NW 1/4 NW 1/4	SECTION 33	TOWNSHIP N. 10	RANGE (E. OR W.) W.M. 27E	COUNTY Benton
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IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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3. LEGAL DESCRIPTION OF LANDS WATER IS USED ON

Portion of N 1/2 Sec. 33 lying S of Ruppert Rd within Red Mountain Acres Phase I Plat. T 10 N, R 27E.

"Red Mountain Acreages - Phase I Plat"

actual site ↑ *jur*



* More accurately described as:
110' E + 70' S of NW corner Sec. 33 (NW 1/4 NW 1/4)

SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	COUNTY
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(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS YES NO

IF NO, EXPLAIN YOUR INTEREST
Land has been Platted and some lots sold. We are operators + owners of water systems providing water to the lots.

REASONS FOR THE PROPOSED CHANGE
Commingled system - 3 wells provide water to the system. ~~The~~ The water right is only for one well, therefore need to change water right. Place of use stays the same. jur

A MINIMUM FEE OF \$10.00 MUST ACCOMPANY THIS APPLICATION

CONTINUE ON REVERSE SIDE

CHANGE

4. CHANGE REQUESTED

CHANGE WATER USE TO	TIME OF USE	GALLONS PER MINUTE OR CUBIC FEET PER SECOND
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5. LOCATION OF PROPOSED POINT OF DIVERSION OR WITHDRAWAL

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
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6. IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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ARE YOU THE OWNER OF THE LAND ON WHICH THE PROPOSED POINT OF DIVERSION OR WITHDRAWAL IS TO BE LOCATED

YES NO

LEGAL DESCRIPTION OF LANDS WATER IS TO BE USED ON

- same -

* Add two wells (and continue using auth. Well No. 1):

Well No. 2 - 110' E & 100' S of NW corner Sec. 33 (NW 1/4 NW 1/4)

Well No. 3 - 611' N & 550' W of SE corner sec. 29 (SE 1/4 SE 1/4)

SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	COUNTY
	10N	27E	Benton

(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS IF NO, EXPLAIN YOUR INTEREST

YES NO

land has been platted and many lots have been sold. We are operators and owners of water system supplying water.

* PLEASE NOTE LEGAL LAND OWNER SIGNATURE AND APPLICANT SIGNATURE ARE BOTH REQUIRED. IF THE LEGAL LAND OWNER AND APPLICANT ARE THE SAME, PLEASE SIGN IN BOTH PLACES. THANK YOU.

Company Seventy Nine
 dba Red Mountain Water
 LEGAL LANDOWNER (PLEASE PRINT)

Max S Burrup - Partner
 APPLICANT'S SIGNATURE

Max S Burrup - Partner
 LEGAL LANDOWNER SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 3)

214 - G Torbett
 Richland WA 99352
 LEGAL LANDOWNER'S ADDRESS