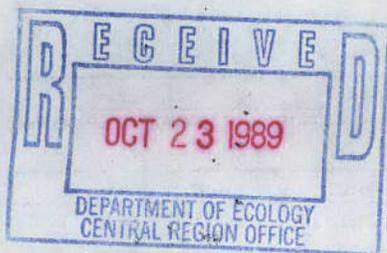


STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

| |
|--|
| Accepted By <u>DP</u> |
| Date <u>1-3-90</u> |
| Is Field Exam. Required? <input type="checkbox"/> YES <input type="checkbox"/> NO |
| Determined By _____ |



APPLICATION FOR CHANGE OF WATER RIGHT

- PURPOSE DIVERSION OR WITHDRAWAL
 PLACE ADDITIONAL POINT OR POINTS

| | | |
|----------------------------------|----------------------|----------------------------------|
| NAME <u>B. J. Matthews</u> | | Bus. Tel. _____ |
| ADDRESS <u>4402 Loop Road</u> | | Home Tel. <u>063-3137</u> |
| (CITY) <u>Wenatchee</u> | (STATE) <u>WA</u> | (ZIP CODE) <u>98801</u> |
| APPLICATION NUMBER | PERMIT NUMBER | CERTIFICATE NUMBER <u>325</u> |

DECREED RIGHT (TITLE OF CASE)
Stemilt Creek Decree # 18107

APPROPRIATIONS MADE (GIVE DATE IF PRIOR TO JUNE 7, 1917 IF SURFACE WATER, OR JUNE 7, 1945 IF GROUND WATER)

IS THE WATER RIGHT RECORDED IN YOUR NAME? YES NO
IF NO, GIVE NAME RECORDED UNDER

1. RIGHT CONSISTS OF

| | |
|--|---|
| WATERS USED FROM (STREAM, LAKE, WELL, OR TRENCH, ETC.) <u>Stemilt Creek / Oil Creek</u> | GALLONS PER MINUTE OR CUBIC FEET PER SECOND (4 inch pressure) <u>10 shares / 10 inches</u> |
| WATER CURRENTLY USED FOR <u>irrigation of 19 acres</u> | TIME OF USE <u>irrigation season</u> |

2. LOCATION OF PRESENT POINT OF DIVERSION OR WITHDRAWAL

ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

| | | | | |
|--|----------------------|--------------------------|--------------------------------------|-------------------------|
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <u>SE1/4SE1/4</u> | SECTION <u>16</u> | TOWNSHIP N. <u>21</u> | RANGE (E. OR W.) W.M. <u>20 E</u> | COUNTY <u>Chelan</u> |
|--|----------------------|--------------------------|--------------------------------------|-------------------------|

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

| | | |
|-----|-------|------------------------------------|
| LOT | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) |
|-----|-------|------------------------------------|

3. LEGAL DESCRIPTION OF LANDS WATER IS USED ON

S1/2SW1/4 sec. 34 T. 22 N. R 21 E W.M.

| | | | |
|----------------------|--------------------------|---------------------------------------|-------------------------|
| SECTION <u>34</u> | TOWNSHIP N. <u>22</u> | RANGE, (E. OR W.) W.M. <u>21 E</u> | COUNTY <u>Chelan</u> |
|----------------------|--------------------------|---------------------------------------|-------------------------|

(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS YES NO
IF NO, EXPLAIN YOUR INTEREST

REASONS FOR THE PROPOSED CHANGE

transfer water rights from land that I am selling to other land that I am developing.

A MINIMUM FEE OF \$10.00 MUST ACCOMPANY THIS APPLICATION

CONTINUE ON REVERSE SIDE

CHANGE

4. **CHANGE REQUESTED**

| | | |
|---------------------|-------------|---|
| CHANGE WATER USE TO | TIME OF USE | GALLONS PER MINUTE OR CUBIC FEET PER SECOND |
|---------------------|-------------|---|

5. **LOCATION OF PROPOSED POINT OF DIVERSION OR WITHDRAWAL**

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER. ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

| | | | | |
|---|---------|-------------|-----------------------|--------|
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) | SECTION | TOWNSHIP N. | RANGE (E. OR W.) W.M. | COUNTY |
|---|---------|-------------|-----------------------|--------|

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

| | | |
|-----|-------|------------------------------------|
| LOT | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) |
|-----|-------|------------------------------------|

ARE YOU THE OWNER OF THE LAND ON WHICH THE PROPOSED POINT OF DIVERSION OR WITHDRAWAL IS TO BE LOCATED

YES NO

6. **LEGAL DESCRIPTION OF LANDS WATER IS TO BE USED ON**

E 1/2 Section 3 T. 21 N. R. 20 E. W. M.

| | | | |
|----------|-------------|------------------------|---------------|
| SECTION | TOWNSHIP N. | RANGE, (E. OR W.) W.M. | COUNTY |
| <i>3</i> | <i>21</i> | <i>20 E</i> | <i>Chelan</i> |

(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS IF NO, EXPLAIN YOUR INTEREST

YES NO

B. J. Matthews

APPLICANT'S SIGNATURE