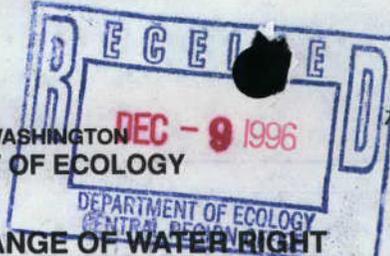


STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY



*Paid 2/28/96  
CR # 2701  
\$10.00 P.A.*

Accepted By \_\_\_\_\_  
Date \_\_\_\_\_  
Is Field Exam. Required?  
 YES  NO  
Determined By \_\_\_\_\_

APPLICATION FOR CHANGE OF WATER RIGHT

- PURPOSE  DIVERSION OR WITHDRAWAL  
 PLACE  ADDITIONAL POINT OR POINTS

NAME: DANA BRADY  
ADDRESS: P.O. BOX 1702, CHELAN, WA 98816-1702  
APPLICATION NUMBER: 64-23440  
PERMIT NUMBER: 64-23440P  
CERTIFICATE NUMBER: 64-23440C

DECREED RIGHT (TITLE OF CASE): *Certificate Record # XIV-C, Pg. 21, Co. of Chelan, Antoine Ck. Drain. Basin Co Canal #34113*  
APPROPRIATIONS MADE (GIVE DATE IF PRIOR TO JUNE 7, 1917 IF SURFACE WATER, OR JUNE 7, 1945 IF GROUND WATER)

IS THE WATER RIGHT RECORDED IN YOUR NAME?  YES  NO  
IF NO, GIVE NAME RECORDED UNDER

1. RIGHT CONSISTS OF  
WATERS USED FROM (STREAM, LAKE, WELL, OR TRENCH, ETC.): *Well*  
GALLONS PER MINUTE OR CUBIC FEET PER SECOND: *50 GPM / 41 acre feet per year*  
WATER CURRENTLY USED FOR: *Irrigation*  
TIME OF USE: *April 1 to Oct. 15*

2. LOCATION OF PRESENT POINT OF DIVERSION OR WITHDRAWAL  
ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.  
*456' from the SW corner of Sec. 13*  
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION): *Lot 1 of DANA Brady Short Plat # 2950*  
SECTION: *13* TOWNSHIP N.: *28* RANGE (E. OR W.) W.M.: *23* COUNTY: *Chelan*

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION  
LOT: *1* BLOCK: \_\_\_\_\_ OF (GIVE NAME OF PLAT OR ADDITION): *DANA Brady Short Plat No. 2950*

3. LEGAL DESCRIPTION OF LANDS WATER IS USED ON  
*See Attached.*

SECTION: \_\_\_\_\_ TOWNSHIP N.: \_\_\_\_\_ RANGE (E. OR W.) W.M.: \_\_\_\_\_ COUNTY: \_\_\_\_\_

(ATTACH SEPARATE SHEET IF NECESSARY)  
ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS?  YES  NO  
IF NO, EXPLAIN YOUR INTEREST

REASONS FOR THE PROPOSED CHANGE  
*I have short platted off approx. 1/2 of the property and plan to sell it. I would prefer to move the irrigation to the new well on Lot #2.*

A MINIMUM FEE OF \$10.00 MUST ACCOMPANY THIS APPLICATION

*\$110.00*

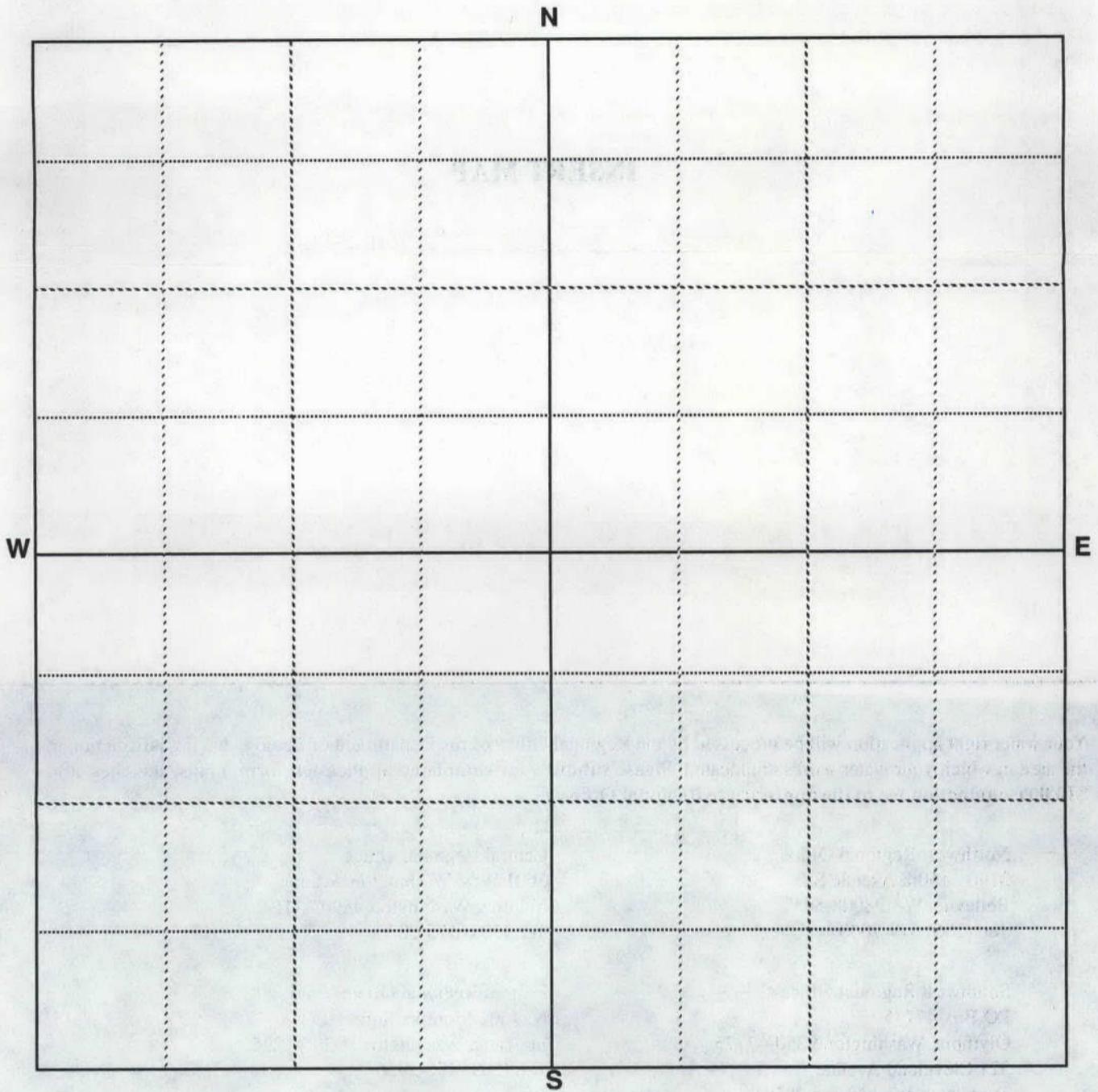
CONTINUE ON REVERSE SIDE  
FILE NAME CHANGED TO  
*64-750215 04-13-2011.*

CHANGE



SECTION MAP

Sec. .... Twp. .... N. R. ....



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

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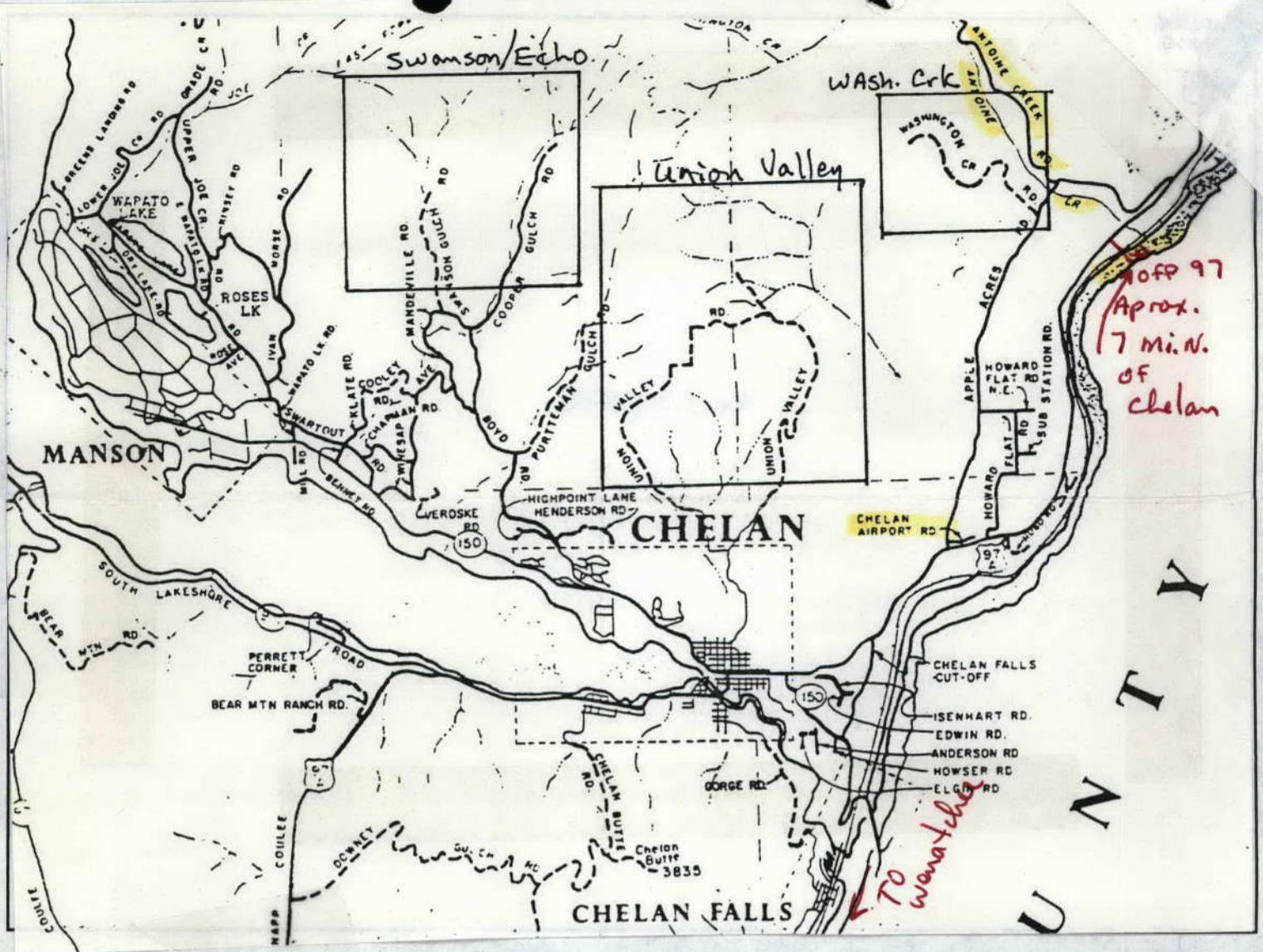
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Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office  
 3190 - 160th Avenue S.E.  
 Bellevue, WA 98008-5452  
 Tel. (206) 679-7000

Central Regional Office  
 3601 West Washington Avenue  
 Yakima, Washington 98903-1164  
 Tel. (509) 575-2800

Southwest Regional Office  
 PO Box 47775  
 Olympia, Washington 98504-7775  
 321 Cleveland Avenue  
 Tumwater, Washington 98501  
 Tel. (206) 586-6380

Eastern Regional Office  
 N. 4601 Monroe, Suite 100  
 Spokane, Washington 99205-1295  
 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.