

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

Received
4/21/98

Accepted By _____
Date _____
Is Field Exam. Required?
<input type="checkbox"/> YES <input type="checkbox"/> NO
Determined By _____

APPLICATION FOR CHANGE OF WATER RIGHT

PURPOSE DIVERSION OR WITHDRAWAL
 PLACE ADDITIONAL POINT OR POINTS

NAME ROBERT & CINDY GANGWISHT Bus. Tel. 573-5400(c)
Home Tel. 966-2858
Other Tel. _____

ADDRESS 22702 ANTANUM RD (CITY) YAKIMA, (STATE) WA (ZIP CODE) 98903

APPLICATION NUMBER N/A PERMIT NUMBER N/A CERTIFICATE NUMBER G423960C

DECREED RIGHT (TITLE OF CASE) _____

APPROPRIATIONS MADE (GIVE DATE IF PRIOR TO JUNE 7, 1917 IF SURFACE WATER, OR JUNE 7, 1945 IF GROUND WATER)

IS THE WATER RIGHT RECORDED IN YOUR NAME? YES NO IF NO, GIVE NAME RECORDED UNDER LESTER JOHNSON

1. RIGHT CONSISTS OF

WATERS USED FROM (STREAM, LAKE, WELL, OR TRENCH, ETC.) WELL GALLONS PER MINUTE OR CUBIC FEET PER SECOND 550 GPM

WATER CURRENTLY USED FOR IRRIGATION TIME OF USE APRIL-OCT

2. LOCATION OF PRESENT POINT OF DIVERSION OR WITHDRAWAL

ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

800' SOUTH & 700' WEST OF NORTH 1/4 CORNER

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) N.W. 1/4 SECTION 17 TOWNSHIP N. 12 RANGE (E. OR W.) W.M. 16E COUNTY YAKIMA

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT _____ BLOCK _____ OF (GIVE NAME OF PLAT OR ADDITION) _____

3. LEGAL DESCRIPTION OF LANDS WATER IS USED ON

Put on front

The NW 1/4 of Sec. 17, T. 12 N., R. 16 E.W.M., EXCEPT beginning at the SW corner of said subdivision; thence N 495 feet; thence N to the County Road; thence northwesterly along said road to the W line of said subdivision; thence S to the point of beginning; AND EXCEPT beginning 495 feet E of the NW corner of the SW 1/4 of the NW 1/4 of said section; thence N 104 feet, more or less, to the S line of the County Road; thence southwesterly along said southerly line 104 feet; thence S 104 feet; thence northwesterly parallel to said southerly line 104 feet to the point of beginning. AND EXCEPT beginning at the SE corner of said subdivision; thence N 208 feet; thence W and parallel to the S line of said subdivision 208 feet; thence S and parallel to the E line of said subdivision 208 feet to the S line of said subdivision; thence E 208 feet to the point of beginning; AND EXCEPT the following portion for road, constructive notice of which is given by instrument recorded under Auditor's File No. 208699; the E 40 feet of said premises, lying E of County Road; the W 30 feet of the S 208 feet of the E 238 feet of said subdivision; the N 20 feet of said premises, lying N of road; AND EXCEPT County Road running in a general easterly and westerly direction through said premises. That part of the NW 1/4 of Sec. 17, T. 12 N., R. 16 E.W.M., bounded as follows: Commencing at the NW corner of said Sec. 17; thence S 0°42' W reference bearing, along the W line thereof 1048.27 feet; thence S 65°31'40" E 1213.80 feet; thence S 73°12'20" E 268.00 feet to the point of beginning; thence N 0°42' E 520 feet; thence S 89°18' E 398.73 feet; thence S 0°42' W 635.05 feet; thence N 73°12'20" W 415 feet to the point of beginning.

(A well, size and depth to be determined.)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS IF NO, EXPLAIN YOUR INTEREST
 YES NO

REASONS FOR THE PROPOSED CHANGE
TO TAKE OUR PORTION OF WATER FROM THE ORIGINAL POINT OF WITHDRAWAL.

A MINIMUM FEE OF \$10.00 MUST ACCOMPANY THIS APPLICATION

CONTINUE ON REVERSE SIDE

CHANGE

4. **CHANGE REQUESTED**

CHANGE WATER USE TO SAME	TIME OF USE SAME	GALLONS PER MINUTE OR CUBIC FEET PER SECOND 25 GPM
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5. **LOCATION OF PROPOSED POINT OF DIVERSION OR WITHDRAWAL**

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SW 1/4 NW 1/4	SECTION 17	TOWNSHIP N. 12	RANGE (E. OR W.) W.M. 16E	COUNTY YAKIMA
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6. **IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION**

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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ARE YOU THE OWNER OF THE LAND ON WHICH THE PROPOSED POINT OF DIVERSION OR WITHDRAWAL IS TO BE LOCATED

YES NO

LEGAL DESCRIPTION OF LANDS WATER IS USED ON

*NOTE: Abbreviated Legal: Lot 1 Short Plat 89-76

SECTION 17	TOWNSHIP N. 12	RANGE (E. OR W.) W.M. 16E	COUNTY YAKIMA
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(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS IF NO, EXPLAIN YOUR INTEREST

YES NO

* PLEASE NOTE LEGAL LAND OWNER SIGNATURE AND APPLICANT SIGNATURE ARE BOTH REQUIRED. IF THE LEGAL LAND OWNER AND APPLICANT ARE THE SAME, PLEASE SIGN IN BOTH PLACES. THANK YOU.

ROBERT & CINDY GARGWISH
LEGAL LANDOWNER (PLEASE PRINT)

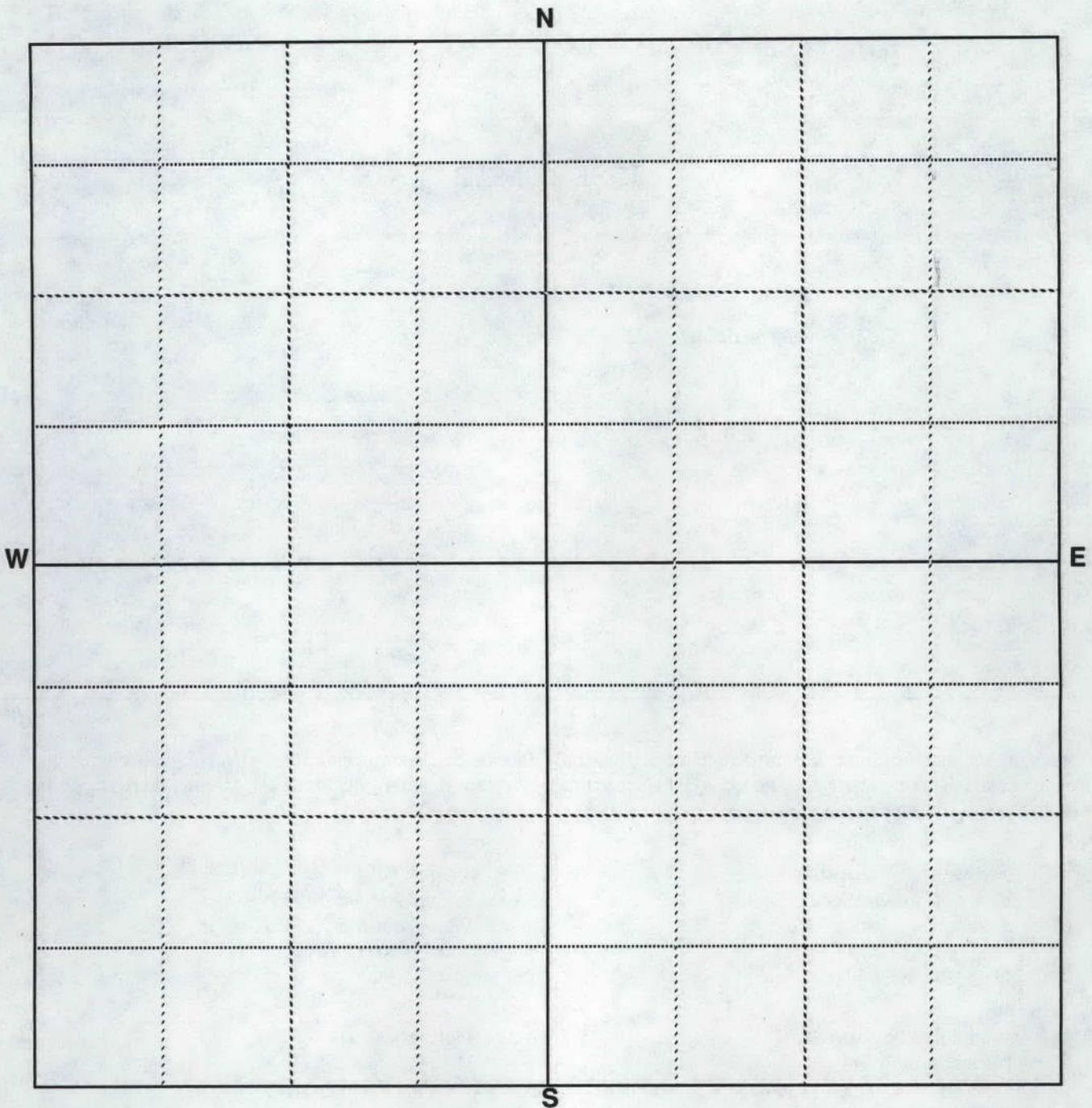
Cindy B. Gargwisch
Robert E. Gargwisch
APPLICANT'S SIGNATURE

LEGAL LANDOWNER SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 3)

22702 ANTANUM RD
LEGAL LANDOWNER'S ADDRESS

SECTION MAP

Sec. Twp. N. R.



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

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(see attached map)

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

INSERT MAP

Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000
TDD (206) 649-4259

Central Regional Office
15 West Yakima Avenue, Suite 200
Yakima, Washington 98902-3401
Tel. (509) 575-2490
TDD (509) 454-7673

Southwest Regional Office
PO Box 47775
Olympia, Washington 98504-7775
300 Desmond Drive
Lacey, WA 98503
Tel. (360) 407-6300
TDD (360) 407-6306

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926
TDD (509) 458-2055

The appropriate Regional Office will be happy to answer any further questions you may have.

Ecology is an Equal Opportunity and Affirmative Action employer. For special accommodation needs please contact the appropriate Regional Office from above.

WELL LOCATION MAP

YAKIMA COUNTY ASSESSOR
Section 17 Township 12

AERIAL 493 23A-6
6-2-72

N 88° 39' 10" E
2656'

