

**Water Resources Program**  
**Lummi Peninsula Annual Supply Well Report**

ANNUAL WELL REPORTS ARE DUE NOVEMBER 1st OF THIS YEAR

For Supply Wells (4 or more connections) Within the Lummi Peninsula Case Area

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

System Name: \_\_\_\_\_ Email: \_\_\_\_\_

Well Address (if different than above): \_\_\_\_\_

Well Parcel No.: \_\_\_\_\_ Well Tag ID: \_\_\_\_\_

Water Right Number (if applicable): \_\_\_\_\_

Number of Homes or Equivalent Residential Units (ERUs) currently served: \_\_\_\_\_

Number of Homes/ERUs that you have issued service commitments, but which are not currently supplied with water: \_\_\_\_\_

Number of Homes/ERUs that you expect to apply for a service commitment in the coming water year: \_\_\_\_\_

The Average Daily Amount of water withdrawn per Home/ERU: \_\_\_\_\_

Have you had any changes in well operation during the last water year (Oct. 1—Sept. 30)?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you had any problems with your well or water meter during the past water year?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Please return to:* Kasey Cykler, Ecology Bellingham Field Office  
1440 10th St., #102, Bellingham, WA 98225

Other Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**AS A REMINDER**

***\* If you have not installed an E-coder)R900i water meter which is automatically read by Ecology. you MUST record your monthly meter readings EVERY MONTH. Readings are DUE TO ECOLOGY BY THE 15th OF THE FOLLOWING MONTH. Contact Ecology's Water Master at the phone number or address below for a Water Use Measurement Form.***

***\* Supply wells must sample their well water for chlorides in April, August, and December. A copy of each lab analysis is DUE TO ECOLOGY BY THE 15th OF THE FOLLOWING MONTH.***

**Annual Well Reports, Meter Readings,  
& Chloride Analyses should be sent to:**

Department of Ecology  
Bellingham Field Office  
Attn: Water Master  
1440 10th St., #102  
Bellingham WA 98225

***\*\*\*Please be sure to include your name, phone number, system name,  
and well tag ID on all correspondence\*\*\****

For more information or additional copies of the Lummi Peninsula well report, please visit Ecology's website at [http://www.ecy.wa.gov/programs/wr/rights/us\\_lummi\\_ecy.html](http://www.ecy.wa.gov/programs/wr/rights/us_lummi_ecy.html)

If you have any questions or need technical assistance, please contact Ecology's Water Master at (360) 715-5200.