

4. QUALIFICATIONS

- a. If applicant staff will do all or a portion of the scope of work, provide information on related training, education and experience for each staff member. [If you intend to hire specialized staff for all or a portion of the scope of work, please provide information on the person's related education, training, and experience to the Department of Ecology for approval prior to the hire.]

- b. If consultants will do all or a portion of the scope of work:
 - i. Describe the qualifications you will be seeking.

 - ii. Provide the name of the firm(s) to the Department of Ecology for approval prior to contracting.

5. SCHEDULE

- a. Projected start date:
- b. Projected completion date:

6. INTERGOVERNMENTAL COORDINATION

- a. What agencies (local, state, or federal) or tribes will you coordinate with during the planning process?

- b. Describe what process will be used to achieve the agency and tribal coordination?

9. RESOLUTION

Please attach a letter or resolution signed by the applicant’s governing body certifying (as applicable):

- a. The applicant’s staff or hired specialized staff as shown in application will work on and complete all or part of comprehensive plan.
- b. The applicant’s staff or hired specialized staff will have the dedicated time to complete the plan within the schedule and duration shown in the application. If the applicant’s staff or hired specialized staff will complete the plan, the applicant has or will procure the necessary other resources as shown in application to complete the plan.
- c. The public body or district will procure the needed subcontracting work under competitive procurement procedures and seek Department of Ecology approval of proposed subcontractor(s)

10. CERTIFICATION

I certify that to the best of my knowledge the information in this application is true and correct and that I have legally authority to sign and submit this information on behalf of the applicant.

PRINTED NAME

SIGNATURE

TITLE

DATE

11. Send original, including maps, attached sheets, letters, resolutions and other supporting documents, to:

**Department of Ecology
Water Resources Program
PO Box 47600
Olympia, WA 98504-7600
ATTN: Ray Newkirk**

If you require this document in an alternate format, please contact the Water Resources Program at (360) 407-6600 or TTY (for the speech or hearing impaired) at 711 or 1-800-833-6388.