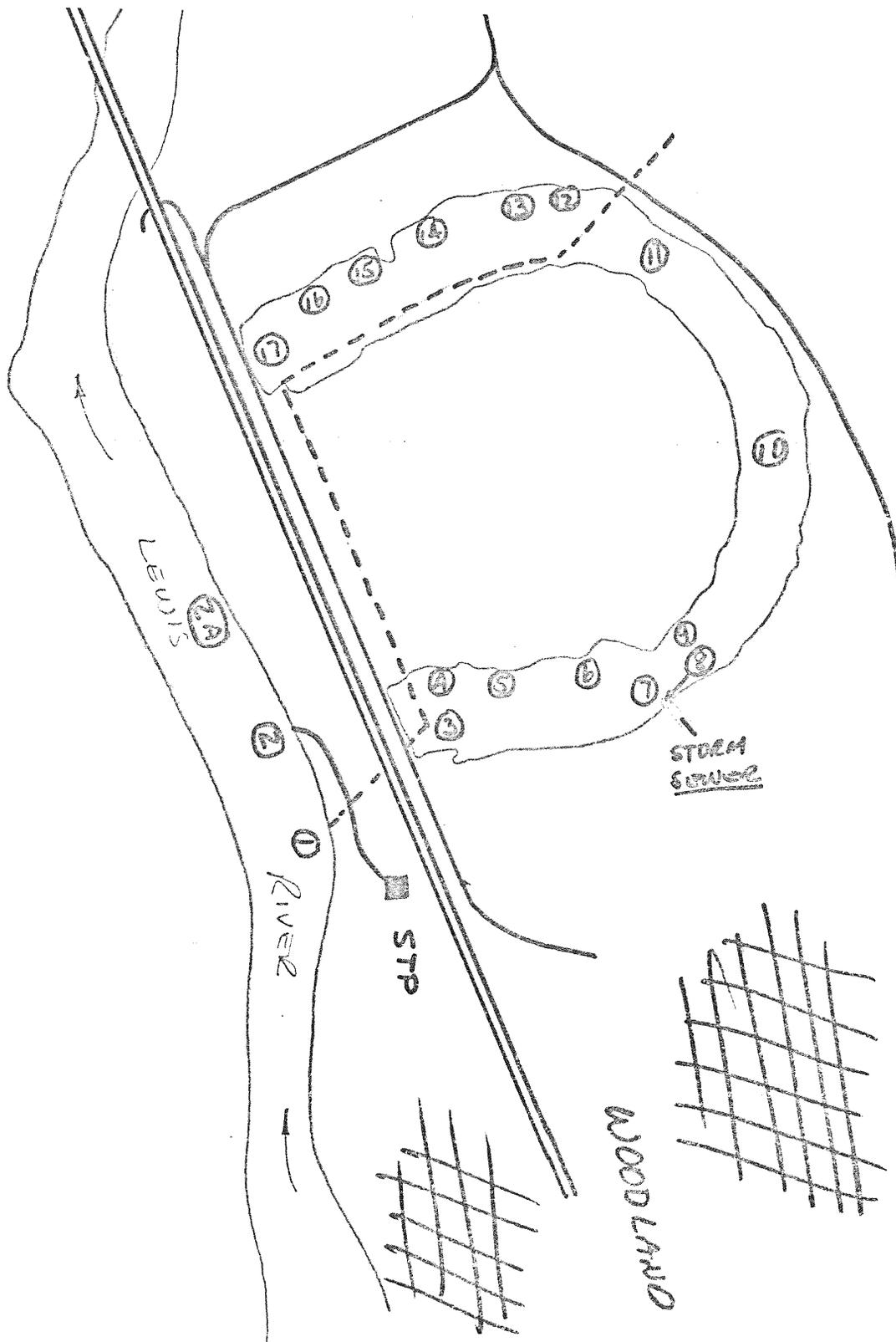


TABLE 1. Analytical Results of Horeshoe Lake Study, December 6, 1971. All values expressed as mg/l unless otherwise noted.

STA NO.	TIME	TEMP°C	D.O.	Colonies/100 ml's			CHLORIDE	ALK. CaCO ₃	NH ₃ -N	NO ₂ -N (FILT)	NO ₃ -N (FILT)	T-PO ₄
				TOTAL COLI.	FECAL COLI.	FECAL STREP.						
1	1340	8.0	12.4	500	<40	<20	1.9	16	0.00	<0.01	0.27	0.02
2	1401	8.5	12.2	>16,000	40	>100	2.4	17	0.20	<0.01	0.35	0.09
2A	1405	8.0	12.1	3,000	<40	<20	1.9	16	0.00	<0.01	0.31	0.02
3	1100	7.0	12.4	300	<40	<20	1.9	16	0.00	<0.01	0.06	0.02
4	1103	7.0	12.2	320	<40	<20	2.4	16	0.00	0.00	0.05	0.01
5	1110	7.0	12.2	280	<40	<20	1.9	16	0.04	0.00	0.06	0.01
6	1113	7.0	12.2	240	<40	<20	1.9	16	0.00	0.00	0.04	0.02
7	1116	7.0	12.6	270	<40	<20	1.9	16	0.00	0.00	0.04	0.02
8	1120	7.0	12.6	430	<40	<20	1.9	16	0.02	0.00	0.03	0.04
9	1124	6.8	12.8	270	<40	<20	1.9	15	0.02	0.00	0.04	0.02
10	1127	6.3	12.5	290	<40	<20	1.9	15	0.04	0.00	0.02	0.02
11	1131	6.3	13.0	270	<40	<20	1.9	16	0.02	<0.01	0.03	0.02
	1135	6.5	13.3	260	<40	24	1.9	15	0.02	0.00	0.00	0.02
13	1138	6.3	12.7	320	<40	25	1.9	15	0.02	0.00	0.04	0.02
14	1140	6.3	12.8	440	<40	50	1.9	15	0.02	0.00	0.09	0.02
15	1143	6.3	12.6	700	<40	20	1.9	15	0.00	0.00	0.11	0.03
16	1147	6.1	12.5	200	<40	<20	1.9	15	0.00	0.00	0.00	0.03
17	1150	6.0	12.9	64	<40	<20	1.9	15	0.00	0.00	0.00	0.03

Figure 1. Horseshoe Lake study, December 6, 1971



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

DANIEL J. EVANS
GOVERNOR

JOHN A. BIGGS
DIRECTOR

M E M O R A N D U M

October 12, 1971

TO: The Office of Technical Services

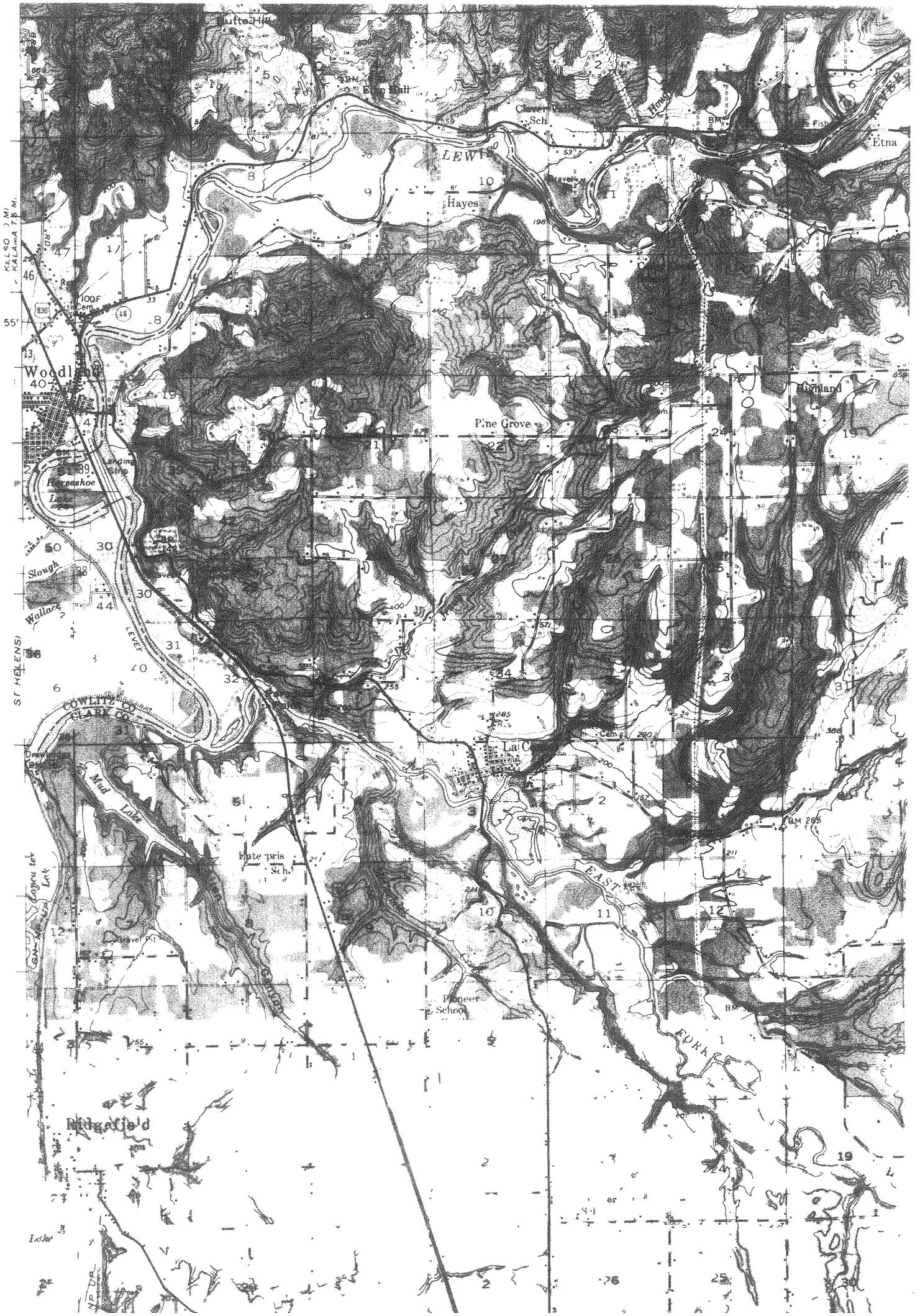
FROM: The Southwest Regional Office *la*

SUBJECT; Request for Survey of Horseshoe Lake, Woodland, Washington,
Cowlitz County

- A. A survey is requested by the Southwest District Engineer. This data is needed to evaluate the water quality of Horseshoe Lake. The data will be used to determine the need for further action to improve the water quality in this lake.
- B. We hope to be able to pin point the sources of pollution in this lake. The extent of fecal contamination is not fully known, nor is the nutrient situation. We hope to determine the magnitude of these problems and suggest solutions or corrections which can be initiated to improve the lake environment.
- C. Two people should be able to conduct the survey in one day. The Regional Office will not contribute to this manpower but will scope the survey with this memo and will be available to answer specific questions.
- D. We would like to have the results of this survey in our hands by November 30, 1971. The survey must be run during a heavy rain or immediately after to be of any value.
- E. A boat and regular sampling equipment will be needed. A supply of dye will be needed.
- F. The attached maps show the location of Horseshoe Lake and the location of sampling stations within the lake and in the Lewis River. The following parameter should be measured at each station; turbidity, dissolved oxygen, temperature, total coliform, fecal coliform, fecal streptococci and nutrients. We would request that dye be placed in the City's Sewage Treatment Plant outfall and that the sewage effluent be traced visually to determine if the effluent is getting into the lake.

NG:rc
25/7

cc: City of Woodland
Cowlitz - Wahkiakum Health District
Clark - Skamania Health District



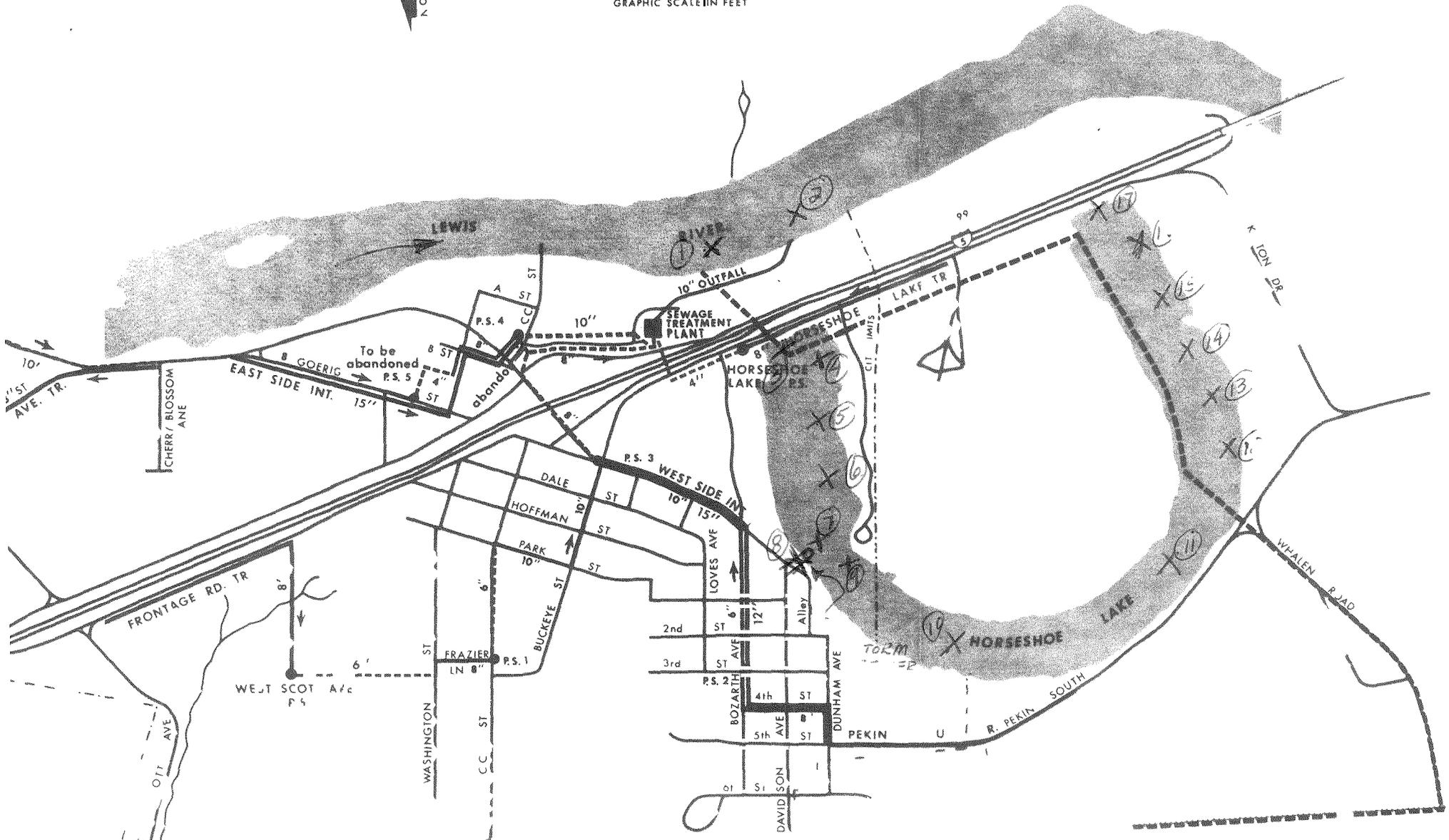
MASTER PLAN

SEWERAGE STUDY WOODLAND, WASHINGTON

EXISTING		PROPOSED			
	PHASE 1	PHASE 2	PHASE 3		
8"	8'	8"	8"	—	GRAVITY SEWER
4"	8"	8"	8"	- - -	FORCE MAIN
●	●	●	●	●	PUMP/LIFT STATION
- - - - -	- - - - -	- - - - -	- - - - -	- - - - -	STUDY BOUNDARY



Stever S. Thompson & Runyan, Inc.
Engineers Planners
PO BOX 1000 EATON



ANALYTICAL REPORT SHEET

Ken Fug

To: _____

Merley McCall

The following are the analytical results from survey conducted at.

Herzog Lake

03-02.21

Collected 12/7/71

LAB. NO.	STATION NO.	ppm		colonies			ppm	ppm	ppm	ppm
		chloride	alkalinity	Total Coliform	Fecal Coliform	Fecal Strep				
71-3228	1	1.9	16.	500.	<40.	<20.	.00	<.01	.27	.02
89	2	2.4	17.	>16,000.	40.	>100.	.20	<.01	.35	.09
90	2A	1.9	16.	3,000.	<40.	<20.	.00	<.01	.30	.02
91	3	1.9	16.	300.	<40.	<20.	.00	<.01	.06	.02
92	4	2.4	16.	320.	<40.	<20.	.00	.00	.05	.01
93	5	1.9	16.	280.	<40.	<20.	.04	.00	.06	.01
94	6	1.9	16.	240.	<40.	<20.	.00	.00	.04	.02
95	7	1.9	16.	270.	<40.	<20.	.00	.00	.04	.02
96	8	1.9	16.	430.	<40.	<20.	.02	.00	.03	.04
97	9	1.9	16.	270.	<40.	<20.	.02	.00	.04	.02
98	10	1.9	15.	290.	<40.	<20.	.04	.00	.02	.02
99	11	1.9	16.	270.	<40.	<20.	.02	<.01	.03	.02
00	12	1.9	15.	260.	<40.	24.	.02	.00	.00	.02
01	13	1.9	15.	320.	<40.	25.	.02	.00	.04	.02
02	14	1.9	15.	440.	<40.	50.	.02	.00	.09	.02
03	15	1.9	15.	700.	<40.	20.	.00	.00	.11	.03
04	16	1.9	15.	200	<40.	<20.	.00	.00	.00	.03
05	17	1.9	15.	64	<40.	<20	.00	.00	.00	.03

Notes:

Summarized by Pat Lee
 Date 12/13/71