



Pierce County

Office of the County Council

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Douglas G. Richardson

Councilmember, District No 6
Council Chair

October 9, 2018

WA State Department of Ecology
Attention: Director's Office
PO Box 47600
Olympia, WA 98504-6700

Dear Ms. Bellon:

On behalf of the Pierce County Council, Pierce County is hereby transmitting its adopted Shoreline Master Program (SMP) for final Department of Ecology approval as required pursuant to RCW 90.58.090.

Pierce County has incorporated all of the Department of Ecology's required changes and all changes necessary to comply with the periodic review and update of the County's Shoreline Master Program as required pursuant to RCW 90.58.080(4) and described in Ecology's May 31, 2018 Conditional SMP approval. Pierce County has also incorporated about one-half of the recommended changes suggested by the Department of Ecology.

The changes are included in Exhibit A to Ordinance No. 2018-57s (attached) which amended Exhibit G to Ordinance No. 2013-45s4. The county is also providing the Department with a "clean" version of Exhibit G to Ordinance No. 2013-45s4 (Title 18S Development Policies and Regulations - Shorelines) that incorporates all amendments approved by the County.

Sincerely,

A handwritten signature in blue ink, reading "Douglas G. Richardson", with a long horizontal flourish extending to the right.

Douglas G. Richardson
Chair, Pierce County Council

cc: Bruce Dammeier, Pierce County Executive
Dennis Hanberg, Pierce County Planning and Public Works
Sean Gaffney, Pierce County Planning and Public Works
Mike Kruger, Pierce County Council Staff
Perry Lund, Ecology
Tim Gates, Ecology
Kim Van Zwalenburg, Ecology