



WASHINGTON STATE DEPARTMENT OF  
**Natural Resources**

Forest Practices Application/Notification  
**Office Checklist Page 1**  
Northwest Region

FPA/N #: 2314705  
 Received Date: 7-20-15  
 WDFW Concurrence Due Date: —  
 WDFW Concurrence Review Completed: —  
 Comments Due Date: 8-3-15  
 Decision Due Date: 8-19-15  
 FP Forester: JKY30  
 Shutdown Zone: —  
 RMAP #: —

FPA/N CLASSIFICATION: [ ] II [  ] III [ ] IVG [ ] IVS RMAP Exempt: [ ] 80/20 [ ] No Forest Roads [ ] Ag [ ] LLO  
 Landowner Name: Springboard-W.O.F. Project Name: \_\_\_\_\_  
 WRIA: Swinomish WAU: Chney Ck; Sky Riv.  
 WRIA: \_\_\_\_\_ WAU: Wp. Wallace Riv  
 Legal Description: 11,13,14,15,23-27-SE; 23,25,26,27-43-SE; 18,19,20,30-29-9E  
 Activity Type: Harvest \_\_\_\_\_ ac Spray 304 ac Stream Crossing(s) \_\_\_\_\_  
 Road Construction \_\_\_\_\_ ft Road Abandonment \_\_\_\_\_ ft Rock Pit \_\_\_\_\_ ac

**ALTERNATIVE PRESCRIPTIONS**

- Alternate Plan
- Ten-Year Forest Management Plan
- Columbia River Gorge National Scenic Area
- Watershed Analysis: \_\_\_\_\_
- Habitat Conservation Plan
- Landowner Option Plan for Northern Spotted Owl
- Cooperative Habitat Enhancement Agreement

**RESOURCE REVIEW**

- Unstable Slopes (Risk: Highway, Water; \_\_\_\_\_)
- Soils Map (Highly Erodible & Very Unstable)
- SLPSTAB
- Landslide Hazard Zonation
- Landslide Polygon
- Rain-on-Snow and Outside Approved WA
- Hydric Soils
- Wetland [ ] Forested, [ ] A, [ ] B
- In WMZ of [ ] A, or [ ] B Wetland
- In RMZ/ELZ of Type [ ] S, [ ] F, [ ] N water
- Water Verification
- Bull Trout Overlay
- HCP Bull Trout Population
- Bald Eagle nest or roost within 660 feet \*
- Group A or B Water Supply (TRAX code DM or MU)
- Hatchery (TRAX code S)(Name: \_\_\_\_\_)
- Even-Aged Harvest greater than 120 Acres
- Ground-based Equipment on Slopes greater than 40%
- Road Construction on Slopes greater than 65%
- Saltwater Islands (Name: \_\_\_\_\_)

**ASSOCIATED NON-SCANNED DOCUMENTS** – On file with the FPA/N at the region office.

- SEPA Checklist/Documents
- Large Landowner Road Maintenance and Abandonment Plan

**ASSOCIATED SCANNED DOCUMENTS**

- Conversion Option Harvest Plan
- FPHP Plans & Specifications
- Qualified Expert Report
- Natural Regeneration Plan
- Shoreline Permit
- Marbled Murrelet Form
- FPBM Appendix(s) \_\_\_\_\_
- Small Landowner RMAP Checklist
- CMZ Assessment Form
- Hardwood Conversion Form
- Wetland Mitigation Plan
- Water Protocol Surveys [ ] Modification Form# \_\_\_\_\_
- Water Classification Worksheet
- Shade Documentation (Stream Shade Assessment Worksheet)
- Watershed Analysis Worksheet
- DFC Printout
- Slope Stability Informational Form

EARR Tax Credit [ ] Yes [  ] No

Form completed by JKY

**ADDITIONAL COMMENTS:**

\* per applicant road is no longer used.

**KEY FOR EVALUATION OF SITE SPECIFIC USE OF AERIALLY APPLIED PESTICIDES**

| Question | Question  | Resp  | Action                                 |
|----------|---|---|--|
| 1 (a)    | Is the pesticide on the pesticide list (WAC 222-16-070(1))?   | <input checked="" type="radio"/> Yes<br><input type="radio"/> No  | go to 2                                |
| 1 (b)    | Is the pesticide being used under a Dept of Agriculture Experimental Use Permit (WAC 16-228-1460)?  | <input type="radio"/> Yes<br><input type="radio"/> No             | go to 1(b)<br>Class III<br>Class IV Sp |
| 2        | Is the toxicity rating for the pesticide to be used "Danger - Poison" as designated in the pesticide list (WAC 222-16-070(1)(b))?   | <input type="radio"/> Yes<br><input checked="" type="radio"/> No  | Class IV Sp<br>go to 3(a)              |
| 3 (a)    | Is <i>Bacillus thuringiensis</i> (BT) the only pesticide being used on this application?  | <input type="radio"/> Yes<br><input checked="" type="radio"/> No  | go to 3(b)<br>go to 4(a)               |
| 3 (b)    | Is there a Threatened or Endangered species or the critical habitat (Federal) or critical habitat (State) of a species within the application area that is susceptible to the BT strain being used?   | <input type="radio"/> Yes<br><input type="radio"/> No             | Class IV Sp<br>Class III               |
| 4 (a)    | Is this operation occurring over ground water with a high susceptibility to contamination as specified in EPA 910/ 9-87-169 or in documentation provided by the department of ecology?  | <input type="radio"/> Yes<br><input checked="" type="radio"/> No  | go to 4(b)<br>go to 5(a)               |
| 4 (b)    | Is this pesticide a state restricted use pesticide for the protection of ground water under WAC 16-228-1231?  | <input type="radio"/> Yes<br><input type="radio"/> No             | Class IV Sp<br>go to 5(a)              |
| 5 (a)    | Is the operation adjacent (within 100 ft.) of surface water?  | <input checked="" type="radio"/> Yes<br><input type="radio"/> No  | go to 5(b)<br>go to 5(e)               |
| 5 (b)    | Determine the toxicity rating from the pesticide list:<br>*Is the toxicity rating "Caution" or "Warning"?   | <input checked="" type="radio"/> Yes<br><input type="radio"/> Yes | go to 5(c)<br>go to 5(d)               |
| 5 (c)    | *Is the toxicity rating "Danger"?   | <input type="radio"/> Yes<br><input checked="" type="radio"/> No  | Class IV Sp<br>go to 5(e)              |
| 5 (d)    | Is there a Group A or B water surface water system (WAC 246-290-020) intake OR a fish hatchery intake within one half mile downstream of the operation?   | <input type="radio"/> Yes<br><input checked="" type="radio"/> No  | Class IV Sp<br>go to 5(e)              |
| 5 (e)    | Is there a Group A or B water surface system intake OR a fish hatchery intake within 1 mile downstream of the operation?  | <input type="radio"/> Yes<br><input type="radio"/> No             | Class IV Sp<br>go to 5(f)              |
| 5 (f)    | Is the operation within 200 feet of the intake of a Group A or B spring water system?   | <input type="radio"/> Yes<br><input checked="" type="radio"/> No  | Class IV Sp<br>go to 5(f)              |
| 5 (f)    | Is the operation applying a pesticide in a Type A or B wetland?   | <input type="radio"/> Yes<br><input checked="" type="radio"/> No  | Class IV Sp<br>go to 6(a)              |
| 6 (a)    | Does any portion of the planned operation cover 240 or more contiguous acres? Pesticide treatment units will be considered contiguous if they are separated by less than 300 feet or treatment dates of adjacent units are less than 90 days apart. | <input type="radio"/> Yes<br><input checked="" type="radio"/> No  | Class IV Sp<br>go to 6(b)              |
| * 6 (b)  | Is there a Threatened or Endangered species or the critical habitat (Federal) or critical habitat (State) of a species within the application area?   | <input type="radio"/> Yes<br><input checked="" type="radio"/> No  | Class IV Sp<br>go to 6(c)              |
| 6 (c)    | If there is a special concern identified for this pesticide in the Board manual, does it apply to this application?   | <input type="radio"/> Yes<br><input checked="" type="radio"/> No  | Class IV Sp<br>Class III               |

(1) Special concerns (see WAC 222-16-070 (2)6(c)) shall be evaluated by the department of agriculture. Information regarding special concerns shall be presented to the board for review. Approved special concerns shall be included in the board manual. Special concerns shall include situations where use of pesticides has the potential for a substantial impact on the environment, beyond those covered specifically in the key in subsection (2) of this section.

\* Per applicant, area was surveyed & eagles were no longer using the roost in Sec. 14 prior to submittal of FFA 2812802.

L.U.



WASHINGTON STATE DEPARTMENT OF  
**Natural Resources**

**Forest Practices Application/Notification  
For Aerial Chemicals**

| For DNR Region Office Use Only |           |
|--------------------------------|-----------|
| FPAN #:                        | 2814705   |
| Region:                        | NW        |
| Received Date:                 | 7-20-2015 |

**YOU MUST USE THE INSTRUCTIONS TO COMPLETE THIS APPLICATION.**

**TYPE OR PRINT IN INK:**

WF 1060 AERIAL SPRAY

**1. Landowner, Timber Owner and Operator**

|   |  |  |
|---|--|--|
| Legal Name of LANDOWNER<br>Springboard-Wallace Falls, LLC | Legal Name of TIMBER OWNER<br>Springboard-OP. Co., LLC | Legal Name of OPERATOR<br>Springboard-OP., LLC |
| Mailing Address:<br>3210 Smokey Pt. Dr.                   | Mailing Address:<br>One SW Columbia St. Suite 1700     | Mailing Address:<br>P.O. Box 99                |
| City, State, Zip<br>Arlington, Wa. 98223                  | City, State, Zip<br>Portland, Ore. 97258               | City, State, Zip<br>Cathlamet, Wa. 98612       |
| Phone (360 )982-1246                                      | Phone (503 )275-9675                                   | Phone (360 )795-6030                           |
| Email: mbaugh@campbellglobal.com                          | Email: mbaugh@campbellglobal.com                       | Email: mbaugh@campbellglobal.com               |

**2. Contact person.**

|                              |  |
|------------------------------|--|
| Contact Person<br>Mark Baugh | Phone (360 )982-1246<br><br>Email: mbaugh@campbellglobal.com |
|------------------------------|--|

**3. Are you substituting prescriptions from an approved state or federal conservation agreement or watershed analysis?**

No.     Yes. Write "Using prescriptions" in tables that apply. Attach or reference prescriptions/crosswalk on file.

**4. Complete the following property description:**

| ¼ ¼ (quarter quarter)         | Section | Township | Range | East/ West | County    |
|-------------------------------|---------|----------|-------|------------|-----------|
| 15, 11,13,14,23               | 27      | 27       | 8     | E          | Snohomish |
| SE1/4Sec.27;SW1/4Sec.26       | 26,27   | 28       | 8     | E          | Snohomish |
| SE1/4; NW1/4; SW1/4           | 23      | 28       | 8     | E          | Snohomish |
| SW1/4                         | 25      | 28       | 8     | E          | Snohomish |
| SE1/4Sec18 NE1/4& S1/2 Sec.19 | 18,19   | 28       | 9     | E          | Snohomish |
| NE1/4,NW1/4                   | 20      | 28       | 9     | E          | Snohomish |
| W1/2                          | 30      | 28       | 9     | E          | Snoomish  |

**RECEIVED NW REGION**

**JUL 20 2015**

**5. Is this proposal: (Answer every question)**

- a.  No.  Yes. Within the city limits or an urban growth area? *If Yes, include SEPA Checklist or SEPA Determination or approved 10-year management plan*
- b.  No.  Yes. Within a public park? *If Yes, include SEPA Checklist or SEPA Determination*
- c.  No.  Yes. Within 500 feet of a public park? Park name: \_\_\_\_\_
- d.  No.  Yes. For an Alternate Plan? *If yes, include a copy of the Alternate Plan*
- e.  No.  Yes. Using a chemical that is not registered or for a use that is not allowed under the label? *If yes, include a copy of your Experimental Use Permit and a SEPA Checklist*
- f.  No.  Yes. Applying a pesticide in a Type A or Type B Wetland? *If Yes, include a SEPA Checklist or SEPA Determination*

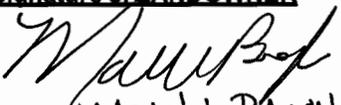
**6. Chemical Information - Show all buffers on your Activity Map**

| Type of Chemical<br>(Herbicide, rodenticide, insecticide, | EPA Number               | Contiguous Acres Being Treated | Will You Spray Within 100 feet of Agricultural Land? | Will You Spray Within 200 feet of a Residence? | Will You Spray Within 100 feet of Surface Water? |
|---|--------------------------|--------------------------------|--|--|--|
| ✓ RODEO   | 62719-324                | 110                            | No   | No   | Yes  |
| ✓ SULFOMET  | 352-401-85588            | 110                            | No   | No   | Yes  |
| ✓ CROSSHAIR   | 2935-11001               | 110                            | No   | No   | Yes  |
| ✓ SULFOMET X  | <del>352</del> 622-85588 | 110                            | No   | No   | Yes  |
| ✓ ACCORD XRT  | 62719-556                | 110                            | No   | No   | Yes  |
| ✓ TRANSLINE   | 62719-259                | 110                            | No   | No   | Yes  |
| ✓ ROTARY 2 SL   | 81927-6                  | 110                            | No   | No   | Yes  |

**7. Have you reviewed this forest practices activity area to determine whether it may involve historic sites and/or Native American cultural resources? Read the instructions before answering this question.**

No.  Yes.

**8. We understand that applying chemicals is not an activity included as part of the DNR's Incidental Take Permit for aquatic species. We affirm that the information contained herein is true, and understand that this proposed forest practice is subject to the Forest Practices Act and Rules as well as all other federal, state or local regulations. Compliance with the Forest Practices Act and Rules does not ensure compliance with the Endangered Species Act or other federal, state or local laws.**

| <u>Signature of LANDOWNER</u>   | <u>Signature of TIMBER OWNER</u><br>(If different than landowner) | <u>Signature of OPERATOR</u><br>(If different than landowner) |
|---|---|---|
|  |   |   |
| Print <b>MARK W. BAUGH</b>  | Print   | Print   |
| Name: Date: <b>7/20/15</b>  | Name: Date:   | Name: Date:   |

12 2 8 1 4 7 0 5

| Unit                     | Cont Acres           | 100' Surface Water   | 200' Res. | 100' Agr. | App/type   | 1/4,1/4                              | Sec   | T  | R  | County    |
|--------------------------|----------------------|----------------------|-----------|-----------|------------|--------------------------------------|-------|----|----|-----------|
| Haystack Patches         | 10                   | Yes                  | No        | No        | Site Prep. | SW1/4; SE1/4                         | 14,15 | 27 | 8E | Snohomish |
| Lost Jug                 | 18                   | Yes                  | No        | No        | Site Prep. | SW1/4;SE1/4                          | 13,14 | 27 | 8E | Snohomish |
| Midslope                 | 110                  | Yes                  | No        | No        | Site Prep. | NW1/4;SW1/4                          | 23    | 27 | 8E | Snohomish |
| ThreeWay                 | 11                   | Yes                  | No        | No        | Site Prep. | SW1/4                                | 13,14 | 27 | 8E | Snohomish |
| Horseshoe                | 77                   | Yes                  | No        | No        | Site Prep. | SE1/4;E1/2;<br>NE1/4,SW1/4           | 11,14 | 27 | 8E | Snohomish |
| Stillwater               | 31                   | Yes                  | No        | No        | Site Prep. | SE1/4,NW1/4;<br>N1/2,SE1/4           | 23    | 28 | 8E | Snohomish |
| Roundabout               | 71                   | Yes                  | No        | No        | Site Prep. | SW1/4;<br>S1/2,N1/2                  | 25    | 28 | 8E | Snohomish |
| Anticipation             | 87                   | Yes                  | No        | No        | Site Prep. | SW1/4;E1/2,SE<br>1/4;SE1/4,NW1<br>/4 | 26,27 | 28 | 8E | Snohomish |
| Last Catch               | 32                   | Yes                  | No        | No        | Site Prep. | NE1/4,SE1/4                          | 18    | 28 | 9E | Snohomish |
| Sleepwalk                | 98                   | Yes                  | No        | No        | Site Prep. | SE1/4;<br>NW1/4,NE1/4                | 18,19 | 28 | 9E | Snohomish |
| Ghost                    | 74                   | Yes                  | No        | No        | Site Prep. | SE1/4                                | 19    | 28 | 9E | Snohomish |
| Scalene                  | 37                   | Yes                  | No        | No        | Site Prep. | NW1/4,SW1/4                          | 19    | 28 | 9E | Snohomish |
| Backside                 | 50                   | Yes                  | No        | No        | Site Prep. | E1/2,NW1/4                           | 20    | 28 | 9E | Snohomish |
| Riverside                | 98                   | Yes                  | No        | No        | Site Prep. | E1/2,SW1/4;<br>S1/2,N1/2             | 30    | 28 | 9E | Snohomish |
| <b>TOTAL ACRES</b>       | <b>804</b>           |                      |           |           |            |                                      |       |    |    |           |
| <b>CHEMICAL USE LIST</b> |                      |                      |           |           |            |                                      |       |    |    |           |
| ✓ Low Vol 6              | 2 Qt/Ac              | 3404-125             |           |           |            |                                      |       |    |    |           |
| <del>X PLATOON</del>     | <del>1 Qt/Ac</del>   | <del>228-145</del>   |           |           |            |                                      |       |    |    |           |
| ✓ FORESTERS              | 2 Qt/Ac              | 228-381              |           |           |            |                                      |       |    |    |           |
| ✓ OUST XP                | 3 Oz/Ac              | 352-601              |           |           |            |                                      |       |    |    |           |
| ✓ OUST EXTRA             | 4 Oz/Ac              | 352-622              |           |           |            |                                      |       |    |    |           |
| ✓ SULFOMET               | 3 Oz/Ac              | 352-401-85588        |           |           |            |                                      |       |    |    |           |
| ✓ SULFOMET Extra         | 4 Oz/Ac              | 352-622-85588        |           |           |            |                                      |       |    |    |           |
| ✓ ELEMENT 4              | 2 Qt/Ac              | 62719-40             |           |           |            |                                      |       |    |    |           |
| <del>X GARLON XRT</del>  | <del>1.5 Qt/Ac</del> | <del>62719-553</del> |           |           |            |                                      |       |    |    |           |
| ✓ ESCORT XP              | 2 Oz/Ac              | 352-439              |           |           |            |                                      |       |    |    |           |
| ✓ TRANSLINE              | 16 Oz/Ac             | 662719-259           |           |           |            |                                      |       |    |    |           |
| ✓ POLARIS SP             | 32 Oz/Ac             | 228-536              |           |           |            |                                      |       |    |    |           |
| ✓ ROTARY 2 SL            | 3 Qt/Ac              | 81927-6              |           |           |            |                                      |       |    |    |           |
| ✓ POLARIS AC             | 16 Oz/Ac             | 228-480              |           |           |            |                                      |       |    |    |           |
| ✓ CHOPPER GEN2           | 32 Oz/Ac             | 241-430              |           |           |            |                                      |       |    |    |           |
| ✓ RAZOR PRO              | 3 Qt/Ac              | 228-366              |           |           |            |                                      |       |    |    |           |
| ✓ ACCORD CONC.           | 2 Qt/Ac              | 62719-324            |           |           |            |                                      |       |    |    |           |
| ✓ ACCORD XRT II          | 2 Qt/Ac              | 62719-556            |           |           |            |                                      |       |    |    |           |
| ✓ RODEO                  | 1 Qt/Ac              | 62719-324            |           |           |            |                                      |       |    |    |           |

OK G.U.

14705

121°44'30"W

121°44'0"W

# Springboard - Wallace Falls, LLC Forest Practice Activity Map

**Ptn: Sections 13,14;(27N,R08E) W.M.  
Unit No. 1040 Lost Jug**

1931326  
+

1931328  
+

14

13

47°49'30"N

47°49'30"N

1931306  
+

1931308  
+

27N08E

47°49'0"N

47°49'0"N

23

1930386  
+

1930388  
+

24

### WA Streams

<all other values>

### CLASS

S

F

Np

Ns

N

WF\_VC2015SitePrep

Wallace Falls Ownership

0 300 600 1,200 Feet



121°44'30"W

121°44'0"W

Map 1314705

121°46'0"W

121°45'30"W

121°45'0"W

# Springboard - Wallace Falls, LLC Forest Practice Activity Map

**Ptn: Sections 11,13;(27N,R08E) W.M.  
Unit No. 1001 Haystack Patches**

47°50'30"N

47°50'30"N

47°50'0"N

47°50'0"N

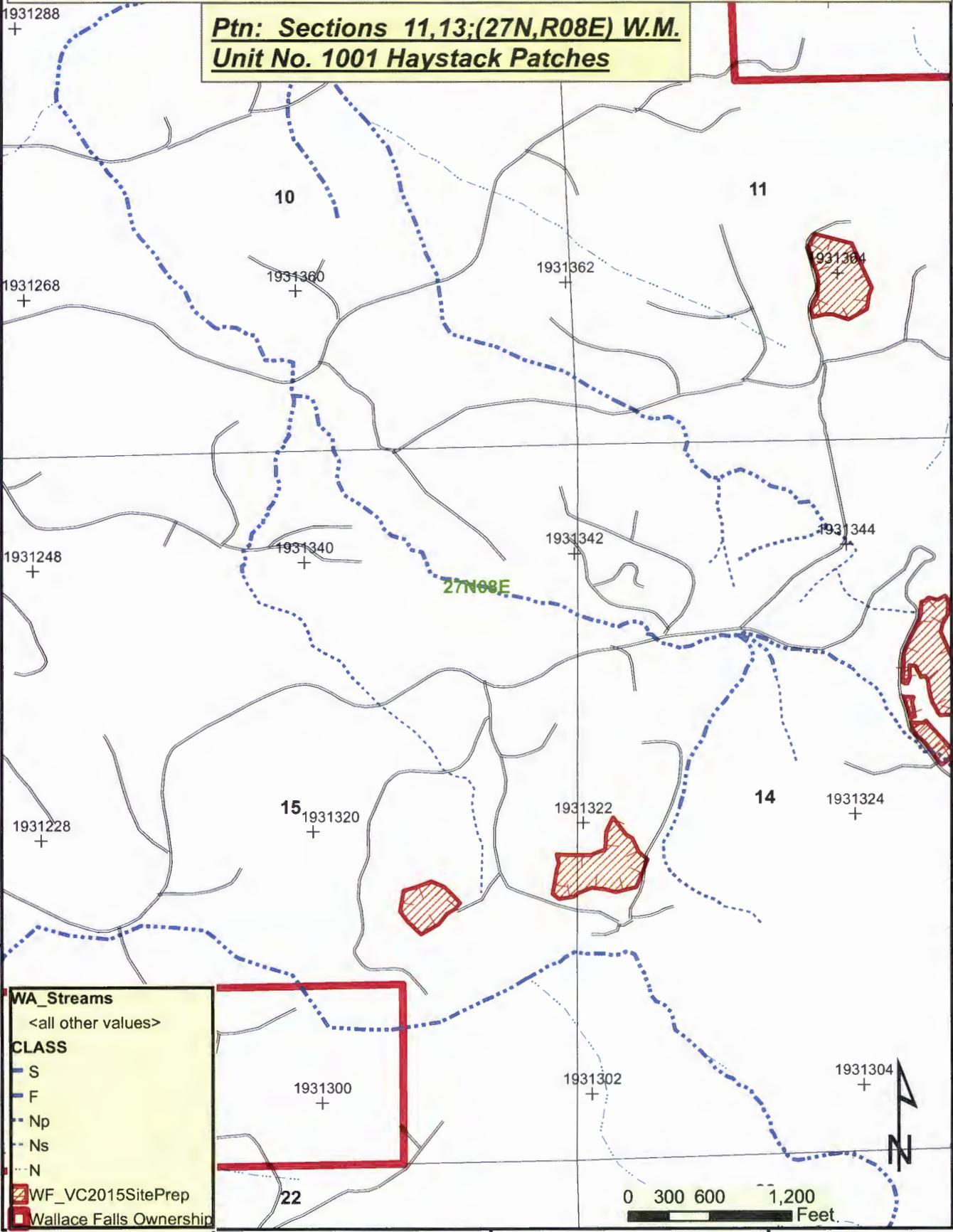
47°49'30"N

47°49'30"N

**WA\_Streams**  
<all other values>

**CLASS**

- S
- F
- Np
- Ns
- N
- WF\_VC2015SitePrep
- Wallace Falls Ownership



121°46'0"W

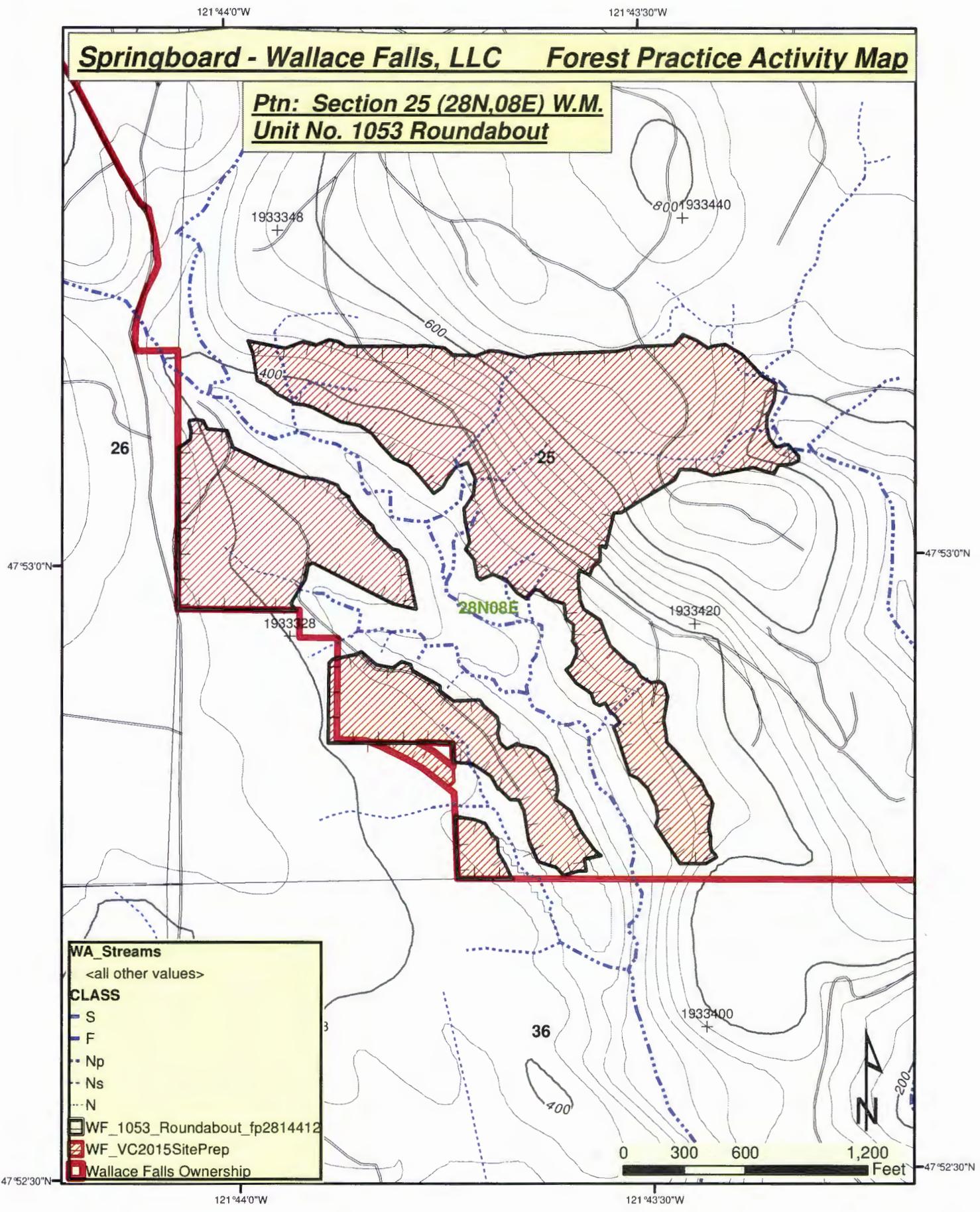
121°45'30"W

121°45'0"W

2814705

**Springboard - Wallace Falls, LLC Forest Practice Activity Map**

**Ptn: Section 25 (28N,08E) W.M.**  
**Unit No. 1053 Roundabout**



**WA Streams**  
<all other values>

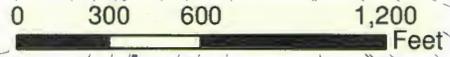
**CLASS**

- S
- F
- Np
- Ns
- N

WF\_1053\_Roundabout\_fp2814412

WF\_VC2015SitePrep

Wallace Falls Ownership



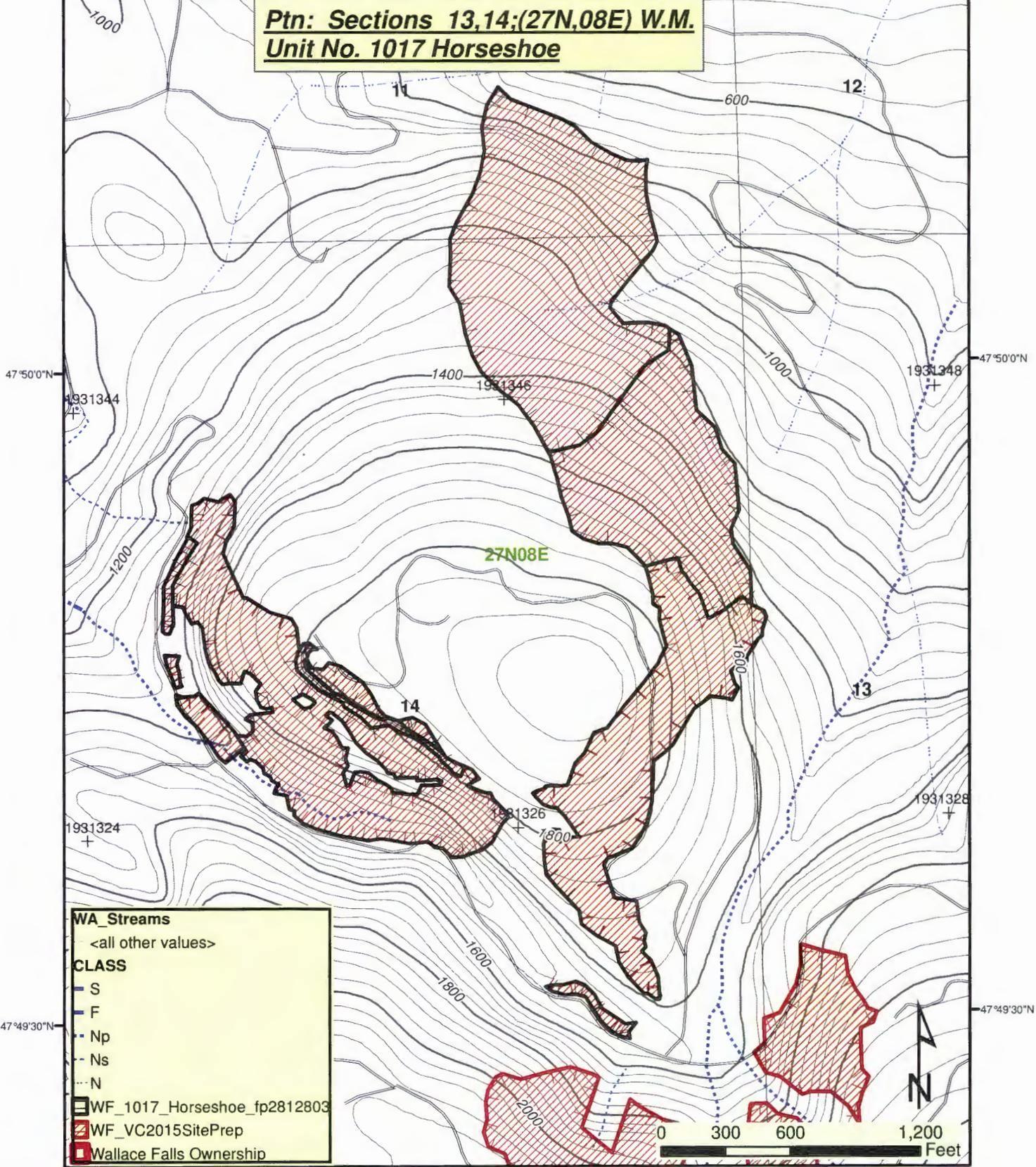
2814705

121°44'30"W

121°44'0"W

# Springboard - Wallace Falls, LLC Forest Practice Activity Map

**Ptn: Sections 13,14;(27N,08E) W.M.  
Unit No. 1017 Horseshoe**



**WA Streams**  
<all other values>

**CLASS**

- S
- F
- Np
- Ns
- N

WF\_1017\_Horseshoe\_fp2812803

WF\_VC2015SitePrep

Wallace Falls Ownership

47°49'30"N

47°49'30"N

121°44'30"W

121°44'0"W

121°43'30"W

121°43'0"W

# Springboard - Wallace Falls, LLC Forest Practice Activity Map

**Ptn: Sections 13;(27N,R08E) W.M.  
Unit No. 1026 Three Way**

12

47°50'0"N

1931348

1931440

1931442

47°50'0"N

27N08E

1931328

13

1931420

1931422

47°49'30"N

**WA Streams**  
<all other values>

**CLASS**

- S
- F
- Np
- Ns
- N
- WF\_VC2015SitePrep
- Wallace Falls Ownership

47°49'30"N

1931400

1931402



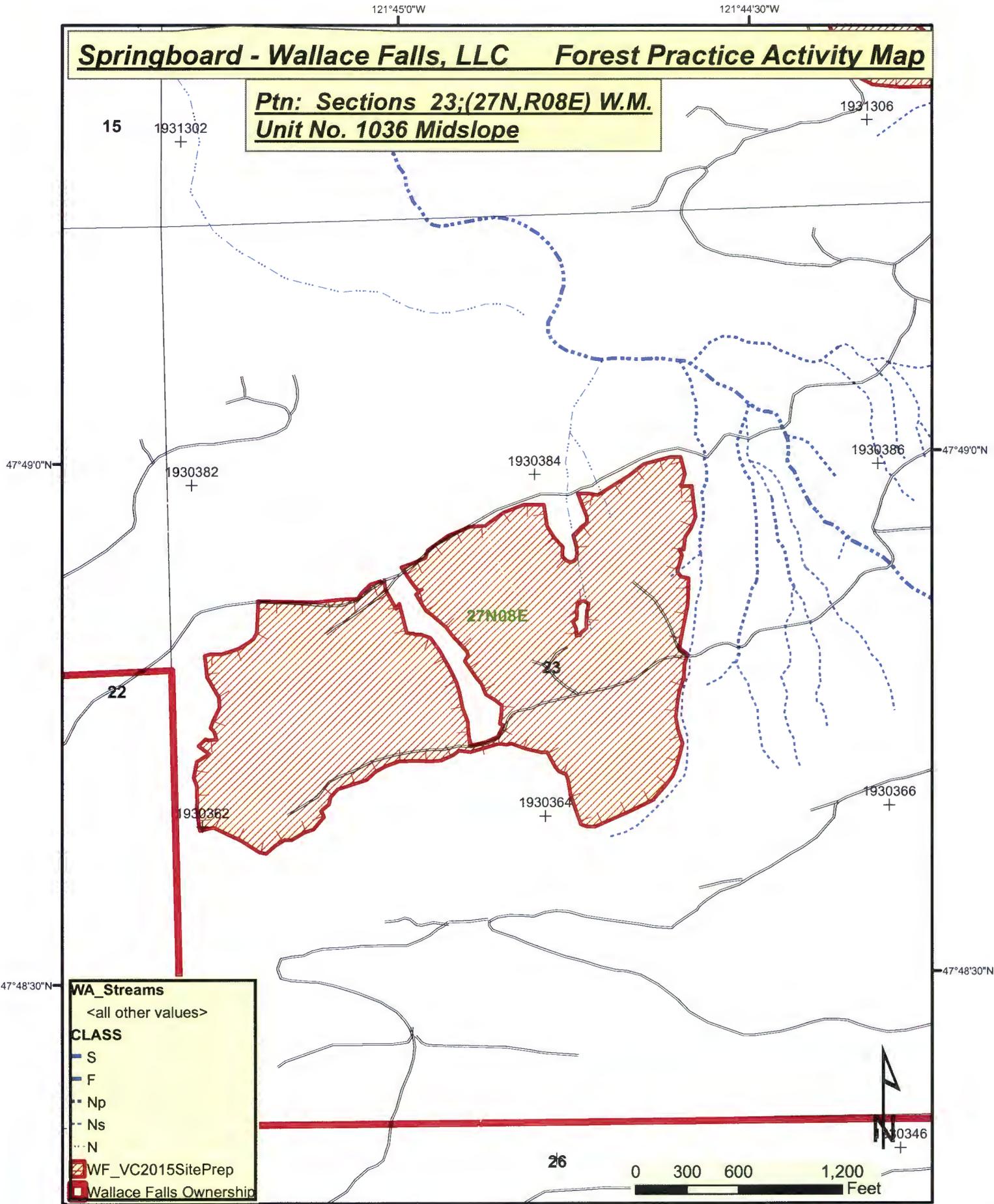
121°43'30"W

121°43'0"W

No 2814705

# Springboard - Wallace Falls, LLC Forest Practice Activity Map

**Ptn: Sections 23;(27N,R08E) W.M.  
Unit No. 1036 Midslope**



**WA\_Streams**  
<all other values>

**CLASS**

- S
- F
- Np
- Ns
- N

WF\_VC2015SitePrep

Wallace Falls Ownership

121°45'30"W

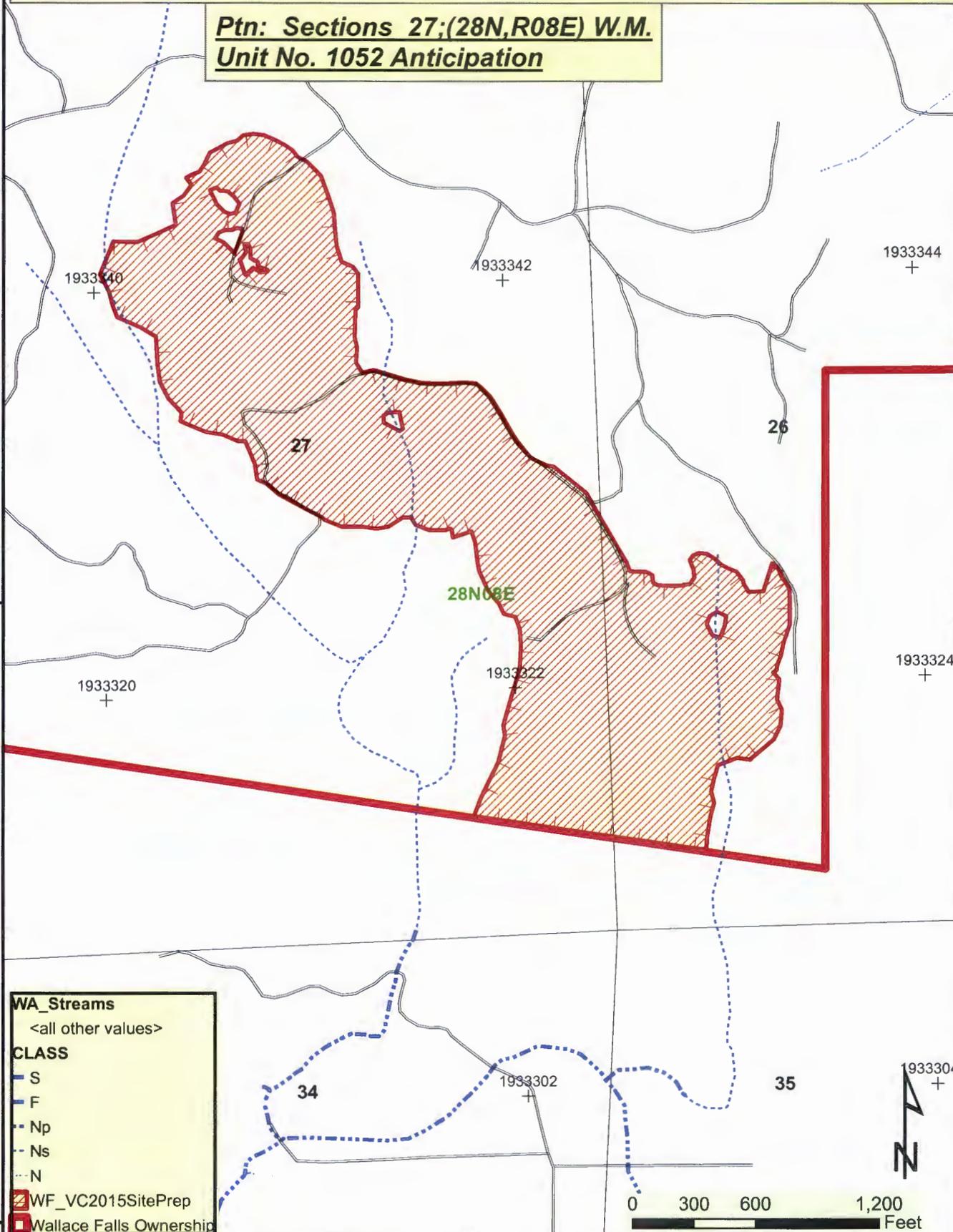
121°45'0"W

47°53'30"N

47°53'30"N

# Springboard - Wallace Falls, LLC Forest Practice Activity Map

**Ptn: Sections 27;(28N,R08E) W.M.  
Unit No. 1052 Anticipation**



47°53'0"N

47°53'0"N

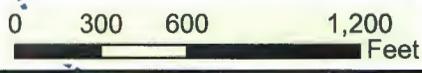
47°52'30"N

47°52'30"N

**WA\_Streams**  
<all other values>

**CLASS**

- S
- F
- Np
- Ns
- N
- WF\_VC2015SitePrep
- Wallace Falls Ownership



121°46'0"W

121°45'30"W

121°45'0"W

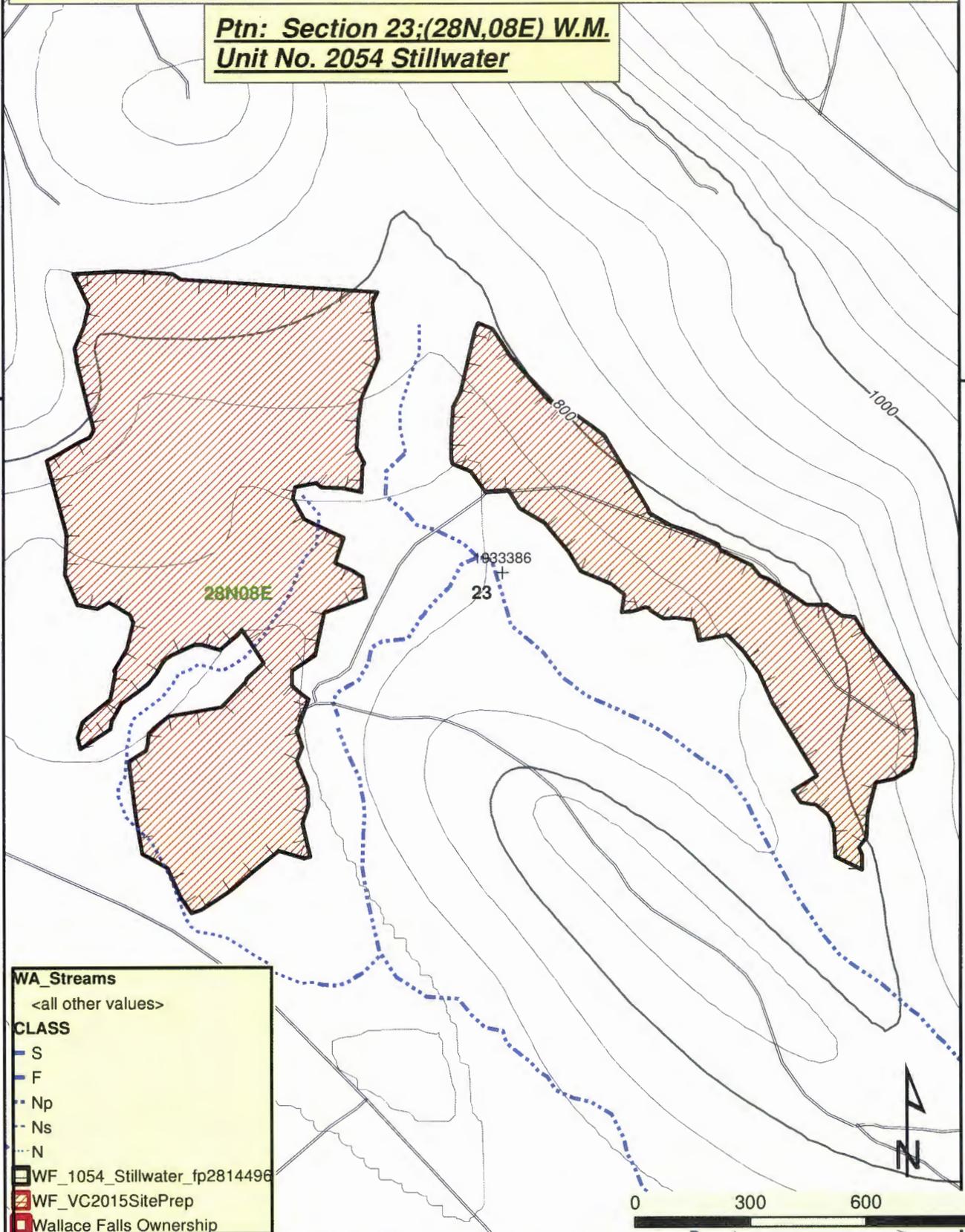
121°44'30"W

# Springboard - Wallace Falls, LLC Forest Practice Activity Map

**Ptn: Section 23;(28N,08E) W.M.  
Unit No. 2054 Stillwater**

47°54'0"N

47°54'0"N



**WA Streams**  
<all other values>

**CLASS**

- S
- F
- Np
- Ns
- N

WF\_1054\_Stillwater\_fp2814496

WF\_VC2015SitePrep

Wallace Falls Ownership

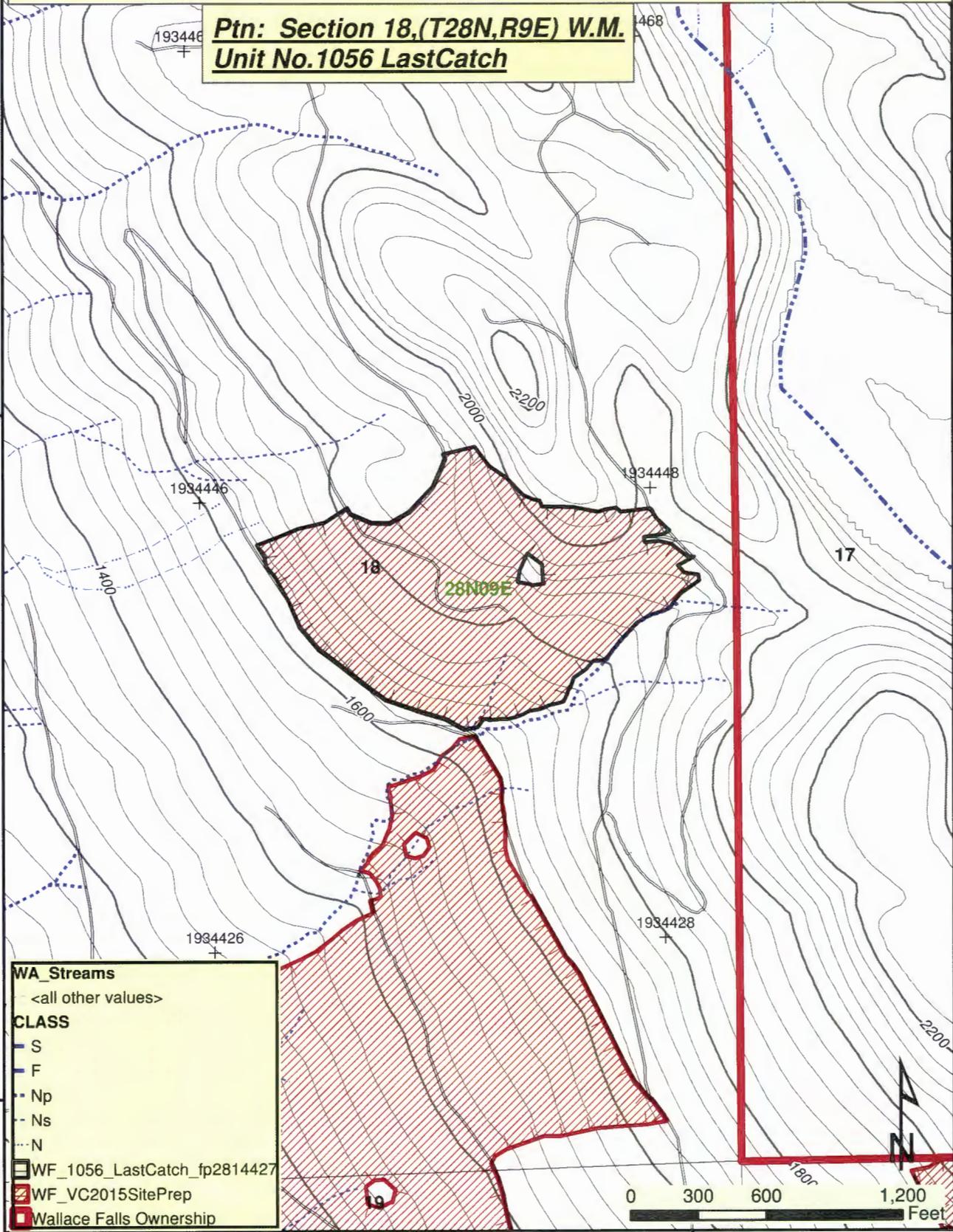
0 300 600



121°44'30"W

# Springboard - Wallace Falls, LLC Forest Practice Activity Map

**Ptn: Section 18, (T28N, R9E) W.M.  
Unit No. 1056 LastCatch**



**WA\_Streams**  
<all other values>

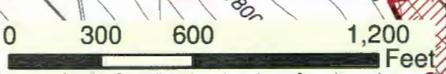
**CLASS**

- S
- F
- Np
- Ns
- N

WF\_1056\_LastCatch\_fp2814427

WF\_VC2015SitePrep

Wallace Falls Ownership



121°42'0"W

121°41'30"W

# Springboard - Wallace Falls, LLC Forest Practice Activity Map

**Ptn: Section 18,19; (T28N,R9E) W.M.  
Unit No.1055 Sleepwalk**

47°54'30"N

47°54'30"N

47°54'0"N

47°54'0"N

121°42'0"W

121°41'30"W

**WA\_Streams**  
<all other values>

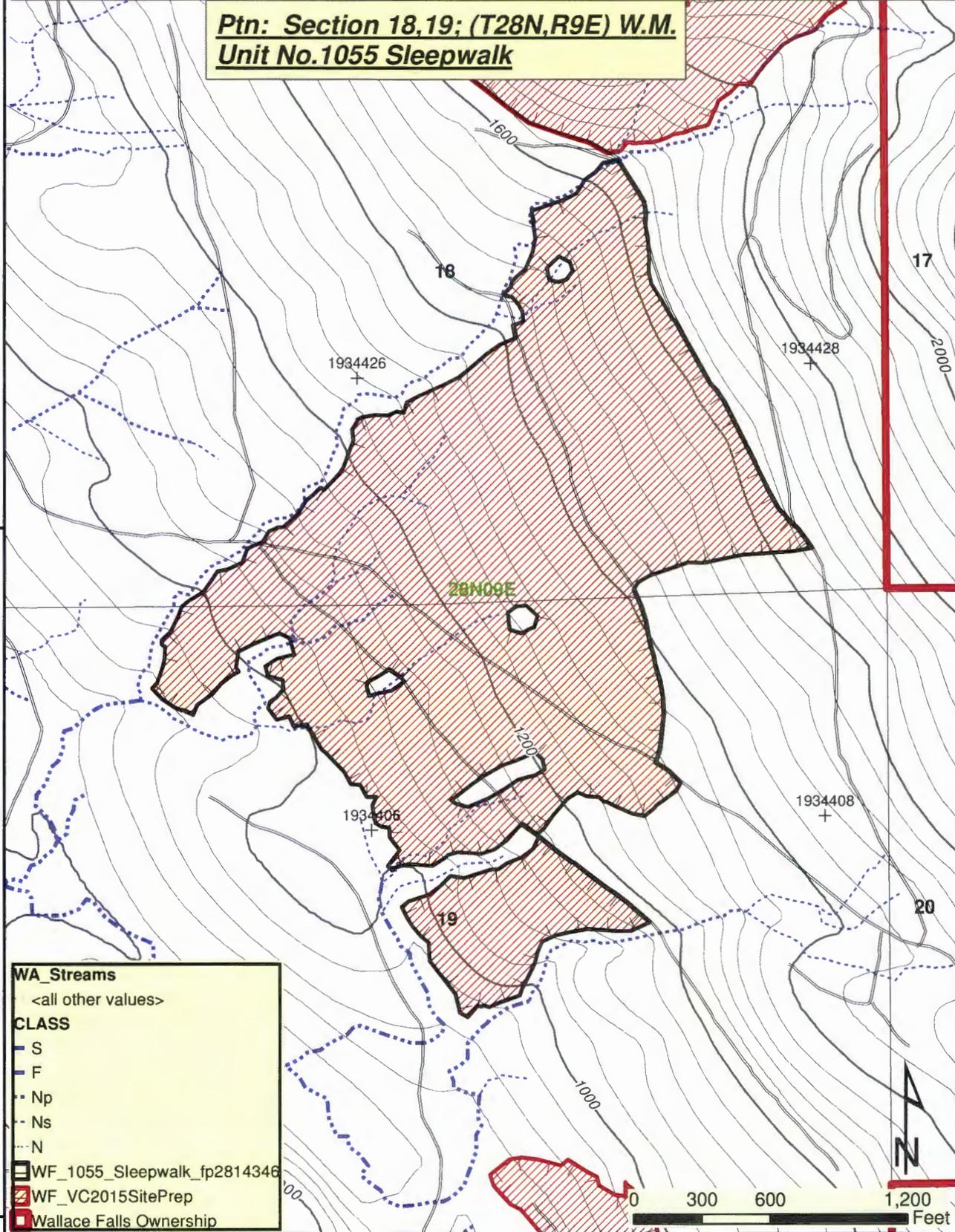
**CLASS**

- S
- F
- Np
- Ns
- N

WF\_1055\_Sleepwalk\_fp2814346

WF\_VC2015SitePrep

Wallace Falls Ownership



314705

121°42'0"W

121°41'30"W

# Springboard - Wallace Falls, LLC Forest Practice Activity Map

**Ptn: Section 19 (28N,09E) W.M.  
Unit No. 1034 Ghost**

47°54'0"N

47°54'0"N

47°53'30"N

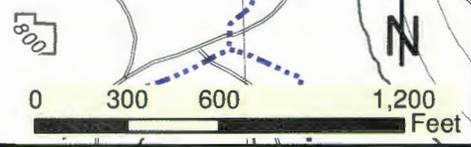
47°53'30"N

**WA\_Streams**  
 - <all other values>

**CLASS**

- S
- F
- Np
- Ns
- N

WF\_1034\_Ghost\_fp2813746  
 WF\_VC2015SitePrep  
 Wallace Falls Ownership

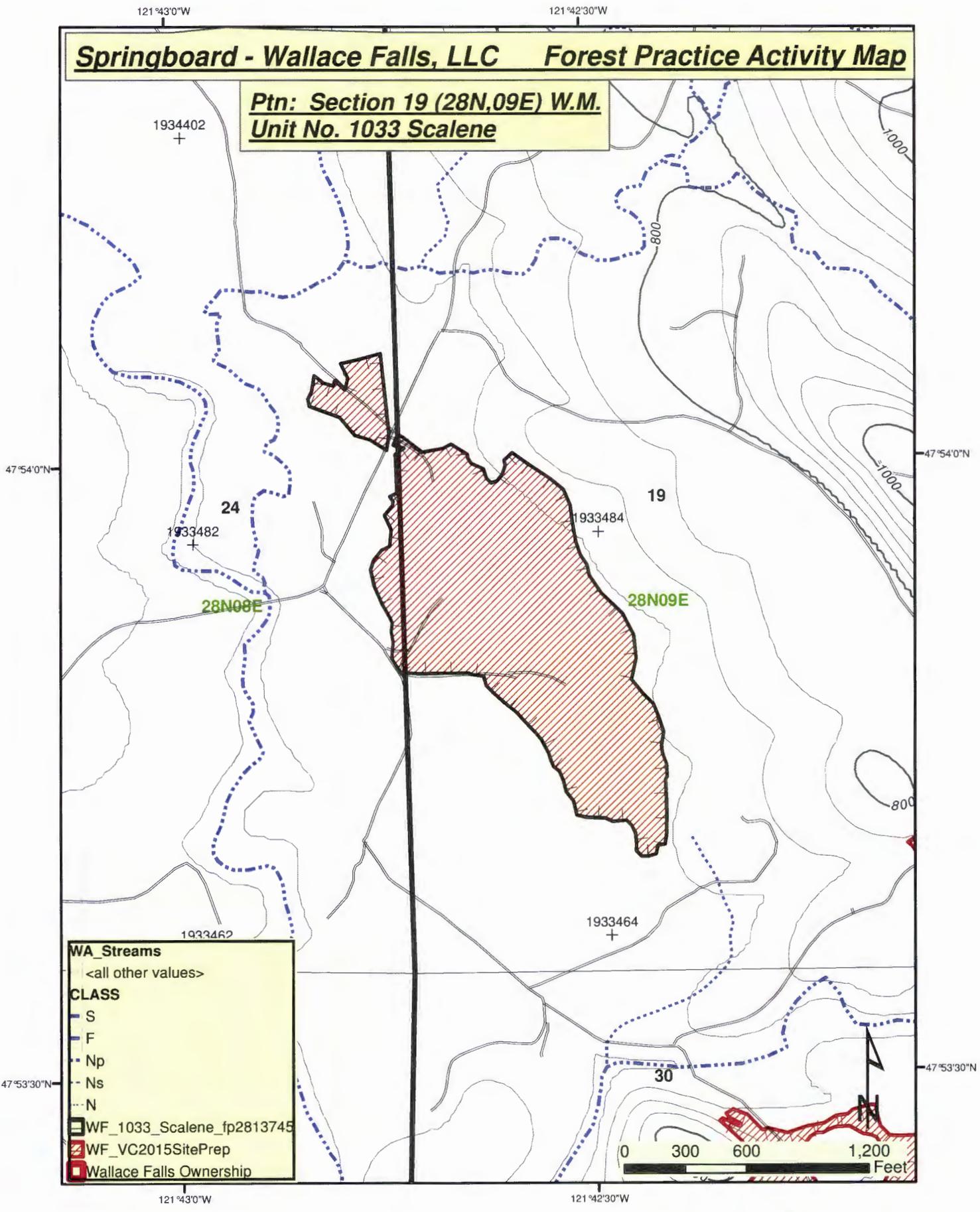


121°42'0"W

121°41'30"W

# Springboard - Wallace Falls, LLC Forest Practice Activity Map

**Ptn: Section 19 (28N,09E) W.M.  
Unit No. 1033 Scalene**



**WA Streams**  
<all other values>

**CLASS**

- S
- F
- Np
- Ns
- N

**WF\_1033\_Scalene\_fp2813745**

**WF\_VC2015SitePrep**

**Wallace Falls Ownership**

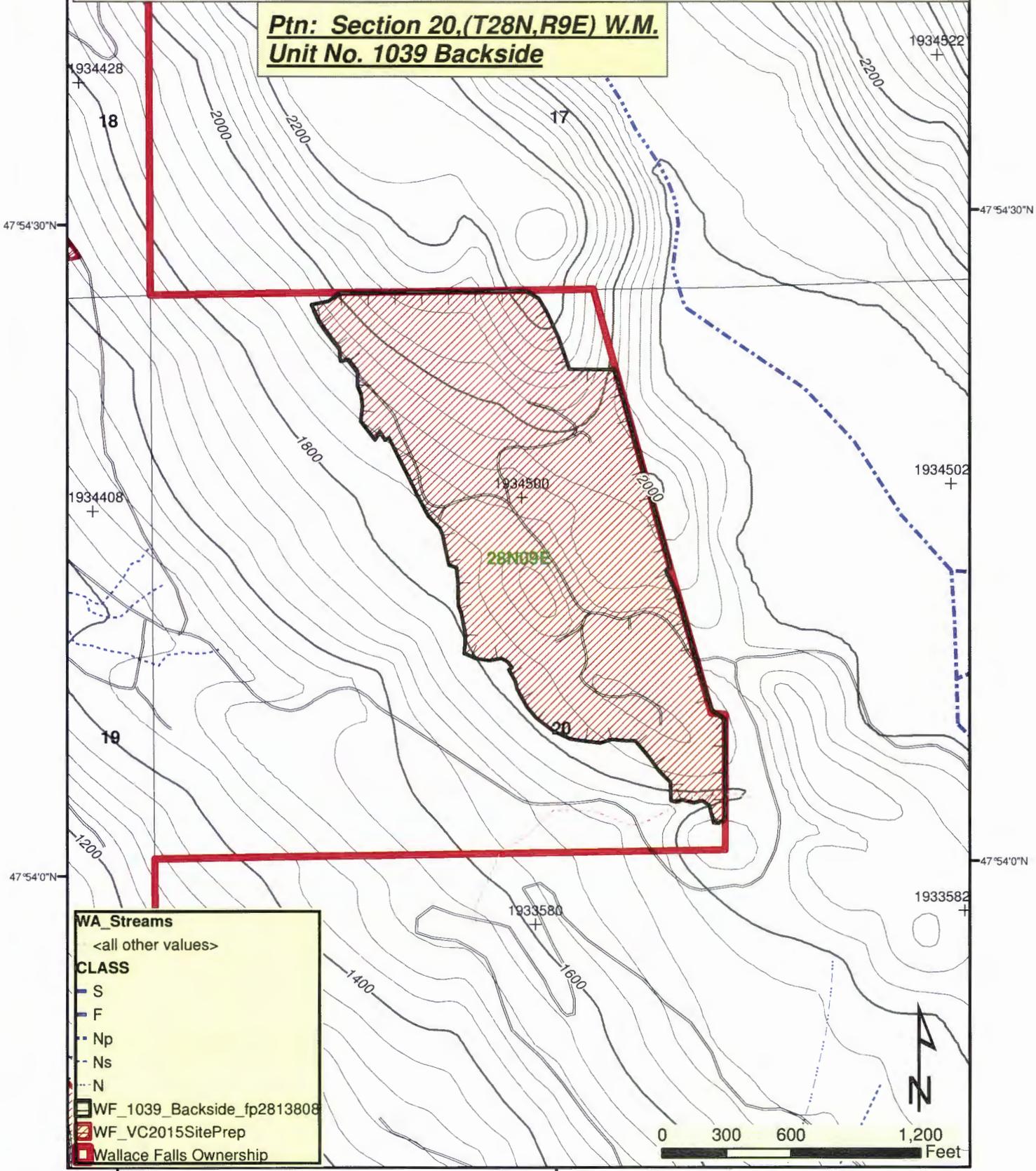


121°41'30"W

121°41'0"W

# Springboard - Wallace Falls, LLC Forest Practice Activity Map

**Ptn: Section 20, (T28N, R9E) W.M.  
Unit No. 1039 Backside**



**WA Streams**  
<all other values>

**CLASS**

- S
- F
- Np
- Ns
- N

WF\_1039\_Backside\_fp2813808

WF\_VC2015SitePrep

Wallace Falls Ownership

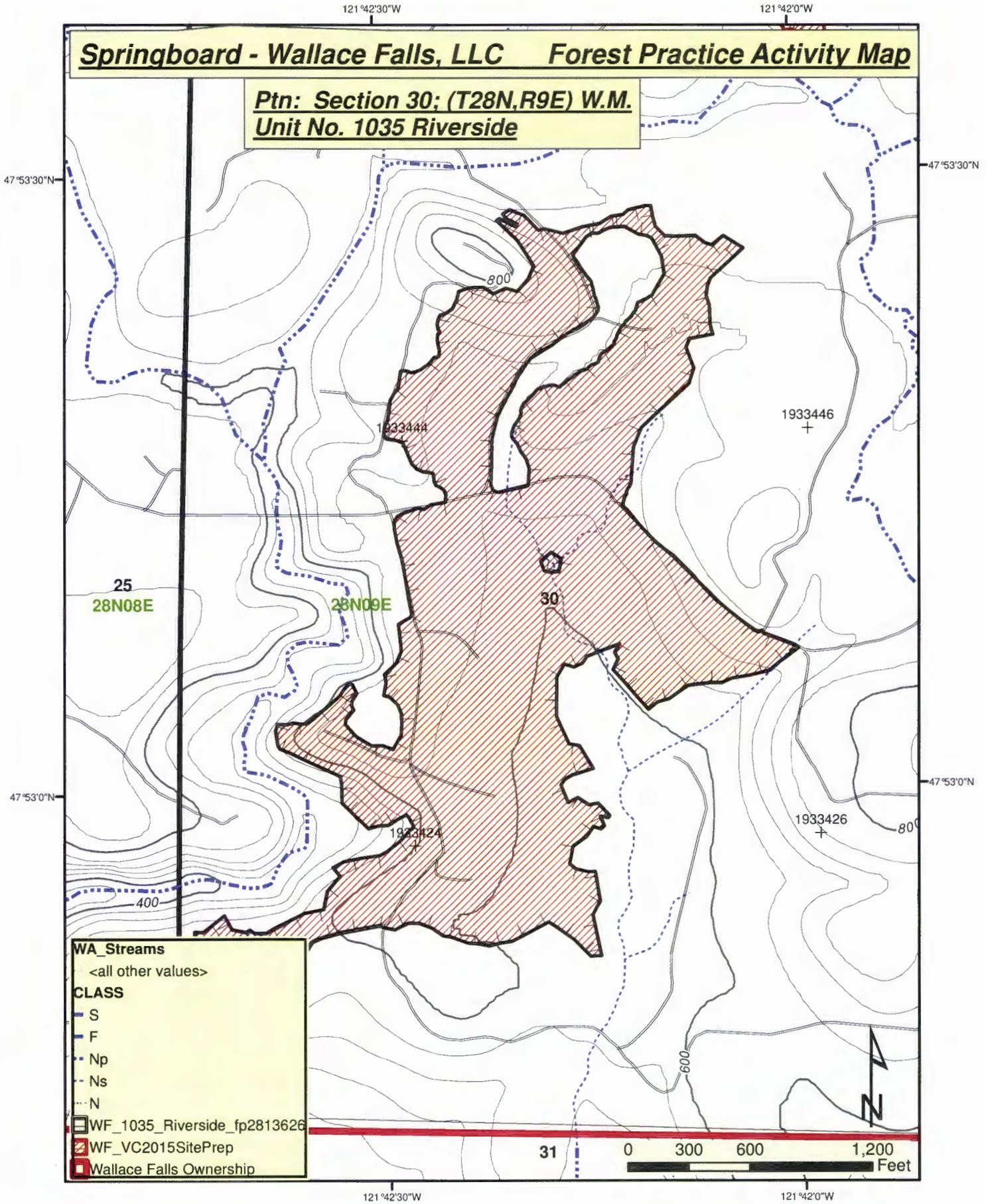
121°41'30"W

121°41'0"W

14705

**Springboard - Wallace Falls, LLC Forest Practice Activity Map**

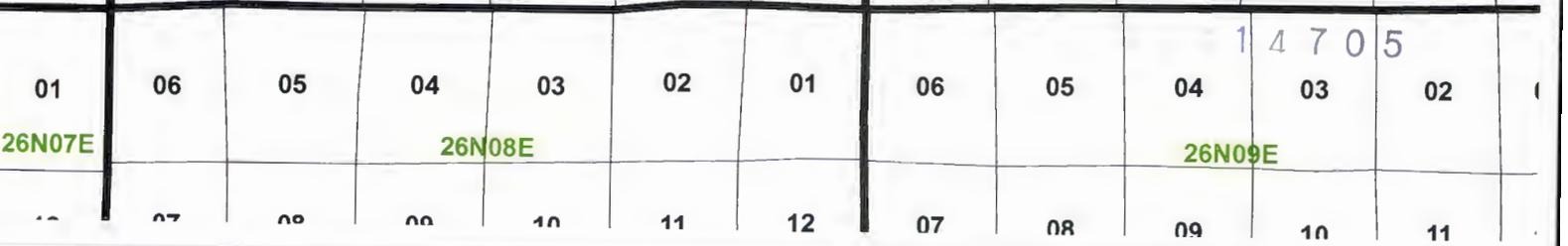
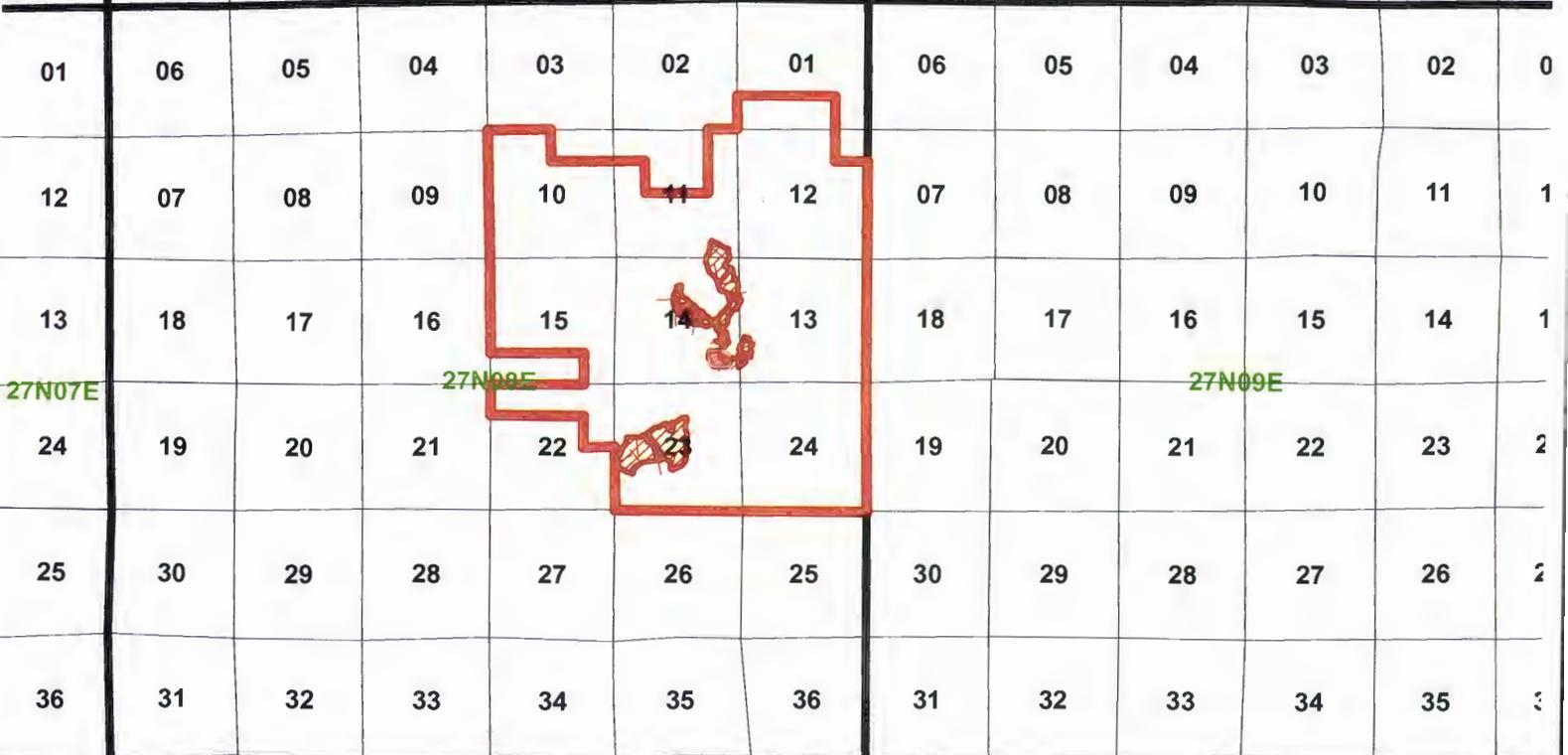
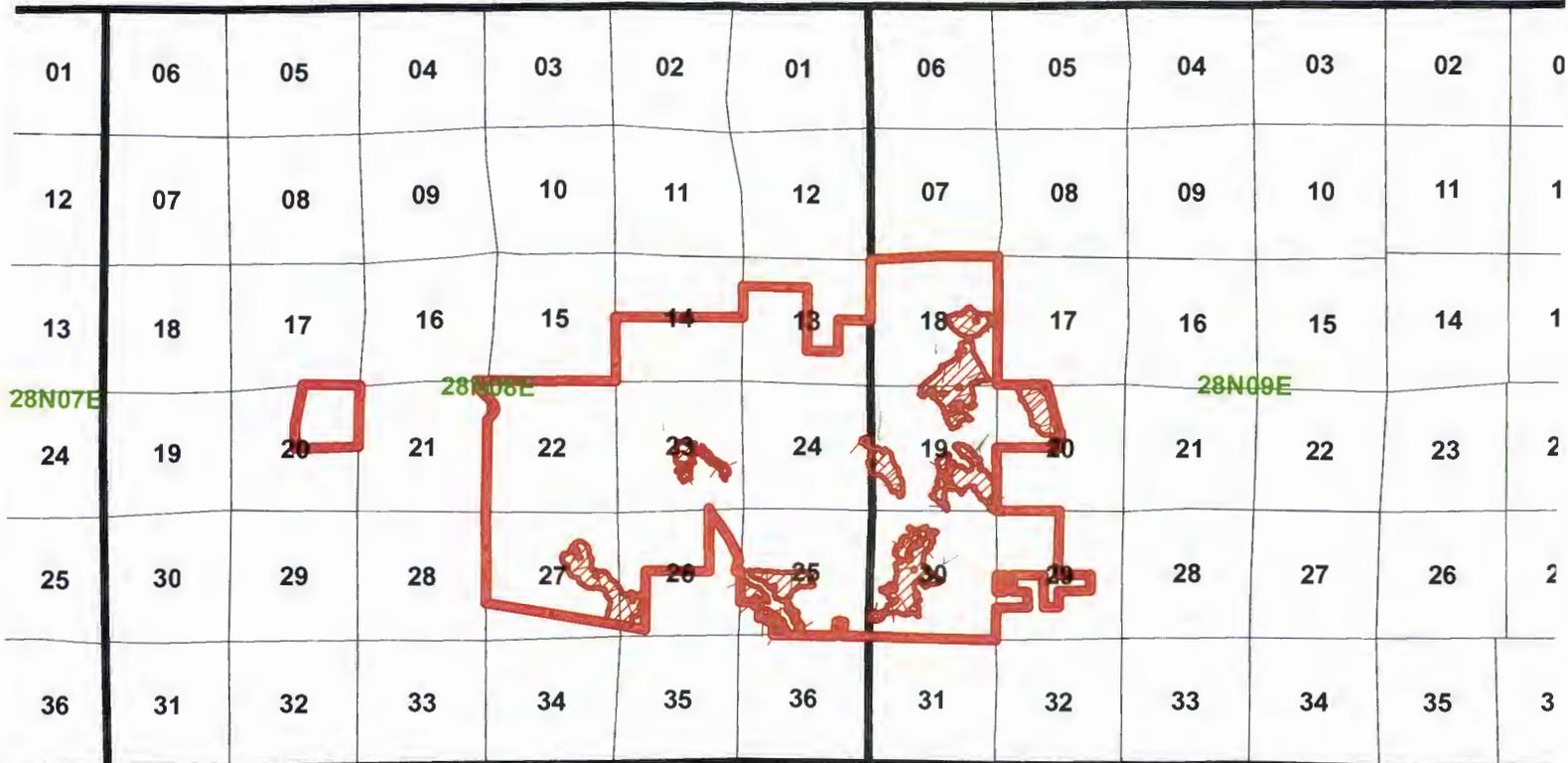
**Ptn: Section 30; (T28N,R9E) W.M.  
Unit No. 1035 Riverside**



- WA Streams**  
<all other values>
- CLASS**
- S
  - F
  - Np
  - Ns
  - N
- WF\_1035\_Riverside\_fp2813626
- WF\_VC2015SitePrep
- Wallace Falls Ownership

31 0 300 600 1,200 Feet

42314705





WASHINGTON STATE DEPARTMENT OF  
**Natural Resources**  
 Peter Goldmark - Commissioner of Public Lands

FPA/N No: 2814705

Effective Date: 8/19/2015

Expiration Date: 8/19/2018

**Forest Practices Application/Notification  
 Notice of Decision**

Shut Down Zone: \_\_\_\_\_

EARR Tax Credit:  Eligible  Non-eligible

Reference: **spray**

**DECISION:**

- NOTIFICATION Operations shall not begin before the effective date.
- APPROVED This Forest Practices Application is subject to the conditions listed below.
- DISAPPROVED This Forest Practices Application is disapproved for the reasons listed below.
- CLOSED Applicant has withdrawn FPA/N.

**FPA/N CLASSIFICATION**

**Number of Years Granted on Multi-Year Request**

- Class II
- Class III
- Class IVG
- Class IVS
- 4yrs
- 5 yrs

**Conditions on Approval / Reasons for Disapproval**

1) Contact the Dept. of Natural Resources, at least two (2) business days (Monday through Friday) prior to the start of operations. Call (360) 856-3500 for the Northwest Region Office - Forest Practices, or directly by cellular telephone to the Forest Practice Forester, and provide the application number and legal description for your operation.

2) Spray buffers must be clearly marked or easily identifiable by the Forest Practice Forester in the field prior to aerial application. Field markers and/or buffers for all open and/or flowing waters must be clearly visible by the pilot from the air. The operator and/or landowner representative will identify and notify the pilot of all water locations prior to the spray application.

**Note:**

Aerial chemical application areas shall be posted by the landowner by signing at significant points of regular access at least 5 days prior to treatment. Posting shall remain at least 15 days after the spraying is complete.

**NOTICE:**

As of August 15, 2014, the United States Environmental Protection Agency (EPA) reinstated no-spray buffer zones for ground and aerial applications of certain pesticides around salmon-supporting waters in Washington, Oregon, and California.

**Where the EPA buffers are wider than those required by the Washington State forest practices rules, the EPA buffers shall be used.**

To determine if you will need to leave the EPA buffers on your spray operation, refer to the Washington State Department of Agriculture's internet web site at: <http://agr.wa.gov/pestfert/natresources/buffers.aspx>.

It is important to check the Department of Agriculture's website immediately before spraying to ensure that you have the most current information.

For questions regarding the EPA buffers email [espp@epa.gov](mailto:espp@epa.gov). For help with interpreting the maps and tables on the website or for additional information on applying pesticides, contact the Washington State Department of Agriculture - Pesticide Management Division at 360 902 2040.

Issued By: Steven Huang *S.H.*

Region: Northwest

Title: Skykomish Forest Practice Forester

Date: 8/19/2015

Copies to:  Landowner, Timber Owner and Operator

Issued in Person:  Landowner,  Timber Owner  Operator By: \_\_\_\_\_

**Appeal Information**

You have thirty (30) days to appeal this Decision and any related State Environmental Policy Act determinations to the Pollution Control Hearings Board in writing at the following addresses:

**Physical address: 1111 Israel Rd. SW, Ste 301, Tumwater, WA 98501**

**Mailing address: P.O. BOX 40903, OLYMPIA, WA 98504-0903**

Information regarding the Pollution Control Hearings Board can be found at: <http://www.eluho.wa.gov/>

At the same time you file an appeal with the Pollution Control Hearings Board, also send a copy of the appeal to the Department of Natural Resources' region office and the Office of the Attorney General at the following addresses:

Office of the Attorney General  
Natural Resources Division  
1125 Washington Street SE  
PO Box 40100  
Olympia, WA 98504-0100

And

Department Of Natural Resources  
Northwest Region  
919 N Township Street  
Sedro-Woolley, WA 98284

**Other Applicable Laws**

Operating as described in this application/notification does not ensure compliance with the Endangered Species Act, or other federal, state, or local laws.

**Hydraulic Project Approval (HPA) (Chapter 77.55RCW and WAC 222-50-020(2))**

The Department of Fish and Wildlife (WDFW), as the jurisdictional agency issuing HPAs, has final authority for approving water crossing structures in Type S and F waters. WDFW continues to have authority on Type N waters and may exercise that authority on some Type N waters.

Notice: The HPA water crossing requirements supersede what is indicated on the FPA. Landowners are required by law to follow the provisions as directed on the HPA.

**Transfer of Forest Practices Application/Notification (WAC 222-20-010)**

Use the "Notice of Transfer of Approved Forest Practices Application/Notification" form. This form is available at region offices and on the Forest Practices Division website: <http://www.dnr.wa.gov/businesspermits/forestpractices>. Notify DNR of new Operators within 48 hours.

**Continuing Forest Land Obligations (RCW 76.09.060, RCW 76.09.070, RCW 76.09.390, and WAC 222-20-055)**

Obligations include reforestation, road maintenance and abandonment plans, conversions of forest land to non-forestry use and/or harvest strategies on perennial non-fish habitat (Type Np) waters in Eastern Washington.

Before the sale or transfer of land or perpetual timber rights subject to continuing forest land obligations, the seller must notify the buyer of such an obligation on a form titled "Notice of Continuing Forest Land Obligation". The seller and buyer must both sign the "Notice of Continuing Forest Land Obligation" form and send it to the DNR Region Office for retention. This form is available at DNR region offices.

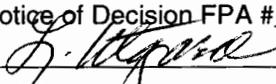
If the seller fails to notify the buyer about the continuing forest land obligation, the seller must pay the buyer's costs related to continuing forest land obligations, including all legal costs and reasonable attorneys' fees incurred by the buyer in enforcing the continuing forest land obligation against the seller.

Failure by the seller to send the required notice to the DNR at the time of sale will be prima facie evidence in an action by the buyer against the seller for costs related to the continuing forest land obligation prior to sale.

**DNR affidavit of mailing:**

On this day 8-20-15, I placed in the United States mail at Sedro-Woolley, WA, postage paid, a true and accurate copy of the attached document. Notice of Decision FPA # 2814705

L Utgard  
(Printed name)

  
(Signature)

## UTGARD, LINDA (DNR)

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**From:** Mark Baugh <mbaugh@campbellglobal.com>  
**Sent:** Monday, January 11, 2016 12:43 PM  
**To:** UTGARD, LINDA (DNR)  
**Subject:** FPA # 2814705

Linda,  
I did not list my surfactant or my drift control products on FPA# 2814705.  
They are as follows:

SuperSpread MSO 2 qt./ac. Wa. # 2935-03001  
Crosshair 8 oz./ac. Wa. #2935-11001

Thanks,

*Mark W. Baugh*



Logging Contract Supervisor  
3210 Smokey Point Dr.  
Arlington, Wa. 98223  
360-982-1246

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WASHINGTON STATE DEPARTMENT OF  
**Natural Resources**

**Forest Practices Application/Notification  
NOTICE OF TRANSFER**

I/we transfer my/our rights, privileges, and obligations under this approved Forest Practices Application or Notification. I/we affirm that the information contained below is true and agree to comply with the rules authorized by the Forest Practices Act and to be bound by all conditions on the approved application or notification.

FPA/N Number: 2814705 Section(s): <sup>25, 26, 27, 28, 29, 30</sup> 19, 20, 30 Township: <sup>27N, 28N</sup> 28N Range: <sup>8E, 9E</sup> 9E

Original Landowner (Signature): *Mark W. Baugh*

Original Landowner (Printed): MARK W. BAUGH Date: 9/21/15

|   |  |
|---|--|
| <b>New Operator – Fill out this section <u>only</u> if you are changing or adding an operator</b> |  |
| Legal Name of New Operator: (Print)<br><u>WILBUR ELLIS</u>  | Mailing Address:<br><u>P.O. Box 750<br/>NAPAVINE, WA 98565</u> |
| Phone: <u>360-262-3197</u>  |  |
| Email:  |  |
| New Operator Signature: <u><i>[Signature]</i></u>   | Date: <u>9/21/15</u>   |

|  |                  |
|--|------------------|
| <b>New Landowner – Fill out this section <u>only</u> if you are transferring your FPA to a new landowner</b> |                  |
| Legal Name of New Landowner: (Print)   | Mailing Address: |
| Phone:   |                  |
| Email:   |                  |
| New Landowner Signature:   | Date:            |

|  |                  |
|--|------------------|
| <b>New Timber Owner – Fill out this section <u>only</u> if you are transferring your timber rights</b> |                  |
| Legal Name of Timber Owner: (Print)  | Mailing Address: |
| Phone:   |                  |
| Email:   |                  |
| Forest Tax Reporting Account Number: (Contact Dept. of Revenue to get this number: 1-800-548-8829)     |                  |
| New Timber Owner Signature:  | Date:            |

|  |                       |
|--|-----------------------|
| Received by: <u><i>[Signature]</i></u> | Date: <u>11/11/16</u> |
| (DNR Forest Practices Staff Signature) |                       |