

**31<sup>st</sup> ANNUAL NORTHWEST LAW ENFORCEMENT**

**COMMAND COLLEGE # 4320-1**

**MARCH 4 - 8, 2018**

<p align="center"><b>REGISTRATION DUE BY:</b> <b>February 2, 2018</b> <u>INCOMPLETE APPLICATIONS</u> <u>WILL NOT BE ACCEPTED</u> <b>PLEASE TYPE OR PRINT LEGIBLY</b></p>	<p align="center"><b>APPLICATION MAY BE SUBMITTED VIA FAX OR EMAIL</b> <i>Please note, emailed application must be signed</i></p> <p align="center"><b>FAX: 206-835-7926</b> <b>E-MAIL: kwright@cjtc.state.wa.us</b></p>
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LAST NAME	FIRST NAME	MIDDLE					
NAME AS YOU WOULD LIKE IT TO APPEAR ON <i>CERTIFICATE</i>							
EMAIL ADDRESS							
CURRENT RANK/POSITION	SOCIAL SECURITY NUMBER (last four digits only)						
NAME OF AGENCY/DEPARTMENT	AGENCY TELEPHONE NUMBER	TRAINING MANAGER EMAIL					
AGENCY/DEPARTMENT ADDRESS, CITY, STATE, ZIP, COUNTRY (If applicable.)							
<SIGNATURE> TRAINING MANAGER OR AGENCY HEAD      DATE  <hr/> <PRINTED> NAME TRAINING MANAGER OR AGENCY HEAD      DATE		C.E.O.: IF SUBMITTING MORE THAN ONE APPLICATION FOR THIS COURSE, CIRLE THE <b>PRIORITY</b> OF THIS APPLICANT:  <table align="center" style="width:100%;"> <tr> <td><b>1</b></td> <td><b>2</b></td> <td><b>3</b></td> <td><b>4</b></td> <td><b>5</b></td> </tr> </table>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>
<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>			
SIGNATURE OF APPLICANT      DATE		FOR COMMISSION USE ONLY  REGISTERED: <input type="checkbox"/> CANCELLED: <input type="checkbox"/> BILLED: <input type="checkbox"/>					

SPOUSE OR GUEST MAY ATTEND THE EXECUTIVE TRAINING DAY DINNER/GRADUATION BANQUET – Please notify registrar.  
**PLEASE SELECT APPROPRIATE BOXES BELOW.**

**LODGING, MEALS, & TRAINING FEES – PLEASE NOTE SPECIFIC LODGING OPTIONS BELOW**

Options	Fee	Selection
<b>Lodging, meals, and training fee (lodge night before)</b> Check in: Saturday, March 3, 2018, after 4 pm Check out: Friday, March 9, 2018, by Noon	\$1600	<input type="checkbox"/>
<b>Lodging, meals, and training fee (lodge day training starts)</b> Check in: Sunday, March 4, 2018, after 4 pm (on break) Check out: Friday, March 9, 2018, by Noon	\$1450	<input type="checkbox"/>
<b>Meals and training fee only – <u>No lodging</u></b> <b>Sunday, March 4, 2018 through Thursday, March 8, 2018</b>	\$700	<input type="checkbox"/>
Vegetarian meal requested- applicant (entire week)		<input type="checkbox"/>

**Please notify the registrar via email if you will be bringing a guest to graduation**

**CONFIRMATION:** NOTIFICATIONS WILL BE SENT VIA EMAIL APPROXIMATELY 4 WEEKS PRIOR TO THE COURSE START DATE.

**BILLING:** AGENCIES WILL BE INVOICED UPON ACCEPTANCE; PAYMENT MUST BE RECEIVED PRIOR TO ATTENDANCE.

**CANCELLATIONS:** DUE TO VENUE CONTRACT OBLIGATIONS THE FULL CLASS FEE AS NOTED ON APPLICATION WILL BE CHARGED FOR NO SHOW'S AND CANCELLATION LESS THAN 7 BUSINESS DAYS.