29th Annual Northwest Law Enforcement Command College

March 6, 2016 – March 10, 2016

Sunday **March 6, 2016**	**Monday** **March 7, 2016**	**Tuesday** **March 8, 2016**	**Wednesday** **March 9, 2016**	**Thursday** **March 10, 2016**
11:30 a.m. - 12:30 p.m. **Registration and Lunch** 12:30 p.m. - 1:00 p.m. **Welcome/Announcements** • **Deputy Director Dave Bales WSCJTC** • **SAC, Frank Montoya FBI** 1:00 p.m. - 5:00 p.m. **Blue Courage Executive Overview** • **Deputy Director Dave Bales WSCJTC** ****Dinner on Your Own****	8:00 a.m. - 8:30 a.m. **Breakfast** 8:30 a.m. - 12:00p.m. **Interaction and Perceptions** • **Anthony Anderman, M.S., Ed. WSCJTC** 12:00 p.m. - 1:00p.m. **Lunch** 1:00p.m. - 5:00p.m. **Interaction and Perceptions** • **Anthony Anderman, M.S., Ed. WSCJTC** ****Dinner on Your Own****	8:00 a.m. - 8:30 a.m. **Breakfast** 8:30 a.m. - 12:00 p.m. **Using Leadership Autopsies to Keep Your Career Out of an Early Grave** • **Deputy Chief Rod Covey Port of Seattle Police Department** 12:00 p.m. - 1:00 p.m. **Lunch** 1:00 p.m. – 1:15 p.m. **FBI LEEDA Presentation** • **Lieutenant Tony Bennett Yakima Police Department** 1:15 p.m. - 5:00 p.m. **Using Leadership Autopsies to Keep Your Career Out of an Early Grave** • **Deputy Chief Rod Covey Port of Seattle Police Department** ****Dinner on Your Own****	8:00 a.m. - 8:30 a.m. **Breakfast** 8:30 a.m. - 12:00 p.m. **Multidimensional Leadership** • **Randy Barnes Retired Captain** 12:00 p.m. - 1:00 p.m. **Lunch** 1:00 p.m. - 5:00 p.m. **Multidimensional Leadership** • **Randy Barnes Retired Captain** ****Dinner on Your Own****	7:30 a.m. - 8:30 a.m. Executive Day Registration 8:00 a.m. - 8:30 a.m. **Breakfast** 8:30 a.m. - 5:00 p.m. **Management of an Active Shooter Event: Marysville Pilchuck High School Case Study with The PIO Perspective** • **Chief Rick Smith Marysville Police Department** • **Lieutenant Scott Parker Snohomish County SO** • **Lieutenant Mark Thomas Marysville Police Department** • **Shari Ireton Director of Communications Snohomish County SO** 6:00 p.m. - 7:00 p.m. **Dinner** 7:00 p.m. - 8:00 p.m. ****Graduation and Pictures*** • **ASAC, Brad Deardorff FBI** • **Executive Director Sue Rahr WSCJTC** **Closing Remarks**